

2024 Year-End Fiscal Report

2024 Budget Amendments by Fund

| Fund | Original Budget | | Actual | Difference | A | mended Budget | Page |
|--------------------------------------------------------|-----------------|--------------|--------------------|------------------|----|---------------|------|
| 011 - Vision Zero Coordinator | | | | | | | |
| Adjusted to reflect actual (new fund in 2024) | \$ | - | \$ 35,720.52 | \$ 35,720.52 | \$ | 35,725.00 | 8 |
| 016 - Unorganized Township Roads Fund | | | | | | | |
| Emergency repairs | \$ | 16,915.00 | \$ 17,358.46 | \$ 443.46 | \$ | 17,360.00 | 12 |
| 021 - County Park Fund | | | | | | | |
| Sale of cabin lots & associated expenses, pass through | | | | | | | |
| expenses for gaming funds, cost share with G&F | \$ | 505,143.00 | \$ 872,779.42 | \$ 367,636.42 | \$ | 872,780.00 | 16 |
| 022 - Emergency Fund | | | | | | | |
| Adjusted for actuals for emergency repair sites | \$ | 500.00 | \$ 225,829.80 | \$ 225,329.80 | \$ | 225,830.00 | 17 |
| 024 - Weed Control Fund | | | | | | | |
| Unbudgeted transfer to capital fund | \$ | 486,673.00 | \$ 648,483.61 | \$ 161,810.61 | \$ | 648,490.00 | 18 |
| 025 - Historical Society | | | | | | | |
| Adjusted to reflect actual disbursements | \$ | 37,550.00 | \$ 37,820.00 | \$ 270.00 | \$ | 37,820.00 | 19 |
| 032 - County Highway Aid | | | | | | | |
| Adjusted for bank service fees actuals | \$ | 1,527,500.00 | \$ 1,530,079.59 | \$ 2,579.59 | \$ | 1,530,080.00 | 28 |
| 033 - Flexible Transportation Fund | | | | | | | |
| Adjusted to reflect actuals (new fund in 2024) | \$ | - | \$ 28,254.60 | \$ 28,254.60 | \$ | 28,255.00 | 29 |
| 038 - Drug Program Fund | | | | | | | |
| Reimburse sheriff's office | \$ | 54,898.00 | \$ 156,802.66 | \$ 101,904.66 | \$ | 156,810.00 | 32 |
| 041 - County Correctional Center Construction Fund | | | | | | | |
| ARPA projects | \$ | 115,200.00 | \$ 146,064.04 | \$ 30,864.04 | \$ | 146,070.00 | 34 |
| 046 - County Sheriff Capital Fund | | | | | | | |
| ARPA project | \$ | 217,550.00 | \$ 858,736.23 | \$ 641,186.23 | \$ | 858,740.00 | 39 |
| 049 - Weed Board Capital Improvement Fund | | | | | | | |
| Adjusted for bank service fees actuals | \$ | 100.00 | \$ 247.57 | \$ 147.57 | \$ | 250.00 | 42 |
| 050 - General Reserve Fund | | | | | | | |
| Adjusted for actuals (new fund in 2024) | \$ | | \$ 43,465.00 | \$ 43,465.00 | \$ | 43,465.00 | 43 |
| 052 - Revolving Loan Fund | | | | | | | |
| Adjusted for actual loan disbursements | \$ | 275,250.00 | \$ 288,663.22 | \$ 13,413.22 | \$ | 288,670.00 | 44 |

| Fund | Or | riginal Budget | Actual | Difference | Α | mended Budget | Page |
|--------------------------------------------------|----|----------------|--------------------|--------------------|----|---------------|------|
| 058 - TF Asset Forfeiture Fund | | | | | | | |
| Adjusted to reflect actuals | \$ | - | \$ 1,276.80 | \$ 1,276.80 | \$ | 1,280.00 | 48 |
| 069 - Bond Fund | | | | | | | |
| Adjusted to reflect actuals | \$ | 436,063.00 | \$ 439,033.04 | \$ 2,970.04 | \$ | 439,040.00 | 49 |
| 077 - Job Incentive Fund | | | | | | | |
| Adjusted to reflect actual incentive payouts | \$ | 560,685.00 | \$ 797,001.85 | \$ 236,316.85 | \$ | 797,005.00 | 51 |
| 098 - LATCF Fund | | | | | | | |
| Crystal Springs Feasibility Study | \$ | - | \$ 42,100.00 | \$ 42,100.00 | \$ | 42,100.00 | 55 |
| 099 - ARPA Fund | | | | | | | |
| 2024 approved project transfers to capital funds | \$ | - | \$ 1,067,157.41 | \$ 1,067,157.41 | \$ | 1,067,157.41 | 56 |
| 100 - FEMA | | | | | | | |
| Adjusted to actual pass through expenses | \$ | - | \$ 412,381.55 | \$ 412,381.55 | \$ | 412,385.00 | 57 |

| Date: | |
|--------------|--------------------|
| Seconded by: | |
| | |
| | |
| | |
| | Date: Seconded by: |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|------------------------|----------------------------------------|-----------------|------------------|------------------|------------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre end | umbrance 🗹 Print | accounts with ze | ero balance 🗸 Fi | Iter Encumbrance | Detail by Date I | Range |
| | ✓ Exclude Inactive Accounts with zero | = | | | | | | 3. |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 010.101.6001 | Salaries-Commissioners | \$69,600.00 | \$69,758.46 | \$69,758.46 | (\$158.46) | \$0.00 | (\$158.46) | -0.23% |
| 010.101.6117 | Travel Expense | \$4,000.00 | \$1,169.50 | \$1,169.50 | \$2,830.50 | \$0.00 | \$2,830.50 | 70.76% |
| 010.101.6150 | Group Health Insurance | \$32,700.00 | \$31,086.69 | \$31,086.69 | \$1,613.31 | \$0.00 | \$1,613.31 | 4.93% |
| 010.101.6151 | Dental Insurance | \$850.00 | \$207.87 | \$207.87 | \$642.13 | \$0.00 | \$642.13 | 75.54% |
| 010.101.6170 | FICA | \$5,400.00 | \$4,992.83 | \$4,992.83 | \$407.17 | \$0.00 | \$407.17 | 7.54% |
| 010.101.6240 | Dues | \$1,650.00 | \$1,725.00 | \$1,725.00 | (\$75.00) | \$0.00 | (\$75.00) | -4.55% |
| | DEPARTMENT: County Commissioners - 101 | \$114,200.00 | \$108,940.35 | \$108,940.35 | \$5,259.65 | \$0.00 | \$5,259.65 | 4.61% |
| 010.102.6001 | Salaries-Auditor | \$603,000.00 | \$611,377.35 | \$611,377.35 | (\$8,377.35) | \$0.00 | (\$8,377.35) | -1.39% |
| 010.102.6114 | Cell Phone | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.102.6117 | Travel Expense | \$7,500.00 | \$15,153.06 | \$15,153.06 | (\$7,653.06) | \$0.00 | (\$7,653.06) | -102.04% |
| 010.102.6150 | Group Health Insurance | \$124,000.00 | \$122,224.39 | \$122,224.39 | \$1,775.61 | \$0.00 | \$1,775.61 | 1.43% |
| 010.102.6151 | Dental Insurance | \$1,250.00 | \$1,039.35 | \$1,039.35 | \$210.65 | \$0.00 | \$210.65 | 16.85% |
| 010.102.6160 | NDPERS | \$80,000.00 | \$80,694.72 | \$80,694.72 | (\$694.72) | \$0.00 | (\$694.72) | -0.87% |
| 010.102.6170 | FICA | \$46,250.00 | \$44,842.36 | \$44,842.36 | \$1,407.64 | \$0.00 | \$1,407.64 | 3.04% |
| 010.102.6240 | Dues | \$2,000.00 | \$1,135.00 | \$1,135.00 | \$865.00 | \$0.00 | \$865.00 | 43.25% |
| 010.102.6241 | Publishing and Printing | \$1,100.00 | \$379.04 | \$379.04 | \$720.96 | \$0.00 | \$720.96 | 65.54% |
| 010.102.6351 | Training | \$6,000.00 | \$3,088.00 | \$3,088.00 | \$2,912.00 | \$0.00 | \$2,912.00 | 48.53% |
| | DEPARTMENT: Auditor - 102 | \$873,500.00 | \$882,333.27 | \$882,333.27 | (\$8,833.27) | \$0.00 | (\$8,833.27) | -1.01% |
| 010.103.6001 | Salaries-Treasurer | \$90,750.00 | \$87,647.96 | \$87,647.96 | \$3,102.04 | \$0.00 | \$3,102.04 | 3.42% |
| 010.103.6114 | Cell Phone | \$240.00 | \$240.00 | \$240.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.103.6117 | Travel Expense | \$1,500.00 | \$441.60 | \$441.60 | \$1,058.40 | \$0.00 | \$1,058.40 | 70.56% |
| 010.103.6150 | Group Health Insurance | \$21,850.00 | \$33,167.32 | \$33,167.32 | (\$11,317.32) | \$0.00 | (\$11,317.32) | -51.80% |
| 010.103.6151 | Dental Insurance | \$325.00 | \$94.90 | \$94.90 | \$230.10 | \$0.00 | \$230.10 | 70.80% |
| 010.103.6160 | NDPERS | \$12,200.00 | \$11,622.24 | \$11,622.24 | \$577.76 | \$0.00 | \$577.76 | 4.74% |
| 010.103.6170 | FICA | \$7,000.00 | \$6,170.39 | \$6,170.39 | \$829.61 | \$0.00 | \$829.61 | 11.85% |
| 010.103.6240 | Dues | \$250.00 | \$500.00 | \$500.00 | (\$250.00) | \$0.00 | (\$250.00) | -100.00% |
| 010.103.6241 | Publishing and Printing | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00% |
| | DEPARTMENT: Treasurer - 103 | \$136,115.00 | \$139,884.41 | \$139,884.41 | (\$3,769.41) | \$0.00 | (\$3,769.41) | -2.77% |
| 010.104.6001 | Salaries-States Attorney | \$649,000.00 | \$619,283.73 | \$619,283.73 | \$29,716.27 | \$0.00 | \$29,716.27 | 4.58% |
| 010.104.6002 | Overtime | \$0.00 | \$5,172.27 | \$5,172.27 | (\$5,172.27) | \$0.00 | (\$5,172.27) | 0.00% |
| 010.104.6010 | Sign on Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.104.6114 | Cell Phone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.104.6117 | Travel Expense | \$3,000.00 | \$1,838.76 | \$1,838.76 | \$1,161.24 | \$0.00 | \$1,161.24 | 38.71% |
| 010.104.6150 | Group Health Insurance | \$134,500.00 | \$95,519.84 | \$95,519.84 | \$38,980.16 | \$0.00 | \$38,980.16 | 28.98% |
| 010.104.6151 | Dental Insurance | \$850.00 | \$537.36 | \$537.36 | \$312.64 | \$0.00 | \$312.64 | 36.78% |
| 010.104.6160 | NDPERS | \$78,250.00 | \$74,078.10 | \$74,078.10 | \$4,171.90 | \$0.00 | \$4,171.90 | 5.33% |
| 010.104.6170 | FICA | \$49,750.00 | \$45,946.51 | \$45,946.51 | \$3,803.49 | \$0.00 | \$3,803.49 | 7.65% |
| 010.104.6240 | Dues | \$2,000.00 | \$1,876.00 | \$1,876.00 | \$124.00 | \$0.00 | \$124.00 | 6.20% |
| 010.104.6241 | Publishing and Printing | \$12,250.00 | \$11,112.65 | \$11,112.65 | \$1,137.35 | \$0.00 | \$1,137.35 | 9.28% |
| 010.104.6266 | Transcripts | \$6,500.00 | \$812.36 | \$812.36 | \$5,687.64 | \$0.00 | \$5,687.64 | 87.50% |
| 010.104.6278 | Jury/Witness Fees | \$12,500.00 | \$50.00 | \$50.00 | \$12,450.00 | \$0.00 | \$12,450.00 | 99.60% |
| 010.104.6351 | Training | \$1,500.00 | \$150.00 | \$150.00 | \$1,350.00 | \$0.00 | \$1,350.00 | 90.00% |
| 010.104.6400 | Office Supplies | \$8,825.00 | \$3,835.86 | \$3,835.86 | \$4,989.14 | \$0.00 | \$4,989.14 | 56.53% |
| | DEPARTMENT: States Attorney - 104 | \$958,925.00 | \$860,213.44 | \$860,213.44 | \$98,711.56 | \$0.00 | \$98,711.56 | 10.29% |
| 010.106.6001 | Salaries-County Recorder | \$90,750.00 | \$86,605.44 | \$86,605.44 | \$4,144.56 | \$0.00 | \$4,144.56 | 4.57% |
| 010.106.6114 | Cell Phone | \$240.00 | \$240.00 | \$240.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.106.6117 | Travel Expense | \$2,500.00 | \$1,806.34 | \$1,806.34 | \$693.66 | \$0.00 | \$693.66 | 27.75% |

| Expenditures | | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|----------------------|-------------|------------------------------------|-----------------|-----------------|--------------------|-------------------------------|-------------------|------------------|---------------------|
| Fiscal Year: 2024-20 | 24 🔲 Sı | ubtotal by Collapse Mask | Include pre enc | umbrance 🗹 Prin | t accounts with ze | ro balance 🗹 F | ilter Encumbrance | Detail by Date I | Range |
| | | xclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | _ | scription | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 010.106.6150 | Grou | up Health Insurance | \$34,250.00 | \$33,195.09 | \$33,195.09 | \$1,054.91 | \$0.00 | \$1,054.91 | 3.08% |
| 010.106.6151 | | tal Insurance | \$325.00 | \$302.72 | \$302.72 | \$22.28 | \$0.00 | \$22.28 | 6.86% |
| 010.106.6160 | | PERS | \$12,250.00 | \$11,483.76 | \$11,483.76 | \$766.24 | \$0.00 | \$766.24 | 6.26% |
| 010.106.6170 | FICA | | \$7,000.00 | \$5,945.85 | \$5,945.85 | \$1,054.15 | \$0.00 | \$1,054.15 | 15.06% |
| 010.106.6240 | Dues | | \$500.00 | \$200.00 | \$200.00 | \$300.00 | \$0.00 | \$300.00 | 60.00% |
| 0.00.00002.00 | | EPARTMENT: County Recorder - 106 | \$147,815.00 | \$139,779.20 | \$139,779.20 | \$8,035.80 | \$0.00 | \$8,035.80 | 5.44% |
| 010.107.6266 | Lens | al Fees | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| 010.107.6278 | | /Witness Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.107.6279 | · | ital Health | \$40,000.00 | \$27,031.50 | \$27,031.50 | \$12,968.50 | \$0.00 | \$12,968.50 | 32.42% |
| 010.107.6284 | | nmitment of Sexually Dangero | \$7,000.00 | \$8,584.82 | \$8,584.82 | (\$1,584.82) | \$0.00 | (\$1,584.82) | -22.64% |
| 010.107.6285 | | rdian Ad Litem | \$2,500.00 | \$23,653.05 | \$23,653.05 | | \$0.00 | (\$21,153.05) | -846.12% |
| 010.107.0283 | Guai | DEPARTMENT: District Court - 107 | | \$59,269.37 | \$59,269.37 | (\$21,153.05) (\$0.260.27) | | (\$9,269.37) | -040.12% -18.54% |
| | | DEPARTMENT. DISTRICT COURT - 107 | \$50,000.00 | φ59,269.57 | φ59,269.57 | (\$9,269.37) | \$0.00 | (\$9,269.57) | -10.54% |
| 010.110.6004 | Tem | porary Employees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.110.6117 | Trav | vel Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.110.6170 | FICA | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.110.6267 | Juve | enile Detention | \$55,000.00 | \$45,172.80 | \$45,172.80 | \$9,827.20 | \$0.00 | \$9,827.20 | 17.87% |
| | | DEPARTMENT: Juvenile Court - 110 | \$55,000.00 | \$45,172.80 | \$45,172.80 | \$9,827.20 | \$0.00 | \$9,827.20 | 17.87% |
| 010.111.6001 | Sala | ries-Buildings & Grounds | \$136,500.00 | \$148,537.32 | \$148,537.32 | (\$12,037.32) | \$0.00 | (\$12,037.32) | -8.82% |
| 010.111.6002 | Over | rtime | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 100.00% |
| 010.111.6117 | Trav | vel Expense | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 100.00% |
| 010.111.6150 | Grou | up Health Insurance | \$49,850.00 | \$41,658.00 | \$41,658.00 | \$8,192.00 | \$0.00 | \$8,192.00 | 16.43% |
| 010.111.6151 | Dent | tal Insurance | \$425.00 | \$216.88 | \$216.88 | \$208.12 | \$0.00 | \$208.12 | 48.97% |
| 010.111.6160 | NDP | PERS | \$18,250.00 | \$19,695.88 | \$19,695.88 | (\$1,445.88) | \$0.00 | (\$1,445.88) | -7.92% |
| 010.111.6170 | FICA | 4 | \$10,500.00 | \$10,754.16 | \$10,754.16 | (\$254.16) | \$0.00 | (\$254.16) | -2.42% |
| 010.111.6250 | Utilit | ties | \$53,000.00 | \$69,592.03 | \$69,592.03 | (\$16,592.03) | \$0.00 | (\$16,592.03) | -31.31% |
| 010.111.6300 | Main | ntenance and Repairs | \$20,000.00 | \$16,361.29 | \$16,361.29 | \$3,638.71 | \$0.00 | \$3,638.71 | 18.19% |
| 010.111.6308 | Joint | t LEC Maintenance | \$20,000.00 | \$12,353.91 | \$12,353.91 | \$7,646.09 | \$0.00 | \$7,646.09 | 38.23% |
| 010.111.6410 | Opei | rating Supplies | \$20,000.00 | \$16,717.57 | \$16,717.57 | \$3,282.43 | \$0.00 | \$3,282.43 | 16.41% |
| 010.111.6999 | Tran | | \$152,713.00 | \$152,713.00 | \$152,713.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEP | ARTMENT: Building & Grounds - 111 | \$482,238.00 | \$488,600.04 | \$488,600.04 | (\$6,362.04) | \$0.00 | (\$6,362.04) | -1.32% |
| 010.112.6001 | Sala | ries-Memorial Building | \$46,000.00 | \$45,943.52 | \$45,943.52 | \$56.48 | \$0.00 | \$56.48 | 0.12% |
| 010.112.6150 | | up Health Insurance | \$22,750.00 | \$22,769.57 | \$22,769.57 | (\$19.57) | \$0.00 | (\$19.57) | -0.09% |
| 010.112.6151 | | tal Insurance | \$225.00 | \$207.87 | \$207.87 | \$17.13 | \$0.00 | \$17.13 | 7.61% |
| 010.112.6160 | | PERS | \$6,200.00 | \$6,092.15 | \$6,092.15 | \$107.85 | \$0.00 | \$107.85 | 1.74% |
