



For an updated agenda, visit the Stutsman County website at <u>www.stutsmancounty.gov</u> and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: (701) 566-9575

Conference ID: 821 512 853#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit https://www.facebook.com/stutsmancounty

AGENDA

BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

FEBRUARY 18, 2025 – 8:00 AM
STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401

Last Revised: 02/13/2025 @ 10:05 AM

- 1. Call To Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Public Hearing on Proposed Amendments to Zoning Ordinance
- 6. 2025 Legislative Updates & Discussion
- 7. Levi Taylor, Vice Chairman Zoning Amendment Discussion
- 8. Dorene Stroh, Jamestown City Assessor Abatement Application 1307 12th Ave NE & 1406 11th Ave NE
- 9. Shannon Davis, Human Resource Director
 - a. Appointment of Road Superintendent
 - b. Weed Board Appointment
 - c. EAP Contract Renewal
- 10. Jessica Alonge, Auditor/COO
 - a. Jamestown Ambulance Town Hall March 4
 - b. Amended 2024 ARPA Transfers
- 11. Recess for County Park Board Meeting

AGENDA

COUNTY PARK BOARD

FEBRUARY 18, 2025 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM 511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order

- 2. Roll Call
- 3. Approval of Agenda
- 4. Review and Approval of Mid-Month Bills
- 5. Adjourn County Park Board Meeting

BOARD OF COUNTY COMMISSIONERS

- 12. County Commission Called Back to Order
- 13. Review and Approval of Taxable Meals and Mid-Month Bills
- 14. Adjourn County Commission Meeting