



STUTSMAN COUNTY



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Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: **661 585 698#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

October 15, 2024 – 9:00 AM

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401**

Last Revised: 10/14/2024 @ 12:27 P.M.

1. Call To Order & Roll Call
2. Pledge of Allegiance
3. Jessica Alonge, Auditor/COO – 2024 General Election Updates/Reminders
4. September Years of Service Awards
5. Appraisal Hearing for Tax Foreclosure Properties
6. Elray Fercho, Streeter Senior Center – Roof Repair Request
7. Dorene Stroh, Jamestown City Assessor – 2024 Abatement Applications
 - a. Allen Enterprises – Parcel #74-1480900, 74-1480920, 74-1480940 & 74-1480960
 - b. Lux – Parcel #74-4252380
 - c. Quinlan – Parcel #74-3370860
 - d. Jacobson – Parcel #74-3370900
 - e. Stevahn – Parcel #74-6314350
8. David Bratton, Veteran Service Officer – Veteran Service Office Updates
9. Jim Wentland, Road Superintendent –
 - a. Request to Award Motor Grader Bid
 - b. Stink Lake Road Update
10. Chad Kaiser, Sheriff – Sheriff's Office Vehicle Updates & Requests
11. Levi Taylor, Commissioner – Crystal Springs Feasibility Study Funding Discussion
12. Jessica Alonge, Auditor/COO –
 - a. Appointment of ND State Fair Delegate
 - b. ARPA Fund Purchase Request for Sheriff's Office Safety Equipment
 - c. 2024 ARPA Fund Transfers
 - d. City of Jamestown Notice of Withdrawal from Agreement for Joint Library Services
 - e. Appointment of 2024 General Election Workers
 - f. [Request to Establish Flexible Transportation Fund and to Pay Invoice](#)
 - g. [Request for November 5, 2024 Courthouse Closure](#)

AGENDA

COUNTY PARK BOARD

October 15, 2024 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order & Roll Call
2. Park Portfolio Report –
 - a. Island Bridge Project Continued Discussion
 - b. Proposed Park Projects & Funding Discussion
3. Jessica Alonge, Auditor/COO – 2025 – 2029 Cabin Permit Discussion
4. Karl Bergh, Park Superintendent – Vault Toilet Cost Update
5. Review and Approval of Mid-Month Bills
6. Adjourn County Park Board Meeting

BOARD OF COUNTY COMMISSIONERS

13. County Commission Called Back to Order
14. Review and Approval of Taxable Meals and Mid-Month Bills
15. Adjourn County Commission Meeting