| 010.112.6170 | FICA | | \$3,575.00 | \$3,049.37 | \$3,049.37 | \$525.63 | \$0.00 | \$525.63 | 14.70% |
| 010.112.6250 | Utiliti | | \$25,000.00 | \$23,049.07 | \$23,049.07 | \$1,950.93 | \$0.00 | \$1,950.93 | 7.80% |
| 010.112.6300 | | ntenance and Repairs | \$7,500.00 | \$6,803.47 | \$6,803.47 | \$696.53 | \$0.00 | \$696.53 | 9.29% |
| 010.112.6307 | | Club Maintenance | \$5,000.00 | \$438.60 | \$438.60 | \$4,561.40 | \$0.00 | \$4,561.40 | 91.23% |
| 010.112.6410 | | rating Supplies | \$5,000.00 | \$2,871.27 | \$2,871.27 | \$2,128.73 | \$0.00 | \$2,128.73 | 42.57% |
| 010.112.6887 | | cial Assessments | \$0.00 | \$200.01 | \$200.01 | (\$200.01) | \$0.00 | (\$200.01) | 0.00% |
| 010.112.0007 | | PARTMENT: Memorial Building - 112 | \$121,250.00 | \$111,424.90 | \$111,424.90 | \$9,825.10 | \$0.00 | \$9,825.10 | 8.10% |
| 010.114.6004 | Tem | porary Employees | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% |
| 010.114.6156 | | Iness Incentive | \$900.00 | \$895.68 | \$895.68 | \$4.32 | \$0.00 | \$4.32 | 0.48% |
| 010.114.6171 | | ker's Comp | \$39,092.00 | \$44,247.99 | \$44,247.99 | (\$5,155.99) | \$0.00 | (\$5,155.99) | -13.19% |
| 010.114.6172 | | mployment | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00% |
| 010.114.6200 | | phone | \$12,500.00 | \$10,741.51 | \$10,741.51 | \$1,758.49 | \$0.00 | \$1,758.49 | 14.07% |
| D: / 1 00/00/0005 | 0.40.40.514 | - 1010 D : | , ,, | · · · | 004405 | , , | ***** | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ŀ |
|------------------------|---------------------------------------|-----------------|-----------------------|------------------|-----------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date F | Range |
| | ✓ Exclude Inactive Accounts with zero | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 010.114.6201 | Postage | \$32,000.00 | \$42,475.87 | \$42,475.87 | (\$10,475.87) | \$0.00 | (\$10,475.87) | -32.74% |
| 010.114.6230 | Miscellaneous | \$7,500.00 | \$41,808.58 | \$41,808.58 | (\$34,308.58) | \$0.00 | (\$34,308.58) | -457.45% |
| 010.114.6240 | Dues | \$18,500.00 | \$18,295.00 | \$18,295.00 | \$205.00 | \$0.00 | \$205.00 | 1.11% |
| 010.114.6241 | Publishing and Printing | \$22,500.00 | \$24,616.98 | \$24,616.98 | (\$2,116.98) | \$0.00 | (\$2,116.98) | -9.41% |
| 010.114.6242 | Public Education | \$5,000.00 | \$1,450.34 | \$1,450.34 | \$3,549.66 | \$0.00 | \$3,549.66 | 70.99% |
| 010.114.6260 | Service Contracts | \$20,000.00 | \$11,386.55 | \$11,386.55 | \$8,613.45 | \$0.00 | \$8,613.45 | 43.07% |
| 010.114.6265 | Audit Fees | \$32,000.00 | \$22,600.00 | \$22,600.00 | \$9,400.00 | \$0.00 | \$9,400.00 | 29.38% |
| 010.114.6269 | Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.114.6270 | Classification Review | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.114.6300 | Maintenance and Repairs | \$1,000.00 | \$1,183.10 | \$1,183.10 | (\$183.10) | \$0.00 | (\$183.10) | -18.31% |
| 010.114.6350 | Insurance | \$35,000.00 | \$35,397.98 | \$35,397.98 | (\$397.98) | \$0.00 | (\$397.98) | -1.14% |
| 010.114.6400 | Office Supplies | \$10,000.00 | \$10,388.98 | \$10,388.98 | (\$388.98) | \$0.00 | (\$388.98) | -3.89% |
| 010.114.6600 | Purchase of Assets | \$8,000.00 | \$10,878.74 | \$10,878.74 | (\$2,878.74) | \$0.00 | (\$2,878.74) | -35.98% |
| 010.114.6711 | Bank Service Charges | \$6,000.00 | \$11,302.00 | \$11,302.00 | (\$5,302.00) | \$0.00 | (\$5,302.00) | -88.37% |
| 010.114.6802 | State Aid Disbursement | \$36,850.00 | \$35,602.10 | \$35,602.10 | \$1,247.90 | \$0.00 | \$1,247.90 | 3.39% |
| 010.114.6887 | Special Assessments | \$0.00 | \$5,001.49 | \$5,001.49 | (\$5,001.49) | \$0.00 | (\$5,001.49) | 0.00% |
| 010.114.6999 | Transfer | \$858,685.00 | \$858,685.00 | \$858,685.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Non Departmental - 114 | \$1,148,027.00 | \$1,186,957.89 | \$1,186,957.89 | (\$38,930.89) | \$0.00 | (\$38,930.89) | -3.39% |
| 040 440 0004 | Caladiaa Causata Chaditt | ₾4 400 F00 00 | \$4.400.000.00 | ¢4 400 000 00 | P4 000 04 | #0.00 | Φ4 000 04 | 0.400/ |
| 010.116.6001 | Salaries-County Sheriff | \$1,183,500.00 | \$1,182,263.09 | \$1,182,263.09 | \$1,236.91 | \$0.00 | \$1,236.91 | 0.10% |
| 010.116.6002 | Overtime-County Sheriff | \$40,000.00 | \$34,592.55 | \$34,592.55 | \$5,407.45 | \$0.00 | \$5,407.45 | 13.52% |
| 010.116.6004 | Temporary Employees | \$3,000.00 | \$1,525.00 | \$1,525.00 | \$1,475.00 | \$0.00 | \$1,475.00 | 49.17% |
| 010.116.6009 | Retention Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.116.6114 | Cell Phone | \$480.00 | \$480.00 | \$480.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.116.6117 | Travel Expense | \$10,000.00 | \$8,074.74 | \$8,074.74 | \$1,925.26 | \$0.00 | \$1,925.26 | 19.25% |
| 010.116.6150 | Group Health Insurance | \$258,500.00 | \$259,288.73 | \$259,288.73 | (\$788.73) | \$0.00 | (\$788.73) | -0.31% |
| 010.116.6151 | Dental Insurance | \$1,875.00 | \$1,681.31 | \$1,681.31 | \$193.69 | \$0.00 | \$193.69 | 10.33% |
| 010.116.6160 | NDPERS | \$156,250.00 | \$156,056.72 | \$156,056.72 | \$193.28 | \$0.00 | \$193.28 | 0.12% |
| 010.116.6170 | FICA | \$90,200.00 | \$88,589.56 | \$88,589.56 | \$1,610.44 | \$0.00 | \$1,610.44 | 1.79% |
| 010.116.6200 | Telephone | \$0.00 | \$20,694.31 | \$20,694.31 | (\$20,694.31) | \$0.00 | (\$20,694.31) | 0.00% |
| 010.116.6201 | Postage | \$1,750.00 | \$770.18 | \$770.18 | \$979.82 | \$0.00 | \$979.82 | 55.99% |
| 010.116.6220 | Prisoner Transport | \$5,000.00 | \$458.77 | \$458.77 | \$4,541.23 | \$0.00 | \$4,541.23 | 90.82% |
| 010.116.6230 | Miscellaneous | \$3,500.00 | \$2,734.96 | \$2,734.96 | \$765.04 | \$0.00 | \$765.04 | 21.86% |
| 010.116.6240 | Dues | \$2,000.00 | \$2,555.00 | \$2,555.00 | (\$555.00) | \$0.00 | (\$555.00) | -27.75% |
| 010.116.6242 | Public Education | \$1,000.00 | \$257.63 | \$257.63 | \$742.37 | \$0.00 | \$742.37 | 74.24% |
| 010.116.6249 | Sheriff's Building Utilities | \$0.00 | \$5,244.34 | \$5,244.34 | (\$5,244.34) | \$0.00 | (\$5,244.34) | 0.00% |
| 010.116.6250 | Range Utilities | \$3,500.00 | \$4,233.89 | \$4,233.89 | (\$733.89) | \$0.00 | (\$733.89) | -20.97% |
| 010.116.6260 | Service Contracts | \$20,000.00 | \$10,155.63 | \$10,155.63 | \$9,844.37 | \$0.00 | \$9,844.37 | 49.22% |
| 010.116.6261 | Teletype Line Charge | \$2,500.00 | \$480.00 | \$480.00 | \$2,020.00 | \$0.00 | \$2,020.00 | 80.80% |
| 010.116.6274 | Animal Control | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 100.00% |
| 010.116.6300 | Maintenance and Repairs | \$24,000.00 | \$64,265.81 | \$64,265.81 | (\$40,265.81) | \$0.00 | (\$40,265.81) | -167.77% |
| 010.116.6306 | Range | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.116.6310 | Range Expenses | \$10,000.00 | \$195.00 | \$195.00 | \$9,805.00 | \$0.00 | \$9,805.00 | 98.05% |
| 010.116.6350 | Insurance | \$31,000.00 | \$36,825.64 | \$36,825.64 | (\$5,825.64) | \$0.00 | (\$5,825.64) | -18.79% |
| 010.116.6351 | Training | \$15,000.00 | \$4,694.41 | \$4,694.41 | \$10,305.59 | \$0.00 | \$10,305.59 | 68.70% |
| 010.116.6400 | Office Supplies | \$7,500.00 | \$7,040.77 | \$7,040.77 | \$459.23 | \$0.00 | \$459.23 | 6.12% |
| 010.116.6411 | Uniforms | \$15,000.00 | \$6,454.81 | \$6,454.81 | \$8,545.19 | \$0.00 | \$8,545.19 | 56.97% |
| 010.116.6414 | Investigative Supplies | \$5,000.00 | \$1,665.18 | \$1,665.18 | \$3,334.82 | \$0.00 | \$3,334.82 | 66.70% |
| 010.116.6433 | Lexipol | \$4,600.00 | \$5,510.54 | \$5,510.54 | (\$910.54) | \$0.00 | (\$910.54) | -19.79% |
| 010.116.6450 | Safety Equipment/Arsenal | \$40,000.00 | \$22,941.46 | \$22,941.46 | \$17,058.54 | \$0.00 | \$17,058.54 | 42.65% |
| 010.116.6451 | Boat Safety | \$3,000.00 | \$2,670.23 | \$2,670.23 | \$329.77 | \$0.00 | \$329.77 | 10.99% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 1 |
|-----------------------|----------------------------------------------------|-----------------|------------------|------------------|------------------|-------------------|------------------|-----------|
| Fiscal Year: 2024-202 | 24 Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗷 Fi | ilter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with zero | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 010.116.6452 | School Programs | \$1,300.00 | \$1,963.31 | \$1,963.31 | (\$663.31) | \$0.00 | (\$663.31) | -51.02% |
| 010.116.6560 | Gas | \$60,000.00 | \$43,549.31 | \$43,549.31 | \$16,450.69 | \$0.00 | \$16,450.69 | 27.42% |
| 010.116.6600 | Vision Zero Coordinator Purcha | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.116.6803 | Road Weight Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: County Sheriff - 116 | \$2,003,655.00 | \$1,981,912.88 | \$1,981,912.88 | \$21,742.12 | \$0.00 | \$21,742.12 | 1.09% |
| 010.117.6271 | Services | \$25,000.00 | \$22,668.20 | \$22,668.20 | \$2,331.80 | \$0.00 | \$2,331.80 | 9.33% |
| | DEPARTMENT: County Coroner - 117 | \$25,000.00 | \$22,668.20 | \$22,668.20 | \$2,331.80 | \$0.00 | \$2,331.80 | 9.33% |
| 010.118.6260 | Service Contracts | \$18,646.00 | \$18,646.00 | \$18,646.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Jamestown Ambulance - 118 | \$18,646.00 | \$18,646.00 | \$18,646.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.120.6001 | Salaries-Dept of Emergency Ser | \$177,700.00 | \$182,837.66 | \$182,837.66 | (\$5,137.66) | \$0.00 | (\$5,137.66) | -2.89% |
| 010.120.6002 | Overtime | \$0.00 | \$3,701.99 | \$3,701.99 | (\$3,701.99) | \$0.00 | (\$3,701.99) | 0.00% |
| 010.120.6004 | Temporary Employees | \$720.00 | \$720.00 | \$720.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.120.6114 | Cell Phone | \$960.00 | \$960.00 | \$960.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.120.6117 | Travel Expense | \$2,200.00 | \$2,274.18 | \$2,274.18 | (\$74.18) | \$0.00 | (\$74.18) | -3.37% |
| 010.120.6150 | Group Health Insurance | \$38,500.00 | \$38,548.54 | \$38,548.54 | (\$48.54) | \$0.00 | (\$48.54) | -0.13% |
| 010.120.6151 | Dental Insurance | \$325.00 | \$415.51 | \$415.51 | (\$90.51) | \$0.00 | (\$90.51) | -27.85% |
| 010.120.6160 | NDPERS | \$23,700.00 | \$22,573.45 | \$22,573.45 | \$1,126.55 | \$0.00 | \$1,126.55 | 4.75% |
| 010.120.6170 | FICA | \$13,700.00 | \$13,846.86 | \$13,846.86 | (\$146.86) | \$0.00 | (\$146.86) | -1.07% |
| 010.120.6200 | Telephone | \$140.00 | \$0.00 | \$0.00 | \$140.00 | \$0.00 | \$140.00 | 100.00% |
| 010.120.6201 | Postage | \$400.00 | \$297.80 | \$297.80 | \$102.20 | \$0.00 | \$102.20 | 25.55% |
| 010.120.6240 | Dues | \$100.00 | \$299.00 | \$299.00 | (\$199.00) | \$0.00 | (\$199.00) | -199.00% |
| 010.120.6241 | Publishing and Printing | \$800.00 | \$643.80 | \$643.80 | \$156.20 | \$0.00 | \$156.20 | 19.53% |
| 010.120.6250 | Utilities Utilities | \$1,800.00 | \$1,288.00 | \$1,288.00 | \$512.00 | \$0.00 | \$512.00 | 28.44% |
| 010.120.6260 | Service Contracts | \$2,200.00 | \$1,937.50 | \$1,937.50 | \$262.50 | \$0.00 | \$262.50 | 11.93% |
| 010.120.6400 | Office Supplies | \$600.00 | \$582.91 | \$582.91 | \$17.09 | \$0.00 | \$17.09 | 2.85% |
| 010.120.6401 | Copier/Printer Expenses | \$750.00 | \$386.40 | \$386.40 | \$363.60 | \$0.00 | \$363.60 | 48.48% |
| 010.120.6600 | Purchase of Assets | \$2,000.00 | \$6,503.83 | \$6,503.83 | (\$4,503.83) | \$0.00 | (\$4,503.83) | -225.19% |
| 010.120.6806 | Grant Reimbursed Expense | \$372,805.00 | \$435,591.20 | \$435,591.20 | (\$62,786.20) | \$0.00 | (\$62,786.20) | -16.84% |
| 010.120.0000 | DEPARTMENT: Department of Emergency Services - 120 | \$639,400.00 | \$713,408.63 | \$713,408.63 | (\$74,008.63) | \$0.00 | (\$74,008.63) | -11.57% |
| 010.122.6240 | Dues | \$13,490.00 | \$13,489.46 | \$13,489.46 | \$0.54 | \$0.00 | \$0.54 | 0.00% |
| 010.122.0240 | DEPARTMENT: South Central Regional Council - 122 | \$13,490.00 | \$13,489.46 | \$13,489.46 | \$0.54 | \$0.00 | \$0.54 | 0.00% |
| 010.125.6400 | Office Supplies | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 100.00% |
| | DEPARTMENT: Supt. of Schools - 125 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 100.00% |
| 010.135.6230 | Foreclosure Expense | \$0.00 | \$8,271.00 | \$8,271.00 | (\$8,271.00) | \$0.00 | (\$8,271.00) | 0.00% |
| 0.01.00.0200 | DEPARTMENT: County Sale of Land - 135 | \$0.00 | \$8,271.00 | \$8,271.00 | (\$8,271.00) | \$0.00 | (\$8,271.00) | 0.00% |
| 010.139.6004 | Temporary Employees | \$40,000.00 | \$16,365.00 | \$16,365.00 | \$23,635.00 | \$0.00 | \$23,635.00 | 59.09% |
| 010.139.6117 | Travel Expense | \$6,940.00 | \$0.00 | \$0.00 | \$6,940.00 | \$0.00 | \$6,940.00 | 100.00% |
| 010.139.6170 | FICA | \$3,060.00 | \$1,251.65 | \$1,251.65 | \$1,808.35 | \$0.00 | \$1,808.35 | 59.10% |
| 0.000.0 | DEPARTMENT: Special Deputies - 139 | \$50,000.00 | \$17,616.65 | \$17,616.65 | \$32,383.35 | \$0.00 | \$32,383.35 | 64.77% |
| 010.140.6004 | Temporary Employees | \$10,000.00 | \$16,947.92 | \$16,947.92 | (\$6,947.92) | \$0.00 | (\$6,947.92) | -69.48% |
| 010.140.6117 | Travel Expense | \$1,000.00 | \$600.04 | \$600.04 | \$399.96 | \$0.00 | \$399.96 | 40.00% |
| 010.140.6170 | FICA | \$350.00 | \$943.65 | \$943.65 | (\$593.65) | \$0.00 | (\$593.65) | -169.61% |
| 010.140.6201 | Postage | \$1,000.00 | \$13.95 | \$13.95 | \$986.05 | \$0.00 | \$986.05 | 98.61% |
| D: 1 1 00/00/005 | 0.40.40.004 | | | 201105 | | | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|---------------------------|-------------------------------------|-----------------|------------------|------------------|------------------|------------------|----------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts with zero | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 010.140.6241 | Legal Notices | \$5,000.00 | \$6,786.07 | \$6,786.07 | (\$1,786.07) | \$0.00 | (\$1,786.07) | -35.72% |
| 010.140.6244 | Ballot Expense | \$6,000.00 | \$8,676.37 | \$8,676.37 | (\$2,676.37) | \$0.00 | (\$2,676.37) | -44.61% |
| 010.140.6260 | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.140.6275 | Programming Costs | \$6,000.00 | \$8,452.12 | \$8,452.12 | (\$2,452.12) | \$0.00 | (\$2,452.12) | -40.87% |
| 010.140.6300 | Maintenance and Repairs | \$0.00 | \$609.47 | \$609.47 | (\$609.47) | \$0.00 | (\$609.47) | 0.00% |
| 010.140.6351 | Training | \$1,000.00 | \$548.38 | \$548.38 | \$451.62 | \$0.00 | \$451.62 | 45.16% |
| 010.140.6400 | Office Supplies | \$2,000.00 | \$1,315.86 | \$1,315.86 | \$684.14 | \$0.00 | \$684.14 | 34.21% |
