



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: 575 674 374#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

MARCH 18 – 9:00 AM

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Last Revised: 3/17/2025 @ 6:40 PM

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. 2025 Legislative Updates & Discussion
6. [Corry Shevlin, CEO, JSDC – Housing Proposal](#)
7. Adam Parker, Jamestown Ambulance – Update on Jamestown Ambulance Service and Petition to Form Ambulance District
8. Scott Franke, Deputy Jail Administrator – Request to Purchase Vehicle for Inmate Transports
9. Jesse Christianson, Highway Superintendent –
 - a. Request to Bid for Emergency Grade Raise on County Road 67 Runners Slough
 - b. [Resolution to Award Bid for Streeter Project No. CERP-4746\(057\) to Gratech Company LLC](#)
 - c. Discussion on County Road 39 Stink Lake
 - d. Introduction of Assistant Highway Superintendent/Road Foreman
10. Chad Kaiser, Sheriff - Request to Purchase/Replace Road Department Radios
11. Shannon Davis, Human Resource Director – Reclassification of Woodworth Motor Grader Position
12. [Jessica Moser, Emergency Manager](#) –
 - a. [Cost Match for MHMP](#)
 - b. [Communications Center Staff Issue](#)
13. Amanda Hastings, Commissioner –
 - a. Request to Include County Commission Board/Committee Updates to Monthly Agendas
 - b. ICMA Council Orientation Program Training Course
14. Jessica Alonge, Auditor/COO –
 - a. City of Jamestown Election Precincts
 - b. [Stutsman County Township Officers Association Meeting](#)

- c. [NDACo March 19 Webinar for Commissioners](#)
15. Recess for County Park Board Meeting

AGENDA
COUNTY PARK BOARD

MARCH 18, 2025 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA
STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order
2. Roll Call
3. Approval of Agenda
4. Park Portfolio Updates and Recommendations:
 - a. 2025 Dock Permits
 - b. 2025 Grazing Permits
 - c. Playground Replacement Project Update
 - d. NDRPA Membership
 - e. [Jessica Alonge, Auditor/COO –Unauthorized Personal Property at Boat Club](#)
5. Review and Approval of Mid-Month Bills
6. Adjourn County Park Board Meeting

BOARD OF COUNTY COMMISSIONERS

16. County Commission Called Back to Order
17. Review and Approval of Taxable Meals and Mid-Month Bills
18. Adjourn County Commission Meeting