| 010.140.6404 | Canvas Board | \$200.00 | \$30.00 | \$30.00 | \$170.00 | \$0.00 | \$170.00 | 85.00% |
| | DEPARTMENT: Primary Election - 140 | \$32,550.00 | \$44,923.83 | \$44,923.83 | (\$12,373.83) | \$0.00 | (\$12,373.83) | -38.01% |
| 010.141.6004 | Temporary Employees | \$10,000.00 | \$26,415.24 | \$26,415.24 | (\$16,415.24) | \$0.00 | (\$16,415.24) | -164.15% |
| 010.141.6117 | Travel Expense | \$1,000.00 | \$595.93 | \$595.93 | \$404.07 | \$0.00 | \$404.07 | 40.41% |
| 010.141.6170 | FICA | \$350.00 | \$1,426.17 | \$1,426.17 | (\$1,076.17) | \$0.00 | (\$1,076.17) | -307.48% |
| 010.141.6201 | Postage | \$1,000.00 | \$1,011.65 | \$1,011.65 | (\$11.65) | \$0.00 | (\$11.65) | -1.17% |
| 010.141.6241 | Legal Notices | \$5,000.00 | \$1,589.28 | \$1,589.28 | \$3,410.72 | \$0.00 | \$3,410.72 | 68.21% |
| 010.141.6244 | Ballot Expense | \$6,000.00 | \$7,823.25 | \$7,823.25 | (\$1,823.25) | \$0.00 | (\$1,823.25) | -30.39% |
| 010.141.6260 | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.141.6275 | Programming Costs | \$6,000.00 | \$5,145.50 | \$5,145.50 | \$854.50 | \$0.00 | \$854.50 | 14.24% |
| 010.141.6300 | Maintenance and Repairs | \$0.00 | \$609.47 | \$609.47 | (\$609.47) | \$0.00 | (\$609.47) | 0.00% |
| 010.141.6351 | Training | \$1,000.00 | \$866.60 | \$866.60 | \$133.40 | \$0.00 | \$133.40 | 13.34% |
| 010.141.6400 | Office Supplies | \$2,000.00 | \$1,684.31 | \$1,684.31 | \$315.69 | \$0.00 | \$315.69 | 15.78% |
| 010.141.6404 | Canvas Board | \$200.00 | \$85.45 | \$85.45 | \$114.55 | \$0.00 | \$114.55 | 57.28% |
| | DEPARTMENT: General Election - 141 | \$32,550.00 | \$47,252.85 | \$47,252.85 | (\$14,702.85) | \$0.00 | (\$14,702.85) | -45.17% |
| 010.142.6882 | Cost Share | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| | DEPARTMENT: Zoning Board - 142 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| 010.144.6001 | Salaries-County Correctional C | \$1,765,500.00 | \$1,541,834.99 | \$1,541,834.99 | \$223,665.01 | \$0.00 | \$223,665.01 | 12.67% |
| 010.144.6002 | Overtime-County Correctional C | \$60,000.00 | \$110,656.05 | \$110,656.05 | (\$50,656.05) | \$0.00 | (\$50,656.05) | -84.43% |
| 010.144.6004 | Inmate Pay | \$20,000.00 | \$19,063.50 | \$19,063.50 | \$936.50 | \$0.00 | \$936.50 | 4.68% |
| 010.144.6005 | Temporary Employees | \$6,000.00 | \$5,418.75 | \$5,418.75 | \$581.25 | \$0.00 | \$581.25 | 9.69% |
| 010.144.6009 | Retention Bonus | \$0.00 | \$11,354.80 | \$11,354.80 | (\$11,354.80) | \$0.00 | (\$11,354.80) | 0.00% |
| 010.144.6114 | Cell Phone | \$2,520.00 | \$2,400.00 | \$2,400.00 | \$120.00 | \$0.00 | \$120.00 | 4.76% |
| 010.144.6150 | Group Health Insurance | \$307,500.00 | \$278,852.87 | \$278,852.87 | \$28,647.13 | \$0.00 | \$28,647.13 | 9.32% |
| 010.144.6151 | Dental Insurance | \$3,525.00 | \$3,335.03 | \$3,335.03 | \$189.97 | \$0.00 | \$189.97 | 5.39% |
| 010.144.6160 | NDPERS | \$239,750.00 | \$191,855.36 | \$191,855.36 | \$47,894.64 | \$0.00 | \$47,894.64 | 19.98% |
| 010.144.6170 | FICA | \$138,500.00 | \$123,315.55 | \$123,315.55 | \$15,184.45 | \$0.00 | \$15,184.45 | 10.96% |
| 010.144.6171 | Worker's Comp | \$44,121.00 | \$56,612.88 | \$56,612.88 | (\$12,491.88) | \$0.00 | (\$12,491.88) | -28.31% |
| 010.144.6172 | Unemployment | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 100.00% |
| 010.144.6200 | Telephone | \$2,600.00 | \$2,893.51 | \$2,893.51 | (\$293.51) | \$0.00 | (\$293.51) | -11.29% |
| 010.144.6201 | Postage | \$2,000.00 | \$1,999.07 | \$1,999.07 | \$0.93 | \$0.00 | \$0.93 | 0.05% |
| 010.144.6240 | Dues | \$300.00 | \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.144.6241 | Publishing and Printing | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 100.00% |
| 010.144.6250 | Utilities | \$120,000.00 | \$98,393.00 | \$98,393.00 | \$21,607.00 | \$0.00 | \$21,607.00 | 18.01% |
| 010.144.6260 | Service Contracts | \$50,000.00 | \$41,235.59 | \$41,235.59 | \$8,764.41 | \$0.00 | \$8,764.41 | 17.53% |
| 010.144.6263 | Food Service Contract | \$275,000.00 | \$277,835.62 | \$277,835.62 | (\$2,835.62) | \$0.00 | (\$2,835.62) | -1.03% |
| 010.144.6269 | 24/7 Sobriety Program | \$55,000.00 | \$48,151.10 | \$48,151.10 | \$6,848.90 | \$0.00 | \$6,848.90 | 12.45% |
| 010.144.6276 | Work Release Monitoring | \$0.00 | \$15.00 | \$15.00 | (\$15.00) | \$0.00 | (\$15.00) | 0.00% |
| 010.144.6350 | Insurance | \$22,000.00 | \$23,467.24 | \$23,467.24 | (\$1,467.24) | \$0.00 | (\$1,467.24) | -6.67% |
| 010.144.6351 | Training | \$35,000.00 | \$29,300.42 | \$29,300.42 | \$5,699.58 | \$0.00 | \$5,699.58 | 16.28% |
| 010.144.6400 | Office Supplies | \$3,500.00 | \$2,160.38 | \$2,160.38 | \$1,339.62 | \$0.00 | \$1,339.62 | 38.27% |
| D: 1 1 00/00/0005 0.10.10 | D14 D ((0) 0 D (| | | 04405 | | | _ | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|---------------------|-------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------|
| Fiscal Year: 2024-2 | 2024 Subtotal by Collapse Mask | Include pre end | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with zero | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 010.144.6402 | Computer/Software Expenses | \$6,000.00 | \$1,962.66 | \$1,962.66 | \$4,037.34 | \$0.00 | \$4,037.34 | 67.29% |
| 010.144.6411 | Uniforms | \$7,500.00 | \$6,631.57 | \$6,631.57 | \$868.43 | \$0.00 | \$868.43 | 11.58% |
| 010.144.6415 | Kitchen Supplies | \$2,000.00 | \$1,473.91 | \$1,473.91 | \$526.09 | \$0.00 | \$526.09 | 26.30% |
| 010.144.6416 | Jail Supplies | \$20,000.00 | \$17,550.00 | \$17,550.00 | \$2,450.00 | \$0.00 | \$2,450.00 | 12.25% |
| 010.144.6430 | Medical | \$55,000.00 | \$83,368.46 | \$83,368.46 | (\$28,368.46) | \$0.00 | (\$28,368.46) | -51.58% |
| 010.144.6450 | Operating Supplies | \$6,000.00 | \$5,952.72 | \$5,952.72 | \$47.28 | \$0.00 | \$47.28 | 0.79% |
| 010.144.6560 | Transport Expense | \$20,000.00 | \$22,759.74 | \$22,759.74 | (\$2,759.74) | \$0.00 | (\$2,759.74) | -13.80% |
| | DEPARTMENT: County Correctional Center - 144 | \$3,270,816.00 | \$3,010,149.77 | \$3,010,149.77 | \$260,666.23 | \$0.00 | \$260,666.23 | 7.97% |
| 010.146.6250 | Utilities | \$9,250.00 | \$8,583.39 | \$8,583.39 | \$666.61 | \$0.00 | \$666.61 | 7.21% |
| 010.146.6300 | Maintenance and Repairs | \$6,600.00 | \$1,559.36 | \$1,559.36 | \$5,040.64 | \$0.00 | \$5,040.64 | 76.37% |
| 010.146.6307 | Library Maintenance | \$0.00 | \$1,551.55 | \$1,551.55 | (\$1,551.55) | \$0.00 | (\$1,551.55) | 0.00% |
| 010.146.6410 | Operating Supplies | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% |
| | DEPARTMENT: County Extension - 146 | \$16,850.00 | \$11,694.30 | \$11,694.30 | \$5,155.70 | \$0.00 | \$5,155.70 | 30.60% |
| 010.149.6001 | Salaries-Communications Center | \$604,000.00 | \$506,313.57 | \$506,313.57 | \$97,686.43 | \$0.00 | \$97,686.43 | 16.17% |
| 010.149.6002 | Overtime-Communications Center | \$35,000.00 | \$74,065.27 | \$74,065.27 | (\$39,065.27) | \$0.00 | (\$39,065.27) | -111.62% |
| 010.149.6117 | Travel Expense | \$3,000.00 | \$1,696.86 | \$1,696.86 | \$1,303.14 | \$0.00 | \$1,303.14 | 43.44% |
| 010.149.6150 | Group Health Insurance | \$131,000.00 | \$91,253.73 | \$91,253.73 | \$39,746.27 | \$0.00 | \$39,746.27 | 30.34% |
| 010.149.6151 | Dental Insurance | \$2,075.00 | \$1,767.33 | \$1,767.33 | \$307.67 | \$0.00 | \$307.67 | 14.83% |
| 010.149.6160 | NDPERS | \$79,500.00 | \$62,974.17 | \$62,974.17 | \$16,525.83 | \$0.00 | \$16,525.83 | 20.79% |
| 010.149.6170 | FICA | \$45,750.00 | \$43,171.08 | \$43,171.08 | \$2,578.92 | \$0.00 | \$2,578.92 | 5.64% |
| 010.149.6171 | Worker's Comp | \$3,402.00 | \$1,316.58 | \$1,316.58 | \$2,085.42 | \$0.00 | \$2,085.42 | 61.30% |
| 010.149.6200 | Telephone | \$6,000.00 | \$6,401.01 | \$6,401.01 | (\$401.01) | \$0.00 | (\$401.01) | -6.68% |
| 010.149.6240 | Dues | \$480.00 | \$391.00 | \$391.00 | \$89.00 | \$0.00 | \$89.00 | 18.54% |
| 010.149.6241 | Publishing and Printing | \$1,000.00 | \$800.00 | \$800.00 | \$200.00 | \$0.00 | \$200.00 | 20.00% |
| 010.149.6260 | Service Contracts | \$11,000.00 | \$5,137.00 | \$5,137.00 | \$5,863.00 | \$0.00 | \$5,863.00 | 53.30% |
| 010.149.6300 | Maintenance and Repairs | \$2,500.00 | \$144.50 | \$144.50 | \$2,355.50 | \$0.00 | \$2,355.50 | 94.22% |
| 010.149.6350 | Insurance | \$3,000.00 | \$2,750.35 | \$2,750.35 | \$249.65 | \$0.00 | \$249.65 | 8.32% |
| 010.149.6351 | Training | \$1,200.00 | \$873.00 | \$873.00 | \$327.00 | \$0.00 | \$327.00 | 27.25% |
| 010.149.6400 | Office Supplies | \$1,350.00 | \$777.08 | \$777.08 | \$572.92 | \$0.00 | \$572.92 | 42.44% |
| 010.149.6401 | Copier/Printer Expenses | \$750.00 | \$264.07 | \$264.07 | \$485.93 | \$0.00 | \$485.93 | 64.79% |
| 010.149.6411 | Uniforms | \$1,200.00 | \$945.86 | \$945.86 | \$254.14 | \$0.00 | \$254.14 | 21.18% |
| 010.149.6600 | Purchase of Assets | \$5,000.00 | \$11,477.59 | \$11,477.59 | (\$6,477.59) | \$0.00 | (\$6,477.59) | -129.55% |
| | DEPARTMENT: Communications Center - 149 | \$937,207.00 | \$812,520.05 | \$812,520.05 | \$124,686.95 | \$0.00 | \$124,686.95 | 13.30% |
| 010.150.6882 | Cost Share | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Sheyenne/James Resource Conservation Dist | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.156.6273 | UA Supplies Expense | \$1,000.00 | \$150.79 | \$150.79 | \$849.21 | \$0.00 | \$849.21 | 84.92% |
| 010.156.6273 | DEPARTMENT: Federal Community Client - 156 | | | | \$849.21 | \$0.00 \$0.00 | \$849.21 | 84.92% |
| | DEPARTMENT: Federal Community Client - 156 | \$1,000.00 | \$150.79 | \$150.79 | Ф 049.21 | \$0.00 | Ф 049.21 | 64.92% |
| 010.157.6882 | Cost Share | \$2,209.00 | \$2,209.00 | \$2,209.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Arts Center - 157 | \$2,209.00 | \$2,209.00 | \$2,209.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.158.6882 | Cost Share | \$43,330.00 | \$43,330.00 | \$43,330.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: County Fair - 158 | \$43,330.00 | \$43,330.00 | \$43,330.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 040 450 0000 | Madina Da | #0.500.00 | #0.500.00 | #0.500.00 | #0.00 | #0.00 | #0.00 | 0.000/ |
| 010.159.6882 | Medina Rescue Squad | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Medina Rescue Squad - 159 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|------------------------|--------------------------------------------|-----------------|-----------------|---------------------|------------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Prir | nt accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with zero | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 010.160.6882 | Jamestown Rescue Squad | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.100.0002 | DEPARTMENT: Jamestown Rescue Squad - 160 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEL ARTIMETTI. Galloctomi regodo equad 100 | ψο,σσσ.σσ | ψο,σσσ.σσ | φο,σσσ.σσ | ψ0.00 | ψ0.00 | ψ0.00 | 0.0070 |
| 010.167.6300 | LEC Bldg Maintenance and Repai | \$20,000.00 | \$15,809.39 | \$15,809.39 | \$4,190.61 | \$0.00 | \$4,190.61 | 20.95% |
| 010.167.6309 | Corrections Maintenance and Re | \$20,000.00 | \$14,768.23 | \$14,768.23 | \$5,231.77 | \$0.00 | \$5,231.77 | 26.16% |
| 010.167.6413 | Corrections Operating Supplies | \$20,000.00 | \$20,463.23 | \$20,463.23 | (\$463.23) | \$0.00 | (\$463.23) | -2.32% |
| | DEPARTMENT: LEC Maintenance - 167 | \$60,000.00 | \$51,040.85 | \$51,040.85 | \$8,959.15 | \$0.00 | \$8,959.15 | 14.93% |
| 010.172.6001 | Salaries-Information Technolog | \$297,500.00 | \$215,439.68 | \$215,439.68 | \$82,060.32 | \$0.00 | \$82,060.32 | 27.58% |
| 010.172.6114 | Cell Phone | \$1,080.00 | \$1,080.00 | \$1,080.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.172.6117 | Travel Expense | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00% |
| 010.172.6150 | Group Health Insurance | \$33,250.00 | \$33,296.68 | \$33,296.68 | (\$46.68) | \$0.00 | (\$46.68) | -0.14% |
| 010.172.6151 | Dental Insurance | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$105.00 | 100.00% |
| 010.172.6160 | NDPERS | \$39,500.00 | \$28,454.04 | \$28,454.04 | \$11,045.96 | \$0.00 | \$11,045.96 | 27.96% |
| 010.172.6170 | FICA | \$23,000.00 | \$16,115.29 | \$16,115.29 | \$6,884.71 | \$0.00 | \$6,884.71 | 29.93% |
| 010.172.6200 | Telephone | \$400.00 | \$396.63 | \$396.63 | \$3.37 | \$0.00 | \$3.37 | 0.84% |
| 010.172.6260 | Service Contracts | \$160,000.00 | \$170,883.73 | \$170,883.73 | (\$10,883.73) | \$0.00 | (\$10,883.73) | -6.80% |
| 010.172.6351 | Training | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00% |
| 010.172.6400 | Office Supplies | \$5,000.00 | \$6,319.60 | \$6,319.60 | (\$1,319.60) | \$0.00 | (\$1,319.60) | -26.39% |
| 010.172.6401 | Copier/Printer Expenses | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% |
| | DEPARTMENT: Information Technology - 172 | \$565,335.00 | \$471,985.65 | \$471,985.65 | \$93,349.35 | \$0.00 | \$93,349.35 | 16.51% |
| 010.173.6260 | Service Contracts | \$1,419.00 | \$1,419.00 | \$1,419.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Gackle Ambulance - 173 | \$1,419.00 | \$1,419.00 | \$1,419.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.380.6200 | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.380.6201 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.380.6260 | Service Contracts | \$0.00 | \$55.00 | \$55.00 | (\$55.00) | \$0.00 | (\$55.00) | 0.00% |
| 010.380.6268 | IT Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.380.6350 | Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.380.6400 | Office Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.380.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.380.6801 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 010.380.6882 | Cost Share | \$0.00 | \$54,524.75 | \$54,524.75 | (\$54,524.75) | \$0.00 | (\$54,524.75) | 0.00% |
| | DEPARTMENT: Administration Support - 380 | \$0.00 | \$54,579.75 | \$54,579.75 | (\$54,579.75) | \$0.00 | (\$54,579.75) | 0.00% |
| | FUND: General Revenue Fund - 010 | \$11,809,627.00 | \$11,358,344.33 | \$11,358,344.33 | \$451,282.67 | \$0.00 | \$451,282.67 | 3.82% |

| Expenditures | _ | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-------------------------------------------|-----------------|--------------------|------------------|-----------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date R | ange |
| | Exclude Inactive Accounts with z | ero balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Baland | e % Bud |
| 011.115.6001 | Salaries-Vision Zero Coordinat | \$0.00 | \$22,954.23 | \$22,954.23 | (\$22,954.23) | \$0.00 | (\$22,954.23) | 0.00% |
| 011.115.6002 | Overtime-Vision Zero Coordinat | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 011.115.6117 | Travel Expense | \$0.00 | \$722.82 | \$722.82 | (\$722.82) | \$0.00 | (\$722.82) | 0.00% |
| 011.115.6150 | Group Health Insurance | \$0.00 | \$3,534.79 | \$3,534.79 | (\$3,534.79) | \$0.00 | (\$3,534.79) | 0.00% |
| 011.115.6151 | Dental Insurance | \$0.00 | \$69.87 | \$69.87 | (\$69.87) | \$0.00 | (\$69.87) | 0.00% |
| 011.115.6160 | NDPERS | \$0.00 | \$3,043.74 | \$3,043.74 | (\$3,043.74) | \$0.00 | (\$3,043.74) | 0.00% |
| 011.115.6170 | FICA | \$0.00 | \$1,747.18 | \$1,747.18 | (\$1,747.18) | \$0.00 | (\$1,747.18) | 0.00% |
| 011.115.6200 | Telephone | \$0.00 | \$1,005.27 | \$1,005.27 | (\$1,005.27) | \$0.00 | (\$1,005.27) | 0.00% |
| 011.115.6240 | Dues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 011.115.6260 | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 011.115.6351 | Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 011.115.6400 | Program Supplies | \$0.00 | \$861.82 | \$861.82 | (\$861.82) | \$0.00 | (\$861.82) | 0.00% |
| 011.115.6600 | Purchase of Assets | \$0.00 | \$1,780.80 | \$1,780.80 | (\$1,780.80) | \$0.00 | (\$1,780.80) | 0.00% |
| | DEPARTMENT: Vision Zero Coordinator - 115 | \$0.00 | \$35,720.52 | \$35,720.52 | (\$35,720.52) | \$0.00 | (\$35,720.52) | 0.00% |
| | FUND: Vision Zero Coordinator - 011 | \$0.00 | \$35,720.52 | \$35,720.52 | (\$35,720.52) | \$0.00 | (\$35,720.52) | 0.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|--------------------------------------|-----------------|--------------------|------------------|-----------------|------------------|-------------------|-------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date Ra | ange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance | % Bud |
| 013.121.6001 | Salaries-Safe Bed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 013.121.6006 | Safe Bed Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 013.121.6170 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Safe Bed - 121 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | FUND: Restorative Justice Fund - 013 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|---------------------------------------------------|-------------------|------------------|------------------|-----------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | ☐ Include pre end | umbrance 🗹 Print | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with | zero balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 014.120.6117 | Travel Expense | \$4,500.00 | \$536.33 | \$536.33 | \$3,963.67 | \$0.00 | \$3,963.67 | 88.08% |
| 014.120.6200 | Telephone | \$3,700.00 | \$2,671.56 | \$2,671.56 | \$1,028.44 | \$0.00 | \$1,028.44 | 27.80% |
| 014.120.6201 | Postage | \$200.00 | \$146.00 | \$146.00 | \$54.00 | \$0.00 | \$54.00 | 27.00% |
| 014.120.6240 | Dues | \$400.00 | \$347.00 | \$347.00 | \$53.00 | \$0.00 | \$53.00 | 13.25% |
| 014.120.6241 | Publishing and Printing | \$500.00 | \$36.36 | \$36.36 | \$463.64 | \$0.00 | \$463.64 | 92.73% |
| 014.120.6260 | Service Contracts | \$128,000.00 | \$107,554.85 | \$107,554.85 | \$20,445.15 | \$0.00 | \$20,445.15 | 15.97% |
| 014.120.6300 | Maintenance and Repairs | \$12,500.00 | \$12,555.87 | \$12,555.87 | (\$55.87) | \$0.00 | (\$55.87) | -0.45% |
| 014.120.6350 | Insurance | \$4,500.00 | \$3,746.49 | \$3,746.49 | \$753.51 | \$0.00 | \$753.51 | 16.74% |
| 014.120.6351 | Training | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00% |
| 014.120.6400 | Office Supplies | \$600.00 | \$2,342.89 | \$2,342.89 | (\$1,742.89) | \$0.00 | (\$1,742.89) | -290.48% |
| 014.120.6401 | Copier/Printer Expenses | \$750.00 | \$251.92 | \$251.92 | \$498.08 | \$0.00 | \$498.08 | 66.41% |
| 014.120.6600 | Purchase of Assets | \$98,500.00 | \$97,846.59 | \$97,846.59 | \$653.41 | \$0.00 | \$653.41 | 0.66% |
| 014.120.6999 | Transfer | \$134,600.00 | \$134,600.00 | \$134,600.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Department of Emergency Services - 12 | 20 \$391,750.00 | \$362,635.86 | \$362,635.86 | \$29,114.14 | \$0.00 | \$29,114.14 | 7.43% |
| | FUND: E 911 Phone System Fund - 01 | \$391,750.00 | \$362,635.86 | \$362,635.86 | \$29,114.14 | \$0.00 | \$29,114.14 | 7.43% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|------------------------|-----------------------------------|-------------------|------------------|------------------|-----------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask |] Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🕢 Fi | Iter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with ze | ro balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 015.128.6001 | Salaries-Road & Bridge | \$1,467,700.00 | \$1,271,751.87 | \$1,271,751.87 | \$195,948.13 | \$0.00 | \$195,948.13 | 13.35% |
| 015.128.6002 | Overtime-Road & Bridge | \$80,000.00 | \$59,987.15 | \$59,987.15 | \$20,012.85 | \$0.00 | \$20,012.85 | 25.02% |
| 015.128.6004 | Temporary Employees | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00% |
| 015.128.6013 | Road Life Policies Expense | \$900.00 | \$861.12 | \$861.12 | \$38.88 | \$0.00 | \$38.88 | 4.32% |
| 015.128.6114 | Cell Phone | \$7,680.00 | \$6,280.00 | \$6,280.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 18.23% |
| 015.128.6117 | Travel Expense | \$1,000.00 | \$987.80 | \$987.80 | \$12.20 | \$0.00 | \$12.20 | 1.22% |
| 015.128.6150 | Group Health Insurance | \$351,200.00 | \$274,746.27 | \$274,746.27 | \$76,453.73 | \$0.00 | \$76,453.73 | 21.77% |
| 015.128.6151 | Dental Insurance | \$4,285.00 | \$2,323.68 | \$2,323.68 | \$1,961.32 | \$0.00 | \$1,961.32 | 45.77% |
| 015.128.6160 | NDPERS | \$194,700.00 | \$165,476.62 | \$165,476.62 | \$29,223.38 | \$0.00 | \$29,223.38 | 15.01% |
| 015.128.6170 | FICA | \$112,500.00 | \$97,285.96 | \$97,285.96 | \$15,214.04 | \$0.00 | \$15,214.04 | 13.52% |
| 015.128.6171 | Worker's Comp | \$58,926.00 | \$50,413.01 | \$50,413.01 | \$8,512.99 | \$0.00 | \$8,512.99 | 14.45% |
| 015.128.6172 | Unemployment | \$35,000.00 | \$25,890.00 | \$25,890.00 | \$9,110.00 | \$0.00 | \$9,110.00 | 26.03% |
| 015.128.6201 | Postage | \$800.00 | \$758.72 | \$758.72 | \$41.28 | \$0.00 | \$41.28 | 5.16% |
| 015.128.6241 | Publishing and Printing | \$3,300.00 | \$3,111.94 | \$3,111.94 | \$188.06 | \$0.00 | \$188.06 | 5.70% |
| 015.128.6250 | Utilities | \$60,000.00 | \$39,516.73 | \$39,516.73 | \$20,483.27 | \$0.00 | \$20,483.27 | 34.14% |
| 015.128.6260 | Service Contracts | \$30,000.00 | \$34,526.35 | \$34,526.35 | (\$4,526.35) | \$0.00 | (\$4,526.35) | -15.09% |
| 015.128.6269 | Testing | \$1,500.00 | \$1,731.00 | \$1,731.00 | (\$231.00) | \$0.00 | (\$231.00) | -15.40% |
| 015.128.6274 | Engineering | \$350,000.00 | \$94,936.51 | \$94,936.51 | \$255,063.49 | \$0.00 | \$255,063.49 | 72.88% |
| 015.128.6300 | Maintenance and Repairs | \$300,000.00 | \$295,559.02 | \$295,559.02 | \$4,440.98 | \$0.00 | \$4,440.98 | 1.48% |
| 015.128.6330 | Mileage | \$10,000.00 | \$9,446.23 | \$9,446.23 | \$553.77 | \$0.00 | \$553.77 | 5.54% |
| 015.128.6340 | Leased Equipment Payments | \$26,650.00 | \$30,663.00 | \$30,663.00 | (\$4,013.00) | \$0.00 | (\$4,013.00) | -15.06% |
| 015.128.6350 | Insurance | \$60,000.00 | \$59,351.24 | \$59,351.24 | \$648.76 | \$0.00 | \$648.76 | 1.08% |
| 015.128.6351 | Training | \$1,500.00 | \$1,280.00 | \$1,280.00 | \$220.00 | \$0.00 | \$220.00 | 14.67% |
| 015.128.6400 | Office Supplies | \$3,000.00 | \$2,651.96 | \$2,651.96 | \$348.04 | \$0.00 | \$348.04 | 11.60% |
| 015.128.6402 | Computer/Software Expenses | \$3,000.00 | \$3,960.00 | \$3,960.00 | (\$960.00) | \$0.00 | (\$960.00) | -32.00% |
| 015.128.6500 | Cracksealing | \$40,000.00 | \$40,415.64 | \$40,415.64 | (\$415.64) | \$0.00 | (\$415.64) | -1.04% |
| 015.128.6501 | Overlaying and Resealing | \$550,000.00 | \$547,383.90 | \$547,383.90 | \$2,616.10 | \$0.00 | \$2,616.10 | 0.48% |
| 015.128.6502 | Gravel and Crushing | \$400,000.00 | \$391,435.43 | \$391,435.43 | \$8,564.57 | \$0.00 | \$8,564.57 | 2.14% |
| 015.128.6503 | Culverts and Bands | \$200,000.00 | \$187,029.36 | \$187,029.36 | \$12,970.64 | \$0.00 | \$12,970.64 | 6.49% |
| 015.128.6504 | Signing and Striping | \$45,000.00 | \$30,170.72 | \$30,170.72 | \$14,829.28 | \$0.00 | \$14,829.28 | 32.95% |
| 015.128.6505 | Patching | \$75,000.00 | \$31,354.42 | \$31,354.42 | \$43,645.58 | \$0.00 | \$43,645.58 | 58.19% |
| 015.128.6560 | Gas | \$400,000.00 | \$262,717.53 | \$262,717.53 | \$137,282.47 | \$0.00 | \$137,282.47 | 34.32% |
| 015.128.6603 | Purchase of Easements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 015.128.6614 | Road Construction | \$800,000.00 | \$1,722.46 | \$1,722.46 | \$798,277.54 | \$0.00 | \$798,277.54 | 99.78% |
| 015.128.6711 | Bank Service Charges | \$1,500.00 | \$3,054.01 | \$3,054.01 | (\$1,554.01) | \$0.00 | (\$1,554.01) | -103.60% |
| 015.128.6808 | Cities Distribution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 015.128.6887 | Special Assessments | \$2,290.00 | \$2,367.48 | \$2,367.48 | (\$77.48) | \$0.00 | (\$77.48) | -3.38% |
| 015.128.6999 | Transfer | \$766,125.00 | \$766,125.00 | \$766,125.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Road and Bridge - 128 | \$6,446,056.00 | \$4,797,272.13 | \$4,797,272.13 | \$1,648,783.87 | \$0.00 | \$1,648,783.87 | 25.58% |
| | · · | | | | | | | |
| | FUND: County Roads Fund - 015 | \$6,446,056.00 | \$4,797,272.13 | \$4,797,272.13 | \$1,648,783.87 | \$0.00 | \$1,648,783.87 | 25.58% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|------------------------|-------------------------------------------------------|-----------------|------------------|------------------|------------------|-------------------|------------------|----------|
| Fiscal Year: 2024-2024 | 4 Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | ilter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 016.130.6260 | Service Contracts | \$3,200.00 | \$0.00 | \$0.00 | \$3,200.00 | \$0.00 | \$3,200.00 | 100.00% |
| | DEPARTMENT: Chase Lake Highway Aid and Wildlife - 130 | \$3,200.00 | \$0.00 | \$0.00 | \$3,200.00 | \$0.00 | \$3,200.00 | 100.00% |
| 016.131.6260 | Service Contracts | \$3,500.00 | \$7,270.07 | \$7,270.07 | (\$3,770.07) | \$0.00 | (\$3,770.07) | -107.72% |
| | DEPARTMENT: Chase Lake General - 131 | \$3,500.00 | \$7,270.07 | \$7,270.07 | (\$3,770.07) | \$0.00 | (\$3,770.07) | -107.72% |
| 016.132.6260 | Service Contracts | \$7,700.00 | \$10,088.39 | \$10,088.39 | (\$2,388.39) | \$0.00 | (\$2,388.39) | -31.02% |
| | DEPARTMENT: Roosevelt General - 132 | \$7,700.00 | \$10,088.39 | \$10,088.39 | (\$2,388.39) | \$0.00 | (\$2,388.39) | -31.02% |
| 016.166.6260 | Service Contracts | \$2,515.00 | \$0.00 | \$0.00 | \$2,515.00 | \$0.00 | \$2,515.00 | 100.00% |
| | DEPARTMENT: Roosevelt Highway Aid and Wildlife - 166 | \$2,515.00 | \$0.00 | \$0.00 | \$2,515.00 | \$0.00 | \$2,515.00 | 100.00% |
| | FUND: Unorganized Township Roads Fund - 016 | \$16,915.00 | \$17,358.46 | \$17,358.46 | (\$443.46) | \$0.00 | (\$443.46) | -2.62% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|------------------------------------|-------------------|--------------------|------------------|-----------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask |] Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date F | Range |
| | Exclude Inactive Accounts with ze | ro balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 017.375.6277 | Human Service Foster Repay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 017.375.6278 | Family Disbursement | \$45,040.00 | \$0.00 | \$0.00 | \$45,040.00 | \$0.00 | \$45,040.00 | 100.00% |
| 017.375.6279 | Child Disbursement | \$5,010.00 | \$0.00 | \$0.00 | \$5,010.00 | \$0.00 | \$5,010.00 | 100.00% |
| 017.375.6801 | Miscellaneous | \$0.00 | \$13,002.68 | \$13,002.68 | (\$13,002.68) | \$0.00 | (\$13,002.68) | 0.00% |
| 017.375.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Foster Care - 375 | \$50,050.00 | \$13,002.68 | \$13,002.68 | \$37,047.32 | \$0.00 | \$37,047.32 | 74.02% |
| | FUND: Foster Care Trust Fund - 017 | \$50,050.00 | \$13,002.68 | \$13,002.68 | \$37,047.32 | \$0.00 | \$37,047.32 | 74.02% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-----------------------------------------|--------------|------------------|------------------|-----------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | | • | umbrance 🗹 Print | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date R | ange |
| | Exclude Inactive Accounts with zero | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud |
| 019.920.6880 | Due To Other Governments | \$650,035.00 | \$629,789.74 | \$629,789.74 | \$20,245.26 | \$0.00 | \$20,245.26 | 3.11% |
| | DEPARTMENT: Central Valley Health - 920 | \$650,035.00 | \$629,789.74 | \$629,789.74 | \$20,245.26 | \$0.00 | \$20,245.26 | 3.11% |
| | FUND: City - County Health Fund - 019 | \$650,035.00 | \$629.789.74 | \$629,789.74 | \$20,245.26 | \$0.00 | \$20,245,26 | 3.11% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-----------------------------------------|-----------------|------------------|------------------|-----------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ | Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🗹 Fi | lter Encumbrance | Detail by Date R | ange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud |
| 020.175.6805 | Loan Repayment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 020.175.6880 | Due To Other Governments | \$148,815.00 | \$144,851.56 | \$144,851.56 | \$3,963.44 | \$0.00 | \$3,963.44 | 2.66% |
| | DEPARTMENT: Pass-Through Entities - 175 | \$148,815.00 | \$144,851.56 | \$144,851.56 | \$3,963.44 | \$0.00 | \$3,963.44 | 2.66% |
| | FUND: Airport Authority - 020 | \$148,815.00 | \$144,851.56 | \$144,851.56 | \$3,963.44 | \$0.00 | \$3,963.44 | 2.66% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 4 |
|------------------------|-------------------------------------|-----------------|------------------|------------------|-----------------|-----------------|----------------|-----------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ | Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🗸 Fi | ter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts with zero | | _ | | _ | | • | Ü |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balar | nce % Bud |
| 021.133.6001 | Salaries-County Park | \$27,405.00 | \$23,364.05 | \$23,364.05 | \$4,040.95 | \$0.00 | \$4,040.95 | 14.75% |
| 021.133.6002 | Overtime | \$50.00 | \$17.23 | \$17.23 | \$32.77 | \$0.00 | \$32.77 | 65.54% |
| 021.133.6114 | Cell Phone | \$72.00 | \$42.00 | \$42.00 | \$30.00 | \$0.00 | \$30.00 | 41.67% |
| 021.133.6117 | Travel Expense | \$25.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 | 100.00% |
| 021.133.6150 | Group Health Insurance | \$5,925.00 | \$5,498.56 | \$5,498.56 | \$426.44 | \$0.00 | \$426.44 | 7.20% |
| 021.133.6151 | Dental Insurance | \$63.75 | \$31.21 | \$31.21 | \$32.54 | \$0.00 | \$32.54 | 51.04% |
| 021.133.6160 | NDPERS | \$3,675.00 | \$3,067.45 | \$3,067.45 | \$607.55 | \$0.00 | \$607.55 | 16.53% |
| 021.133.6170 | FICA | \$2,100.00 | \$1,701.90 | \$1,701.90 | \$398.10 | \$0.00 | \$398.10 | 18.96% |
| 021.133.6171 | Worker's Comp | \$587.00 | \$465.86 | \$465.86 | \$121.14 | \$0.00 | \$121.14 | 20.64% |
| 021.133.6172 | Unemployment | \$1,325.00 | \$488.25 | \$488.25 | \$836.75 | \$0.00 | \$836.75 | 63.15% |
| 021.133.6241 | Publishing and Printing | \$75.00 | \$61.80 | \$61.80 | \$13.20 | \$0.00 | \$13.20 | 17.60% |
| 021.133.6250 | Utilities | \$3,500.00 | \$2,821.41 | \$2,821.41 | \$678.59 | \$0.00 | \$678.59 | 19.39% |
| 021.133.6260 | Service Contracts | \$800.00 | \$90.00 | \$90.00 | \$710.00 | \$0.00 | \$710.00 | 88.75% |
| 021.133.6300 | Maintenance and Repairs | \$7,500.00 | \$6,385.68 | \$6,385.68 | \$1,114.32 | \$0.00 | \$1,114.32 | 14.86% |
| 021.133.6301 | Beach Repairs | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% |
| 021.133.6350 | Insurance | \$2,000.00 | \$1,249.01 | \$1,249.01 | \$750.99 | \$0.00 | \$750.99 | 37.55% |
| 021.133.6560 | Gas | \$2,100.00 | \$1,641.08 | \$1,641.08 | \$458.92 | \$0.00 | \$458.92 | 21.85% |
| 021.133.6600 | Purchase of Assets | \$12,270.00 | \$20,605.17 | \$20,605.17 | (\$8,335.17) | \$0.00 | (\$8,335.17) | -67.93% |
| 021.133.6613 | Road Maintenance | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| 021.133.6615 | Building Improvements | \$0.00 | \$74,878.00 | \$74,878.00 | (\$74,878.00) | \$0.00 | (\$74,878.00) | 0.00% |
| 021.133.6711 | Bank Service Charges | \$500.00 | \$1,313.56 | \$1,313.56 | (\$813.56) | \$0.00 | (\$813.56) | -162.71% |
| | DEPARTMENT: County Park - 133 | \$71,472.75 | \$143,722.22 | \$143,722.22 | (\$72,249.47) | \$0.00 | (\$72,249.47) | -101.09% |
| 021.134.6001 | Salaries-County Park Jamestown | \$155,295.00 | \$132,396.15 | \$132,396.15 | \$22,898.85 | \$0.00 | \$22,898.85 | 14.75% |
| 021.134.6002 | Overtime | \$200.00 | \$97.69 | \$97.69 | \$102.31 | \$0.00 | \$102.31 | 51.16% |
| 021.134.6114 | Cell Phone | \$408.00 | \$238.00 | \$238.00 | \$170.00 | \$0.00 | \$170.00 | 41.67% |
| 021.134.6117 | Travel Expense | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 | 100.00% |
| 021.134.6150 | Group Health Insurance | \$33,575.00 | \$33,918.42 | \$33,918.42 | (\$343.42) | \$0.00 | (\$343.42) | -1.02% |
| 021.134.6151 | Dental Insurance | \$361.25 | \$176.66 | \$176.66 | \$184.59 | \$0.00 | \$184.59 | 51.10% |
| 021.134.6160 | NDPERS | \$20,825.00 | \$17,382.36 | \$17,382.36 | \$3,442.64 | \$0.00 | \$3,442.64 | 16.53% |
| 021.134.6170 | FICA | \$11,900.00 | \$9,644.43 | \$9,644.43 | \$2,255.57 | \$0.00 | \$2,255.57 | 18.95% |
| 021.134.6171 | Worker's Comp | \$3,326.00 | \$2,639.87 | \$2,639.87 | \$686.13 | \$0.00 | \$686.13 | 20.63% |
| 021.134.6172 | Unemployment | \$7,500.00 | \$2,766.75 | \$2,766.75 | \$4,733.25 | \$0.00 | \$4,733.25 | 63.11% |
| 021.134.6201 | Postage | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 100.00% |
| 021.134.6230 | Sales Tax | \$500.00 | \$509.49 | \$509.49 | (\$9.49) | \$0.00 | (\$9.49) | -1.90% |
| 021.134.6241 | Publishing and Printing | \$425.00 | \$350.20 | \$350.20 | \$74.80 | \$0.00 | \$74.80 | 17.60% |
| 021.134.6250 | Utilities | \$22,000.00 | \$17,330.87 | \$17,330.87 | \$4,669.13 | \$0.00 | \$4,669.13 | 21.22% |
| 021.134.6260 | Service Contracts | \$4,000.00 | \$106,834.51 | \$106,834.51 | (\$102,834.51) | \$0.00 | (\$102,834.51) | -2570.86% |
| 021.134.6300 | Maintenance and Repairs | \$35,000.00 | \$34,896.02 | \$34,896.02 | \$103.98 | \$0.00 | \$103.98 | 0.30% |
| 021.134.6301 | Beach Repairs | \$2,000.00 | \$2,357.36 | \$2,357.36 | (\$357.36) | \$0.00 | (\$357.36) | -17.87% |
| 021.134.6350 | Insurance | \$12,000.00 | \$8,249.85 | \$8,249.85 | \$3,750.15 | \$0.00 | \$3,750.15 | 31.25% |
| 021.134.6560 | Gas | \$11,900.00 | \$9,792.36 | \$9,792.36 | \$2,107.64 | \$0.00 | \$2,107.64 | 17.71% |
| 021.134.6600 | Purchase of Assets | \$99,530.00 | \$168,661.06 | \$168,661.06 | (\$69,131.06) | \$0.00 | (\$69,131.06) | -69.46% |
| 021.134.6613 | Road Maintenance | \$0.00 | \$157,405.94 | \$157,405.94 | (\$157,405.94) | \$0.00 | (\$157,405.94) | 0.00% |
| 021.134.6617 | Campground Improvements | \$12,500.00 | \$23,409.21 | \$23,409.21 | (\$10,909.21) | \$0.00 | (\$10,909.21) | -87.27% |
| 021.134.6800 | Refunds | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 100.00% |
| | DEPARTMENT: Jamestown Dam - 134 | \$433,670.25 | \$729,057.20 | \$729,057.20 | (\$295,386.95) | \$0.00 | (\$295,386.95) | -68.11% |
| | FUND: County Park Fund - 021 | \$505,143.00 | \$872,779.42 | \$872,779.42 | (\$367,636.42) | \$0.00 | (\$367,636.42) | -72.78% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|---------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|-----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask |] Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date F | Range |
| | ✓ Exclude Inactive Accounts with zero | ro balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 022.210.6241 | Publishing and Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 022.210.6260 | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 022.210.6274 | Engineering | \$0.00 | \$10,879.52 | \$10,879.52 | (\$10,879.52) | \$0.00 | (\$10,879.52) | 0.00% |
| 022.210.6400 | Office Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 022.210.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 022.210.6604 | Right Of Way & Mitigation Acqu | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 022.210.6711 | Bank Service Charges | \$500.00 | \$1,129.10 | \$1,129.10 | (\$629.10) | \$0.00 | (\$629.10) | -125.82% |
| 022.210.6807 | ER Repairs | \$0.00 | \$213,821.18 | \$213,821.18 | (\$213,821.18) | \$0.00 | (\$213,821.18) | 0.00% |
| 022.210.6885 | FEMA Reimbursed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 022.210.6886 | Snow Removal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 022.210.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Emergency - 210 | \$500.00 | \$225,829.80 | \$225,829.80 | (\$225,329.80) | \$0.00 | (\$225,329.80) - | 45065.96% |
| | FUND: Emergency - 022 | \$500.00 | \$225,829.80 | \$225,829.80 | (\$225,329.80) | \$0.00 | (\$225,329.80) - | 45065.96% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|------------------------|-------------------------------------|-----------------|------------------|------------------|------------------|------------------|------------------|-----------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ | Include pre enc | umbrance 🗸 Print | accounts with ze | ero balance 🗸 Fi | Iter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with zero | • | _ | | _ | | • | J |
| A a a a cont Norman | _ | | Dongs To Dots | YTD | Balance | Гозинавланая | Dudget Delen | as 0/ Dud |
| Account Number | Description | GL Budget | Range To Date | | | Encumbrance | Budget Balan | |
| 024.305.6001 | Salaries-Weed Board | \$138,500.00 | \$86,833.68 | \$86,833.68 | \$51,666.32 | \$0.00 | \$51,666.32 | 37.30% |
| 024.305.6002 | Overtime | \$0.00 | \$4,668.19 | \$4,668.19 | (\$4,668.19) | \$0.00 | (\$4,668.19) | 0.00% |
| 024.305.6003 | Part-time Salaries-Weed Board | \$55,000.00 | \$68,043.61 | \$68,043.61 | (\$13,043.61) | \$0.00 | (\$13,043.61) | -23.72% |
| 024.305.6011 | Board Per Diem | \$3,500.00 | \$2,950.00 | \$2,950.00 | \$550.00 | \$0.00 | \$550.00 | 15.71% |
| 024.305.6114 | Cell Phone | \$600.00 | \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 024.305.6117 | Travel Expense | \$3,000.00 | \$3,274.00 | \$3,274.00 | (\$274.00) | \$0.00 | (\$274.00) | -9.13% |
| 024.305.6150 | Group Health Insurance | \$21,000.00 | \$21,566.91 | \$21,566.91 | (\$566.91) | \$0.00 | (\$566.91) | -2.70% |
| 024.305.6151 | Dental Insurance | \$425.00 | \$380.37 | \$380.37 | \$44.63 | \$0.00 | \$44.63 | 10.50% |
| 024.305.6160 | NDPERS | \$18,500.00 | \$16,024.48 | \$16,024.48 | \$2,475.52 | \$0.00 | \$2,475.52 | 13.38% |
| 024.305.6170 | FICA | \$10,700.00 | \$12,047.65 | \$12,047.65 | (\$1,347.65) | \$0.00 | (\$1,347.65) | -12.59% |
| 024.305.6171 | Worker's Comp | \$4,448.00 | \$5,450.36 | \$5,450.36 | (\$1,002.36) | \$0.00 | (\$1,002.36) | -22.54% |
| 024.305.6172 | Unemployment | \$4,500.00 | \$5,659.08 | \$5,659.08 | (\$1,159.08) | \$0.00 | (\$1,159.08) | -25.76% |
| 024.305.6200 | Telephone | \$900.00 | \$2,173.32 | \$2,173.32 | (\$1,273.32) | \$0.00 | (\$1,273.32) | -141.48% |
| 024.305.6201 | Postage | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 100.00% |
| 024.305.6240 | Dues | \$750.00 | \$285.00 | \$285.00 | \$465.00 | \$0.00 | \$465.00 | 62.00% |
| 024.305.6241 | Publishing and Printing | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| 024.305.6242 | Public Education | \$1,500.00 | \$1,329.25 | \$1,329.25 | \$170.75 | \$0.00 | \$170.75 | 11.38% |
| 024.305.6250 | Utilities | \$2,400.00 | \$1,694.75 | \$1,694.75 | \$705.25 | \$0.00 | \$705.25 | 29.39% |
| 024.305.6251 | Rent | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 024.305.6260 | Service Contracts | \$2,000.00 | \$3,615.18 | \$3,615.18 | (\$1,615.18) | \$0.00 | (\$1,615.18) | -80.76% |
| 024.305.6300 | Maintenance and Repairs | \$12,000.00 | \$7,154.97 | \$7,154.97 | \$4,845.03 | \$0.00 | \$4,845.03 | 40.38% |
| 024.305.6350 | Insurance | \$6,500.00 | \$6,614.12 | \$6,614.12 | (\$114.12) | \$0.00 | (\$114.12) | -1.76% |
| 024.305.6351 | Training | \$600.00 | \$337.86 | \$337.86 | \$262.14 | \$0.00 | \$262.14 | 43.69% |
| 024.305.6400 | Office Supplies | \$1,000.00 | \$127.64 | \$127.64 | \$872.36 | \$0.00 | \$872.36 | 87.24% |
| 024.305.6410 | Operating Supplies | \$4,000.00 | \$4,333.71 | \$4,333.71 | (\$333.71) | \$0.00 | (\$333.71) | -8.34% |
| 024.305.6412 | Chemicals | \$110,000.00 | \$116,571.50 | \$116,571.50 | (\$6,571.50) | \$0.00 | (\$6,571.50) | -5.97% |
| 024.305.6560 | Gas | \$12,000.00 | \$10,195.49 | \$10,195.49 | \$1,804.51 | \$0.00 | \$1,804.51 | 15.04% |
| 024.305.6600 | Purchase of Assets | \$5,000.00 | \$2,101.76 | \$2,101.76 | \$2,898.24 | \$0.00 | \$2,898.24 | 57.96% |
| 024.305.6711 | Bank Service Charges | \$250.00 | \$450.73 | \$450.73 | (\$200.73) | \$0.00 | (\$200.73) | -80.29% |
| 024.305.6881 | Cost Share | \$60,000.00 | \$57,000.00 | \$57,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 5.00% |
| 024.305.6999 | Transfer | \$0.00 | \$200,000.00 | \$200,000.00 | (\$200,000.00) | \$0.00 | (\$200,000.00) | 0.00% |
| 02000.0000 | DEPARTMENT: Weed Board - 305 | \$486,673.00 | \$648,483.61 | \$648,483.61 | (\$161,810.61) | \$0.00 | (\$161,810.61) | -33.25% |
| | SELTARTIMENT. WOOD BOOK OO | ψ 100,01 0.00 | φο 10, 100.01 | φο 10, 100.01 | (\$101,010.01) | ψ0.00 | (\$101,010.01) | 00.2070 |
| | FUND: Weed Control Fund - 024 | \$486,673.00 | \$648,483.61 | \$648,483.61 | (\$161,810.61) | \$0.00 | (\$161,810.61) | -33.25% |

| Expenditures | | _ | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|--------------------------------------|-----------------|--------------------|------------------|-----------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date R | ange |
| | Exclude Inactive Accounts with zero | ero balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Baland | e % Bud |
| 025.179.6230 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 025.179.6882 | Frontier Village | \$15,020.00 | \$15,290.00 | \$15,290.00 | (\$270.00) | \$0.00 | (\$270.00) | -1.80% |
| 025.179.6888 | Stutsman Co Museum | \$15,020.00 | \$15,020.00 | \$15,020.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 025.179.6889 | Fort Seward | \$7,510.00 | \$7,510.00 | \$7,510.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Historical Society - 179 | \$37,550.00 | \$37,820.00 | \$37,820.00 | (\$270.00) | \$0.00 | (\$270.00) | -0.72% |
| | FUND: Historical Society - 025 | \$37,550.00 | \$37,820.00 | \$37,820.00 | (\$270.00) | \$0.00 | (\$270.00) | -0.72% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | <u> </u> |
|------------------------|-----------------------------------|-------------------|------------------|------------------|-----------------|------------------|----------------|-----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | ☐ Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🕢 Fi | Iter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts with z | zero balance | | | _ | | | _ |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 026.145.6001 | Salaries-Veterans Service | \$102,500.00 | \$102,296.65 | \$102,296.65 | \$203.35 | \$0.00 | \$203.35 | 0.20% |
| 026.145.6117 | Travel Expense | \$2,000.00 | \$1,104.18 | \$1,104.18 | \$895.82 | \$0.00 | \$895.82 | 44.79% |
| 026.145.6150 | Group Health Insurance | \$28,000.00 | \$28,033.12 | \$28,033.12 | (\$33.12) | \$0.00 | (\$33.12) | -0.12% |
| 026.145.6151 | Dental Insurance | \$325.00 | \$207.87 | \$207.87 | \$117.13 | \$0.00 | \$117.13 | 36.04% |
| 026.145.6160 | NDPERS | \$13,700.00 | \$13,564.44 | \$13,564.44 | \$135.56 | \$0.00 | \$135.56 | 0.99% |
| 026.145.6170 | FICA | \$8,000.00 | \$7,322.14 | \$7,322.14 | \$677.86 | \$0.00 | \$677.86 | 8.47% |
| 026.145.6171 | Worker's Comp | \$634.00 | \$381.76 | \$381.76 | \$252.24 | \$0.00 | \$252.24 | 39.79% |
| 026.145.6200 | Telephone | \$300.00 | \$319.74 | \$319.74 | (\$19.74) | \$0.00 | (\$19.74) | -6.58% |
| 026.145.6201 | Postage | \$400.00 | \$325.68 | \$325.68 | \$74.32 | \$0.00 | \$74.32 | 18.58% |
| 026.145.6240 | Dues | \$100.00 | \$50.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 | 50.00% |
| 026.145.6260 | Service Contracts | \$1,250.00 | \$494.00 | \$494.00 | \$756.00 | \$0.00 | \$756.00 | 60.48% |
| 026.145.6300 | Maintenance and Repairs | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 100.00% |
| 026.145.6400 | Office Supplies | \$400.00 | \$391.52 | \$391.52 | \$8.48 | \$0.00 | \$8.48 | 2.12% |
| 026.145.6401 | Copier/Printer Expenses | \$850.00 | \$343.84 | \$343.84 | \$506.16 | \$0.00 | \$506.16 | 59.55% |
| 026.145.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 026.145.6711 | Bank Service Charges | \$50.00 | \$126.18 | \$126.18 | (\$76.18) | \$0.00 | (\$76.18) | -152.36% |
| 026.145.6801 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Veterans - 145 | \$158,609.00 | \$154,961.12 | \$154,961.12 | \$3,647.88 | \$0.00 | \$3,647.88 | 2.30% |
| | FUND: Veterans Service Fund - 026 | \$158,609.00 | \$154,961.12 | \$154,961.12 | \$3,647.88 | \$0.00 | \$3,647.88 | 2.30% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|------------------------------------|-------------------|------------------|------------------|-----------------|-------------------|------------------|-----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | ☐ Include pre enc | umbrance 🔽 Print | accounts with ze | ro balance 🔽 Fi | ilter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with z | | _ | | _ | | , | Ü |
| | _ | | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 027.146.6001 | Salaries-County Agent | \$145,750.00 | \$138,512.50 | \$138,512.50 | \$7,237.50 | \$0.00 | \$7,237.50 | 4.97% |
| 027.146.6117 | Travel Expense | \$6,000.00 | \$6,887.21 | \$6,887.21 | (\$887.21) | \$0.00 | (\$887.21) | -14.79% |
| 027.146.6150 | Group Health Insurance | \$45,500.00 | \$13,576.49 | \$13,576.49 | \$31,923.51 | \$0.00 | \$31,923.51 | 70.16% |
| 027.146.6151 | Dental Insurance | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$225.00 | 100.00% |
| 027.146.6160 | NDPERS | \$11,750.00 | \$11,127.80 | \$11,127.80 | \$622.20 | \$0.00 | \$622.20 | 5.30% |
| 027.146.6170 | FICA | \$7,000.00 | \$6,596.13 | \$6,596.13 | \$403.87 | \$0.00 | \$403.87 | 5.77% |
| 027.146.6171 | Worker's Comp | \$643.00 | \$295.92 | \$295.92 | \$347.08 | \$0.00 | \$347.08 | 53.98% |
| 027.146.6200 | Telephone | \$4,700.00 | \$3,537.90 | \$3,537.90 | \$1,162.10 | \$0.00 | \$1,162.10 | 24.73% |
| 027.146.6201 | Postage | \$3,000.00 | \$1,653.13 | \$1,653.13 | \$1,346.87 | \$0.00 | \$1,346.87 | 44.90% |
| 027.146.6240 | Dues | \$415.00 | \$15.00 | \$15.00 | \$400.00 | \$100.00 | \$300.00 | 72.29% |
| 027.146.6241 | Publishing and Printing | \$1,000.00 | \$448.22 | \$448.22 | \$551.78 | \$0.00 | \$551.78 | 55.18% |
| 027.146.6260 | Service Contracts | \$9,000.00 | \$11,719.53 | \$11,719.53 | (\$2,719.53) | \$0.00 | (\$2,719.53) | -30.22% |
| 027.146.6277 | Reimbursed Expense | \$1,500.00 | \$4,050.50 | \$4,050.50 | (\$2,550.50) | \$0.00 | (\$2,550.50) | -170.03% |
| 027.146.6350 | Insurance | \$2,000.00 | \$2,146.75 | \$2,146.75 | (\$146.75) | \$0.00 | (\$146.75) | -7.34% |
| 027.146.6351 | Training | \$1,000.00 | \$539.00 | \$539.00 | \$461.00 | \$0.00 | \$461.00 | 46.10% |
| 027.146.6400 | Office Supplies | \$5,000.00 | \$3,279.71 | \$3,279.71 | \$1,720.29 | \$0.00 | \$1,720.29 | 34.41% |
| 027.146.6410 | Program Supplies | \$4,000.00 | \$6,227.65 | \$6,227.65 | (\$2,227.65) | \$0.00 | (\$2,227.65) | -55.69% |
| 027.146.6600 | Purchase of Assets | \$7,000.00 | \$2,162.05 | \$2,162.05 | \$4,837.95 | \$0.00 | \$4,837.95 | 69.11% |
| 027.146.6711 | Bank Service Charges | \$150.00 | \$360.84 | \$360.84 | (\$210.84) | \$0.00 | (\$210.84) | -140.56% |
| 027.146.6999 | Transfer | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: County Extension - 146 | \$265,633.00 | \$223,136.33 | \$223,136.33 | \$42,496.67 | \$100.00 | \$42,396.67 | 15.96% |
| | FUND: County Agent Fund - 027 | \$265,633.00 | \$223,136.33 | \$223,136.33 | \$42,496.67 | \$100.00 | \$42,396.67 | 15.96% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-----------------------------------------|-----------------|------------------|------------------|-----------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date F | ≀ange |
| | Exclude Inactive Accounts with zero | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Baland | ce % Bud |
| 028.374.6121 | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6230 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6278 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6286 | Client/Programmatic Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6287 | Client Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6290 | Placement-Certified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6291 | Placement-Uncertified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6430 | Medical Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6832 | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6833 | Child Care/Prime Time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6835 | Safety Perm | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.374.6856 | Client Transportation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Family Social Workers - 374 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6121 | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6230 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6278 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6286 | Client/Programmatic Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6287 | Client Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6290 | Placement-Certified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6291 | Placement-Uncertified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6430 | Medical Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6832 | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6833 | Child Care/Prime TIme | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6835 | Safety Perm | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.375.6856 | Client Transportation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 020.373.0030 | DEPARTMENT: Foster Care - 375 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEI ARTIMENT. 1 Ostel Care - 373 | ψ0.00 | ψ0.00 | ψ0.00 | ψ0.00 | ψ0.00 | ψ0.00 | 0.0070 |
| 028.376.6001 | Salaries | \$1,150,626.00 | \$1,122,882.92 | \$1,122,882.92 | \$27,743.08 | \$0.00 | \$27,743.08 | 2.41% |
| 028.376.6002 | Overtime | \$0.00 | \$4,804.39 | \$4,804.39 | (\$4,804.39) | \$0.00 | (\$4,804.39) | 0.00% |
| 028.376.6009 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6114 | Personal Cell Phone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6117 | Personal Vehicle Mileage | \$0.00 | \$1,013.04 | \$1,013.04 | (\$1,013.04) | \$0.00 | (\$1,013.04) | 0.00% |
| 028.376.6118 | Meals | \$0.00 | \$135.00 | \$135.00 | (\$135.00) | \$0.00 | (\$135.00) | 0.00% |
| 028.376.6119 | Lodging | \$0.00 | \$297.00 | \$297.00 | (\$297.00) | \$0.00 | (\$297.00) | 0.00% |
| 028.376.6120 | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6121 | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6150 | Group Health Insurance | \$324,694.00 | \$329,830.28 | \$329,830.28 | (\$5,136.28) | \$0.00 | (\$5,136.28) | -1.58% |
| 028.376.6151 | Dental Insurance | \$3,257.00 | \$3,932.19 | \$3,932.19 | (\$675.19) | \$0.00 | (\$675.19) | -20.73% |
| 028.376.6160 | NDPERS | \$146,333.00 | \$148,266.40 | \$148,266.40 | (\$1,933.40) | \$0.00 | (\$1,933.40) | -1.32% |
| 028.376.6170 | FICA | \$88,022.00 | \$79,148.18 | \$79,148.18 | \$8,873.82 | \$0.00 | \$8,873.82 | 10.08% |
| 028.376.6171 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6172 | Unemployment | \$920.00 | \$0.00 | \$0.00 | \$920.00 | \$0.00 | \$920.00 | 100.00% |
| 028.376.6173 | Employee Assistance Program | \$660.00 | \$690.00 | \$690.00 | (\$30.00) | \$0.00 | (\$30.00) | -4.55% |
| 028.376.6174 | Employee Background Check/Drug | \$0.00 | \$75.00 | \$75.00 | (\$75.00) | \$0.00 | (\$75.00) | 0.00% |
| 028.376.6200 | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6230 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6240 | Subscriptions/Memberships | \$0.00 | \$36.00 | \$36.00 | (\$36.00) | \$0.00 | (\$36.00) | 0.00% |
| 028.376.6241 | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6242 | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.376.6260 | Contracted Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| D: | | | | 04405 | | | _ | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ŀ |
|------------------------|-------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|-----------------------|-----------------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Exclude Inactive Accounts with zero | - | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date I | Range |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 028.376.6268 | IT Other | \$1,380.00 | \$0.00 | \$0.00 | \$1.380.00 | \$0.00 | \$1,380.00 | 100.00% |
| 028.376.6288 | Interpreter Fees | \$150.00 | \$429.97 | \$429.97 | (\$279.97) | \$0.00 | (\$279.97) | -186.65% |
| 028.376.6351 | Professional Development | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Income Maintenance - 376 | \$1,716,042.00 | \$1,691,540.37 | \$1,691,540.37 | \$24,501.63 | \$0.00 | \$24,501.63 | 1.43% |
| 028.377.6001 | Salaries | \$43,062.00 | \$43,062.71 | \$43,062.71 | (\$0.71) | \$0.00 | (\$0.71) | 0.00% |
| 028.377.6009 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6114 | Personal Cell Phone | \$840.00 | \$480.00 | \$480.00 | \$360.00 | \$0.00 | \$360.00 | 42.86% |
| 028.377.6117 | Personal Vehicle Mileage | \$450.00 | \$209.71 | \$209.71 | \$240.29 | \$0.00 | \$240.29 | 53.40% |
| 028.377.6118 | Meals | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 100.00% |
| 028.377.6119 | Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6120 | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6121 | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6150 | Group Health Insurance | \$23,340.00 | \$0.00 | \$0.00 | \$23,340.00 | \$0.00 | \$23,340.00 | 100.00% |
| 028.377.6151 | Dental Insurance | \$191.00 | \$207.87 | \$207.87 | (\$16.87) | \$0.00 | (\$16.87) | -8.83% |
| 028.377.6160 | NDPERS | \$5,710.00 | \$5,710.12 | \$5,710.12 | (\$0.12) | \$0.00 | (\$0.12) | 0.00% |
| 028.377.6170 | FICA | \$3,294.00 | \$3,097.85 | \$3,097.85 | \$196.15 | \$0.00 | \$196.15 | 5.95% |
| 028.377.6171 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6172 | Unemployment | \$40.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$40.00 | 100.00% |
| 028.377.6173 | Employee Assistance Program | \$30.00 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6174 | Employee Background Check/Drug | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6200 | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6230 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6240 | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6241 | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6242 | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6260 | Contracted Services | \$4,800.00 | \$637.36 | \$637.36 | \$4,162.64 | \$0.00 | \$4,162.64 | 86.72% |
| 028.377.6286 | Client/Programmatic Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6288 | Interpreter Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6351 | Professional Development | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 100.00% |
| 028.377.6430 | Medical Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6600 | IT Equipment | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 100.00% |
| 028.377.6832 | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.377.6856 | Client Transportation DEPARTMENT: In-Home Care Specialist - 377 | \$0.00 \$83,807.00 | \$0.00 \$53,435.62 | \$0.00 \$53,435.62 | \$0.00 \$30,371.38 | \$0.00 \$0.00 | \$0.00 \$30,371.38 | 0.00% 36.24% |
| 028.378.6001 | Salaries | \$494,545.00 | \$652,290.52 | \$652,290.52 | (\$157,745.52) | \$0.00 | (\$157,745.52) | -31.90% |
| 028.378.6009 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.378.6114 | Personal Cell Phone | \$4,200.00 | \$3,149.20 | \$3,149.20 | \$1,050.80 | \$0.00 | \$1,050.80 | 25.02% |
| 028.378.6117 | Personal Vehicle Mileage | \$7,500.00 | \$2,540.37 | \$2,540.37 | \$4,959.63 | \$0.00 | \$4,959.63 | 66.13% |
| 028.378.6118 | Meals | \$1,000.00 | \$360.00 | \$360.00 | \$640.00 | \$0.00 | \$640.00 | 64.00% |
| 028.378.6119 | Lodging | \$2,500.00 | \$195.30 | \$195.30 | \$2,304.70 | \$0.00 | \$2,304.70 | 92.19% |
| 028.378.6120 | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.378.6121 | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.378.6150 | Group Health Insurance | \$115,666.00 | \$146,867.00 | \$146,867.00 | (\$31,201.00) | \$0.00 | (\$31,201.00) | -26.98% |
| 028.378.6151 | Dental Insurance | \$958.00 | \$1,646.67 | \$1,646.67 | (\$688.67) | \$0.00 | (\$688.67) | -71.89% |
| 028.378.6160 | NDPERS | \$65,576.00 | \$84,714.28 | \$84,714.28 | (\$19,138.28) | \$0.00 | (\$19,138.28) | -29.18% |
| 028.378.6170 | FICA | \$39,228.00 | \$46,882.05 | \$46,882.05 | (\$7,654.05) | \$0.00 | (\$7,654.05) | -19.51% |
| 028.378.6171 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.378.6172 | Unemployment | \$280.00 | \$0.00 | \$0.00 | \$280.00 | \$0.00 | \$280.00 | 100.00% |

| DEBS_TREE_PATE Employee Background Check/Drug \$0.00 \$15.00 \$15.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 1 |
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| Description | Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | ☐ Include pre end | cumbrance 🗹 Prin | t accounts with ze | ero balance 🗹 F | Filter Encumbrance | Detail by Date | Range |
| DBS 378 6173 | | Exclude Inactive Accounts with: | zero balance | | | | | | |
| 08.8378 6774 Employee Background CheckDrug \$0.00 \$15.00 \$15.00 \$15.00 \$0.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$ | Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 028.378.6174 | 028.378.6173 | Employee Assistance Program | \$210.00 | \$270.00 | \$270.00 | (\$60.00) | \$0.00 | (\$60.00) | -28.57% |
| DR3.378.6201 Miscellaneous S.000 S.000 S.000 S.000 S.000 S.000 S.000 DR3.578.6241 Advertisements & Plinting S.000 S. | 028.378.6174 | Employee Background Check/Drug | \$0.00 | \$15.00 | \$15.00 | | \$0.00 | (\$15.00) | 0.00% |
| 028.378.6244 Subscriptorna/Membrahips \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0 | 028.378.6200 | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.378.6241 | 028.378.6230 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DEB_378.8242 | 028.378.6240 | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Dec Professional Development Section S | 028.378.6241 | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| DRA 378.6288 | 028.378.6242 | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Decks Technology Cology | 028.378.6260 | Contracted Services | | | \$0.00 | | \$0.00 | \$0.00 | 0.00% |
| 08.3 78.6286 Client/Programmatic Support \$400.00 \$278.42 \$278.42 \$121.58 \$0.00 \$411.00 \$489.00 \$0.00 \$416.00 \$100.00 \$217.50 \$0.00 \$480.00 \$0.00 \$480.00 \$510.00 \$44.50 \$24.50 \$75.50 \$0.00 \$50.00 \$57.50 \$0.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 <t< td=""><td>028.378.6268</td><td>IT Other</td><td>\$480.00</td><td>\$0.00</td><td>\$0.00</td><td>\$480.00</td><td>\$0.00</td><td>\$480.00</td><td>100.00%</td></t<> | 028.378.6268 | IT Other | \$480.00 | \$0.00 | \$0.00 | \$480.00 | \$0.00 | \$480.00 | 100.00% |
| 028.378.6287 Client Drug Testing \$600.00 \$111.00 \$489.00 \$0.00 \$480.00 \$28.376.228 Interpretor Fease \$100.00 \$24.50 \$27.50 \$0.00 \$50.00 \$75.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 028.378.6278 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0.00% |
| 028.378.6288 Interpreter Fees \$100.00 \$24.50 \$75.50 \$50.00 \$75.50 7.028.378.6290 028.378.6290 Placement-Uncertified \$0.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 | 028.378.6286 | Client/Programmatic Support | \$400.00 | \$278.42 | \$278.42 | \$121.58 | \$0.00 | \$121.58 | 30.40% |
| December Certified Sum | 028.378.6287 | | \$600.00 | \$111.00 | \$111.00 | | \$0.00 | \$489.00 | 81.50% |
| CRB-378-RE2P Piacement-Uncertified \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.300.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 \$2.00 | | | | | | | | | 75.50% |
| Dec Professional Development \$2,500.00 \$200.00 \$200.00 \$2,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | Placement-Certified | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0.00% |
| D28.378.6430 Medicial Expenses/Other \$0.00 \$0.00 \$0.00 \$0.00 \$1.800.00 \$0.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800.00 \$1.800. | 028.378.6291 | Placement-Uncertified | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | 0.00% |
| December State S | | • | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | · | | 92.00% |
| December | | • | | · · · · · · · · · · · · · · · · · · · | | | | | 0.00% |
| 228.378.6835 Child Care/Prime Time \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | | | | | 100.00% |
| D28.378.6835 Safety Perm \$0.00 \$1,484.77 \$1,484.77 \$1,000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | · | | | · | | 0.00% |
| Cleint Transportation S.0.00 S.0. | | | | | | | | | 0.00% |
| DEPARTMENT: Child Protective Services - 378 \$737,543.00 \$941,029.08 \$941,029.08 \$941,029.08 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | • | | | | | · | | 0.00% |
| C28.379.6001 Salaries | 028.378.6856 | | | | | | | | 0.00% |
| 028.379.6002 Overtime \$0.00 \$362.52 \$362.52 \$362.52 \$0.00 \$0.00 028.379.6019 State Bonus \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 < | | DEPARTMENT: Child Protective Services - 37 | 78 \$737,543.00 | \$941,029.08 | \$941,029.08 | (\$203,486.08) | \$0.00 | (\$203,486.08) | -27.59% |
| 028.379.6009 State Bonus \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$421.22 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00< | 028.379.6001 | Salaries | \$40,674.00 | \$82,195.08 | \$82,195.08 | (\$41,521.08) | \$0.00 | (\$41,521.08) | -102.08% |
| 028.379.6114 Personal Cell Phone \$1,680.00 \$1,258.78 \$1,258.78 \$421.22 \$0.00 \$421.22 202.79 028.379.6117 Personal Vehicle Mileage \$5,000.00 \$266.53 \$266.53 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$0.00 \$567.00 \$667.00 \$670.00 \$40.00 \$60.00 \$288.90 \$211.10 \$0.00 \$211.10 \$0.00 \$20.00 \$20.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 028.379.6002 | Overtime | \$0.00 | \$362.52 | \$362.52 | (\$362.52) | \$0.00 | (\$362.52) | 0.00% |
| 028.379.6117 Personal Vehicle Mileage \$5,000.00 \$266.53 \$266.53 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$4,733.47 \$0.00 \$0.00 \$28.89 \$211.10 \$0.00 \$20.00 \$28.89 \$211.10 \$0.00 \$20.00 \$20.00 \$20.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 <th< td=""><td>028.379.6009</td><td>State Bonus</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>0.00%</td></th<> | 028.379.6009 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.379.6118 Meals \$400.00 \$567.00 \$567.00 \$(167.00) \$0.00 \$(167.00) 40 028.379.6119 Lodging \$500.00 \$288.90 \$288.90 \$211.10 \$0.00 \$20.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 028.379.6114 | Personal Cell Phone | \$1,680.00 | \$1,258.78 | \$1,258.78 | \$421.22 | \$0.00 | \$421.22 | 25.07% |
| 028.379.6119 Lodging \$500.00 \$288.90 \$211.10 \$0.00 \$211.10 40 028.379.6120 Airfare \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0. | 028.379.6117 | Personal Vehicle Mileage | \$5,000.00 | \$266.53 | \$266.53 | \$4,733.47 | \$0.00 | \$4,733.47 | 94.67% |
| 028.379.6120 Airfare \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 028.379.6118 | Meals | \$400.00 | \$567.00 | \$567.00 | (\$167.00) | \$0.00 | (\$167.00) | -41.75% |
| 028.379.6121 Travel Other \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 028.379.6150 Group Health Insurance \$23,340.00 \$33,296.68 \$33,296.68 \$9,956.68 \$4 028.379.6151 Dental Insurance \$191.00 \$415.74 \$445.74 \$0.00 \$5,020.55 \$0.00 \$5,020.55 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,502.05 \$0.00 \$5,000 \$5,502.05 \$0.00 \$5,000 \$5,502.05 \$0.00 \$0.00 \$5,744.59 \$5,744.59 \$5,744.59 \$5,744.59 \$5,744.59 \$5,744.59 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 028.379.6119 | Lodging | \$500.00 | \$288.90 | \$288.90 | \$211.10 | \$0.00 | \$211.10 | 42.22% |
| 028.379.6150 Group Health Insurance \$23,340.00 \$33,296.68 \$33,296.68 \$9,956.68) \$0.00 \$9,956.68 4 028.379.6151 Dental Insurance \$191.00 \$415.74 \$415.74 \$6224.74 \$0.00 \$224.74 -11 028.379.6160 NDPERS \$5,393.00 \$10,895.05 \$10,895.05 \$5,502.05 \$0.00 \$5,502.05 -10 028.379.6170 FICA \$3,111.00 \$5,744.59 \$5,744.59 \$2,633.59 \$0.00 \$5,000 \$5,000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0. | 028.379.6120 | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.379.6151 Dental Insurance \$191.00 \$415.74 \$415.74 \$(\$224.74) \$0.00 \$(\$224.74) -11 028.379.6160 NDPERS \$5,393.00 \$10,895.05 \$10,895.05 \$5,502.05 \$0.00 \$5,502.05 -10 028.379.6170 FICA \$3,111.00 \$5,744.59 \$5,744.59 \$(\$2,633.59) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 028.379.6121 | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.379.6160 NDPERS \$5,393.00 \$10,895.05 \$10,895.05 (\$5,502.05) \$0.00 (\$5,502.05) -10 028.379.6170 FICA \$3,111.00 \$5,744.59 \$5,744.59 (\$2,633.59) \$0.00 (\$2,633.59) -6 028.379.6171 Worker's Compensation \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 028.379.6150 | | \$23,340.00 | \$33,296.68 | \$33,296.68 | (\$9,956.68) | \$0.00 | (\$9,956.68) | -42.66% |
| 028.379.6170 FICA \$3,111.00 \$5,744.59 \$5,744.59 \$2,633.59 \$0.00 \$2,633.59 - E 028.379.6171 Worker's Compensation \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0 | 028.379.6151 | Dental Insurance | \$191.00 | \$415.74 | \$415.74 | (\$224.74) | \$0.00 | (\$224.74) | -117.66% |
| 028.379.6171 Worker's Compensation \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 <th< td=""><td>028.379.6160</td><td></td><td>\$5,393.00</td><td></td><td></td><td></td><td>\$0.00</td><td>(\$5,502.05)</td><td>-102.02%</td></th<> | 028.379.6160 | | \$5,393.00 | | | | \$0.00 | (\$5,502.05) | -102.02% |
| 028.379.6172 Unemployment \$40.00 \$0.00 \$40.00 \$0.00 \$40.00 \$10.00 028.379.6173 Employee Assistance Program \$30.00 \$60.00 \$60.00 \$30.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>·</td><td></td><td>-84.65%</td></t<> | | | | | | | · | | -84.65% |
| 028.379.6173 Employee Assistance Program \$30.00 \$60.00 \$60.00 \$30.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | Worker's Compensation | | | | | | | 0.00% |
| 028.379.6174 Employee Background Check/Drug \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | , , , | | · · · · · · · · · · · · · · · · · · · | | | | | 100.00% |
| 028.379.6200 Telecommuniations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0. | | · · · · · · · · · · · · · · · · · · · | | | | | | | -100.00% |
| 028.379.6230 Miscellaneous \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 </td <td>028.379.6174</td> <td>Employee Background Check/Drug</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td></td> <td>0.00%</td> | 028.379.6174 | Employee Background Check/Drug | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | 0.00% |
| 028.379.6240 Subscriptions/Memberships \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | | | | | 0.00% |
| 028.379.6241 Advertisements & Printing \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | | | | | 0.00% |
| 028.379.6242 Service Awards \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 <td></td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td></td> <td></td> <td>0.00%</td> | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | | 0.00% |
| 028.379.6260 Contracted Services \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$120.00 \$120.00 \$120.00 \$0.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 | | | | | | | | | 0.00% |
| 028.379.6268 IT Services \$120.00 \$0.00 \$120.00 \$0.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 | | | | | | | · · · · · · · · · · · · · · · · · · · | | 0.00% |
| 028.379.6286 Client Support \$200.00 \$0.00 \$0.00 \$200.00 \$0.00 \$200.00 10 | | | | | | | | | 0.00% |
| | | | | | | | | | 100.00% |
| 000 070 0000 Potermentar Food #0.00 #0.00 #0.00 #0.00 #0.00 | | • • | | · · · · · · · · · · · · · · · · · · · | | | | | 100.00% |
| | 028.379.6288 | Interpreter Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.379.6351 Professional Development \$300.00 \$0.00 \$300.00 \$0.00 \$300.00 10 | | Professional Development | \$300.00 | | • | \$300.00 | \$0.00 | \$300.00 | 100.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | • |
|------------------------------|------------------------------------------|------------------------|-----------------------|-----------------------|--------------------------|-------------------|--------------------------|------------------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 F | ilter Encumbrance | Detail by Date F | Range |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| | DEPARTMENT: Parent Aide - 379 | \$80,979.00 | \$135,350.87 | \$135,350.87 | (\$54,371.87) | \$0.00 | (\$54,371.87) | -67.14% |
| | DEFARTMENT. Falent Aide - 379 | \$60,979.00 | φ133,330.67 | φ135,350.67 | (\$34,371.07) | φ0.00 | (\$54,571.67) | -07.1470 |
| 028.380.6001 | Salaries | \$350,840.00 | \$291,493.70 | \$291,493.70 | \$59,346.30 | \$0.00 | \$59,346.30 | 16.92% |
| 028.380.6009 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6114 | Personal Cell Phone | \$10,710.00 | \$760.00 | \$760.00 | \$9,950.00 | \$0.00 | \$9,950.00 | 92.90% |
| 028.380.6117 | Personal Vehicle Mileage | \$2,000.00 | \$980.21 | \$980.21 | \$1,019.79 | \$0.00 | \$1,019.79 | 50.99% |
| 028.380.6118 | Meals | \$500.00 | \$428.00 | \$428.00 | \$72.00 | \$0.00 | \$72.00 | 14.40% |
| 028.380.6119 | Lodging | \$1,400.00 | \$1,161.00 | \$1,161.00 | \$239.00 | \$0.00 | \$239.00 | 17.07% |
| 028.380.6120 | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6121 028.380.6150 | Travel Other Group Health Insurance | \$0.00 \$104,773.00 | \$0.00 \$43,823.79 | \$0.00 \$43,823.79 | \$0.00 \$60,949.21 | \$0.00 \$0.00 | \$0.00 \$60,949.21 | 0.00% 58.17% |
| 028.380.6151 | Dental Insurance | \$766.00 | \$207.87 | \$207.87 | \$558.13 | \$0.00 | \$558.13 | 72.86% |
| 028.380.6160 | NDPERS | \$46,521.00 | \$38,652.00 | \$38,652.00 | \$7,869.00 | \$0.00 | \$7,869.00 | 16.91% |
| 028.380.6170 | FICA | \$30,572.00 | \$21,616.53 | \$21,616.53 | \$8,955.47 | \$0.00 | \$8,955.47 | 29.29% |
| 028.380.6171 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6172 | Unemployment | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 100.00% |
| 028.380.6173 | Employee Assistance Program | \$150.00 | \$120.00 | \$120.00 | \$30.00 | \$0.00 | \$30.00 | 20.00% |
| 028.380.6174 | Employee Background Check/Drug | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 100.00% |
| 028.380.6200 | Telecommuniations | \$0.00 | \$11,432.79 | \$11,432.79 | (\$11,432.79) | \$0.00 | (\$11,432.79) | 0.00% |
| 028.380.6201 | Postage | \$0.00 | \$1,207.71 | \$1,207.71 | (\$1,207.71) | \$0.00 | (\$1,207.71) | 0.00% |
| 028.380.6230 | Miscellaneous | \$0.00 | (\$127.02) | (\$127.02) | \$127.02 | \$0.00 | \$127.02 | 0.00% |
| 028.380.6240 | Subscriptions/Memberships | \$200.00 | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6241 | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6242 | Service Awards | \$1,000.00 | \$1,204.36 | \$1,204.36 | (\$204.36) | \$0.00 | (\$204.36) | -20.44% |
| 028.380.6260 | Contracted Services | \$23,000.00 | \$1,211.34 | \$1,211.34 | \$21,788.66 | \$0.00 | \$21,788.66 | 94.73% |
| 028.380.6268 | IT Other | \$180.00 | \$939.19 | \$939.19 | (\$759.19) | \$0.00 | (\$759.19) | -421.77% |
| 028.380.6278 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6286 | Client/Programmatic Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6288 028.380.6292 | Interpreter Fees IT Contracts | \$100.00 \$0.00 | \$0.00 \$3,150.00 | \$0.00 \$3,150.00 | \$100.00 (\$3,150.00) | \$0.00 \$0.00 | \$100.00 (\$3,150.00) | 100.00% 0.00% |
| 028.380.6293 | Office Contracts | \$0.00 | \$2,312.76 | \$2,312.76 | (\$2,312.76) | \$0.00 | (\$2,312.76) | 0.00% |
| 028.380.6300 | Vehicle Maintenance | \$0.00 | \$7,254.02 | \$7,254.02 | (\$7,254.02) | \$0.00 | (\$7,254.02) | 0.00% |
| 028.380.6350 | Insurance | \$0.00 | \$9,663.67 | \$9,663.67 | (\$9,663.67) | \$0.00 | (\$9,663.67) | 0.00% |
| 028.380.6351 | Professional Development | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% |
| 028.380.6400 | Office Supplies | \$8,000.00 | \$1,427.97 | \$1,427.97 | \$6,572.03 | \$0.00 | \$6,572.03 | 82.15% |
| 028.380.6401 | Advertisements | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| 028.380.6430 | Medical Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6560 | Gas (Zone Vehicles) | \$0.00 | \$155.71 | \$155.71 | (\$155.71) | \$0.00 | (\$155.71) | 0.00% |
| 028.380.6600 | IT Equipment | \$6,500.00 | \$13,303.36 | \$13,303.36 | (\$6,803.36) | \$0.00 | (\$6,803.36) | -104.67% |
| 028.380.6601 | Office Equipment/Furniture | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6605 | Purchase of Vehicles | \$36,000.00 | \$83,150.00 | \$83,150.00 | (\$47,150.00) | \$0.00 | (\$47,150.00) | -130.97% |
| 028.380.6832 | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.380.6835 | Safety Perm | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Administration Support - 380 | \$625,112.00 | \$535,728.96 | \$535,728.96 | \$89,383.04 | \$0.00 | \$89,383.04 | 14.30% |
| 028.381.6001 | Salaries | \$5,400.00 | \$3,550.00 | \$3,550.00 | \$1,850.00 | \$0.00 | \$1,850.00 | 34.26% |
| 028.381.6009 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.381.6117 | Personal Vehicle Mileage | \$3,500.00 | \$712.88 | \$712.88 | \$2,787.12 | \$0.00 | \$2,787.12 | 79.63% |
| 028.381.6118 | Meals | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 100.00% |
| 028.381.6170 | FICA | \$413.00 | \$271.93 | \$271.93 | \$141.07 | \$0.00 | \$141.07 | 34.16% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 4 |
|----------------------|--------------------------------------------|-----------------|---------------------------------------|---------------------------------------|-----------------|-------------------|----------------|-----------|
| Fiscal Year: 2024-20 | O24 Subtotal by Collapse Mask | Include pre end | cumbrance 🗹 Print | | ero balance 🗹 F | ilter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts with zero | • | _ | | _ | | • | J |
| Account Number | — Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | nce % Buc |
| 028.381.6171 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.381.6240 | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Human Service Zone Board - 381 | \$9,413.00 | \$4,534.81 | \$4,534.81 | \$4,878.19 | \$0.00 | \$4,878.19 | 51.82% |
| 028.382.6286 | Client Support | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00% |
| | DEPARTMENT: Safety/Permanency - 382 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00% |
| 028.383.6286 | Client Support | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00% |
| | DEPARTMENT: Prime Time - 383 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00% |
| 028.384.6001 | Salaries | \$824,553.00 | \$601,820.14 | \$601,820.14 | \$222,732.86 | \$0.00 | \$222,732.86 | 27.01% |
| 028.384.6009 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6114 | Personal Cell Phone | \$8,400.00 | \$6,302.54 | \$6,302.54 | \$2,097.46 | \$0.00 | \$2,097.46 | 24.97% |
| 028.384.6117 | Personal Vehicle Mileage | \$30,000.00 | \$4,553.57 | \$4,553.57 | \$25,446.43 | \$0.00 | \$25,446.43 | 84.82% |
| 028.384.6118 | Meals | \$3,500.00 | \$2,956.00 | \$2,956.00 | \$544.00 | \$0.00 | \$544.00 | 15.54% |
| 028.384.6119 | Lodging | \$5,000.00 | \$1,471.41 | \$1,471.41 | \$3,528.59 | \$0.00 | \$3,528.59 | 70.57% |
| 028.384.6120 | Airfare | \$4,000.00 | \$608.94 | \$608.94 | \$3,391.06 | \$0.00 | \$3,391.06 | 84.78% |
| 028.384.6121 | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6150 | Group Health Insurance | \$244,297.00 | \$138,068.45 | \$138,068.45 | \$106,228.55 | \$0.00 | \$106,228.55 | 43.48% |
| 028.384.6151 | Dental Insurance | \$1,724.00 | \$1,471.47 | \$1,471.47 | \$252.53 | \$0.00 | \$252.53 | 14.65% |
| 028.384.6160 | NDPERS | \$93,072.00 | \$74,734.50 | \$74,734.50 | \$18,337.50 | \$0.00 | \$18,337.50 | 19.70% |
| 028.384.6170 | FICA | \$63,078.00 | \$43,249.61 | \$43,249.61 | \$19,828.39 | \$0.00 | \$19,828.39 | 31.43% |
| 028.384.6171 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6172 | Unemployment | \$480.00 | \$0.00 | \$0.00 | \$480.00 | \$0.00 | \$480.00 | 100.00% |
| 028.384.6173 | Employee Assistance Program | \$360.00 | \$270.00 | \$270.00 | \$90.00 | \$0.00 | \$90.00 | 25.00% |
| 028.384.6174 | Employee Background Check/Drug | \$0.00 | \$45.00 | \$45.00 | (\$45.00) | \$0.00 | (\$45.00) | 0.00% |
| 028.384.6200 | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6201 | Postage | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 100.00% |
| 028.384.6230 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6240 | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6241 | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6242 | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6260 | Contracted Services | \$2,500.00 | \$673.64 | \$673.64 | \$1,826.36 | \$0.00 | \$1,826.36 | 73.05% |
| 028.384.6268 | IT Other | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 100.00% |
| 028.384.6278 | Legal Fees | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 100.00% |
| 028.384.6286 | Client/Programmatic Support | \$17,500.00 | \$2,221.68 | \$2,221.68 | \$15,278.32 | \$0.00 | \$15,278.32 | 87.30% |
| 028.384.6287 | Client Drug Testing | \$600.00 | \$30.00 | \$30.00 | \$570.00 | \$0.00 | \$570.00 | 95.00% |
| | Interpreter Fees | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | |
| 028.384.6288 | Safe Beds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6289 | | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00% |
| 028.384.6290 | Placement-Certified | \$0.00 | \$1,040.00 | \$1,040.00 | (\$1,040.00) | \$0.00 | (\$1,040.00) | 0.00% |
| 028.384.6291 | Placement-Uncertified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6351 | Professional Development | \$4,000.00 | \$200.00 | \$200.00 | \$3,800.00 | \$0.00 | \$3,800.00 | 95.00% |
| 028.384.6430 | Medical Expenses/Other | \$0.00 | \$297.24 | \$297.24 | (\$297.24) | \$0.00 | (\$297.24) | 0.00% |
| 028.384.6560 | Gas (Zone Vehicles) | \$13,500.00 | \$13,535.06 | \$13,535.06 | (\$35.06) | \$0.00 | (\$35.06) | -0.26% |
| 028.384.6832 | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6833 | Child Care/Prime Time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.384.6835 | Safety Perm | \$0.00 | \$4,052.93 | \$4,052.93 | (\$4,052.93) | \$0.00 | (\$4,052.93) | 0.00% |
| 028.384.6856 | Client Transportation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Social Service - Mixed - 384 | \$1,331,164.00 | \$897,602.18 | \$897,602.18 | \$433,561.82 | \$0.00 | \$433,561.82 | 32.57% |
| 028.385.6280 | GA Burials | \$50,000.00 | \$57,174.75 | \$57,174.75 | (\$7,174.75) | \$0.00 | (\$7,174.75) | -14.35% |
| Drintod: 02/02/2025 | 2:16:10 DM Bonorty rotCl ConDat | | | 04405 | | | Doggi | 26 |

| Expenditure | es . | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | <u> </u> |
|------------------|------------------------------------------------------------------|-----------------|------------------|------------------|-----------------|------------------|----------------|-----------|
| Fiscal Year: 202 | 4-2024 Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🔽 Fi | Iter Encumbrance | Detail by Date | Range |
| | ✓ Exclude Inactive Accounts with zero | • | | | | | , | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 028.385.6283 | GA Other | \$15,000.00 | \$10,500.00 | \$10,500.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 30.00% |
| | DEPARTMENT: General Assistance - 385 | \$65,000.00 | \$67,674.75 | \$67,674.75 | (\$2,674.75) | \$0.00 | (\$2,674.75) | -4.12% |
| 028.387.6117 | Personal Vehicle Mileage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.387.6118 | Meals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.387.6119 | Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.387.6286 | Client Support | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| 028.387.6351 | Professional Development | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Foster Care IV-E Training - 387 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| 028.388.6286 | Client Support | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00% |
| | DEPARTMENT: Foster Care IV-E Transportation - 388 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00% |
| 028.389.6278 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 028.389.6286 | Client Support | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% |
| | DEPARTMENT: Foster Care Court Costs - 389 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% |
| 028.390.6286 | Client Support | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| | DEPARTMENT: Foster Care Allowable Admin Transport Non IV-E - 390 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00% |
| 028.401.6230 | Miscellaneous | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 100.00% |
| 028.401.6430 | Medical | \$1,000.00 | \$290.00 | \$290.00 | \$710.00 | \$0.00 | \$710.00 | 71.00% |
| 028.401.6711 | Bank Service Charges | \$750.00 | \$1,872.44 | \$1,872.44 | (\$1,122.44) | \$0.00 | (\$1,122.44) | -149.66% |
| | DEPARTMENT: Unallowable Federal Program Costs - 401 | \$5,250.00 | \$2,162.44 | \$2,162.44 | \$3,087.56 | \$0.00 | \$3,087.56 | 58.81% |
| | FUND: Human Service Zone Human Service Fund - 028 | \$4,674,310.00 | \$4,329,059.08 | \$4,329,059.08 | \$345,250.92 | \$0.00 | \$345,250.92 | 7.39% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 1 |
|------------------------|-------------------------------------|-----------------|------------------|------------------|-----------------|------------------|----------------|-----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts with zero | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 032.128.6711 | Bank Service Charges | \$2,500.00 | \$5,079.59 | \$5,079.59 | (\$2,579.59) | \$0.00 | (\$2,579.59) | -103.18% |
| 032.128.6999 | Transfer | \$1,525,000.00 | \$1,525,000.00 | \$1,525,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Road and Bridge - 128 | \$1,527,500.00 | \$1,530,079.59 | \$1,530,079.59 | (\$2,579.59) | \$0.00 | (\$2,579.59) | -0.17% |
| | FUND: County Highway Aid - 032 | \$1,527,500.00 | \$1,530,079.59 | \$1,530,079.59 | (\$2,579.59) | \$0.00 | (\$2,579.59) | -0.17% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|------------------------------------------|-----------------|--------------------|------------------|-----------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date R | ange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud |
| 033.807.6615 | Chicago Township Engineering | \$0.00 | \$28,254.60 | \$28,254.60 | (\$28,254.60) | \$0.00 | (\$28,254.60) | 0.00% |
| 033.807.6617 | Chicago Township Road Construc | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Chicago TWP - 807 | \$0.00 | \$28,254.60 | \$28,254.60 | (\$28,254.60) | \$0.00 | (\$28,254.60) | 0.00% |
| | FUND: Flexible Transportation Fund - 033 | \$0.00 | \$28,254.60 | \$28,254.60 | (\$28,254.60) | \$0.00 | (\$28,254.60) | 0.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|--------------------------|-------------------|--------------------------|----------------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Exclude Inactive Accounts with ze | • | umbrance 🗹 Print | accounts with ze | ero balance 🗹 F | ilter Encumbrance | Detail by Date R | ange |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud |
| 035.175.6880 | Due To Other Governments DEPARTMENT: Pass-Through Entities - 175 | \$191,840.00 \$191,840.00 | \$186,961.16 \$186,961.16 | \$186,961.16 \$186,961.16 | \$4,878.84 \$4,878.84 | \$0.00 \$0.00 | \$4,878.84 \$4,878.84 | 2.54% 2.54% |
| | FUND: Library Fund - 035 | \$191.840.00 | \$186.961.16 | \$186.961.16 | \$4,878.84 | \$0.00 | \$4.878.84 | 2.54% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|------------------------------------------------------------------------|----------------------------|----------------------------|----------------------------|--------------------------|------------------|--------------------------|------------------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ ✓ Exclude Inactive Accounts with zero | • | umbrance 🗸 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date R | .ange |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud |
| | | | | | | | | |
| 037.174.6801 | Turnkey Expense | \$25,000.00 | \$15,079.24 | \$15,079.24 | \$9,920.76 | \$0.00 | \$9,920.76 | 39.68% |
| 037.174.6801 | Turnkey Expense DEPARTMENT: Inmate Betterment - 174 | \$25,000.00 \$25,000.00 | \$15,079.24 \$15,079.24 | \$15,079.24 \$15,079.24 | \$9,920.76 \$9,920.76 | \$0.00 \$0.00 | \$9,920.76 \$9,920.76 | 39.68% 39.68% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-------------------------------------|-----------------|------------------|------------------|-----------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🗸 Fi | Iter Encumbrance | Detail by Date F | Range |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 038.338.6117 | Travel Expense | \$4,500.00 | \$762.41 | \$762.41 | \$3,737.59 | \$0.00 | \$3,737.59 | 83.06% |
| 038.338.6170 | FICA | \$10.00 | \$18.80 | \$18.80 | (\$8.80) | \$0.00 | (\$8.80) | -88.00% |
| 038.338.6200 | Telephone | \$2,568.00 | \$2,605.21 | \$2,605.21 | (\$37.21) | \$0.00 | (\$37.21) | -1.45% |
| 038.338.6260 | Service Contracts | \$6,100.00 | \$6,900.00 | \$6,900.00 | (\$800.00) | \$0.00 | (\$800.00) | -13.11% |
| 038.338.6350 | Insurance | \$2,500.00 | \$2,220.66 | \$2,220.66 | \$279.34 | \$0.00 | \$279.34 | 11.17% |
| 038.338.6353 | Vehicle Expense | \$9,220.00 | \$4,957.71 | \$4,957.71 | \$4,262.29 | \$0.00 | \$4,262.29 | 46.23% |
| 038.338.6400 | Office Supplies | \$2,700.00 | \$624.48 | \$624.48 | \$2,075.52 | \$0.00 | \$2,075.52 | 76.87% |
| 038.338.6453 | Purchase of Evidence | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 038.338.6600 | Purchase of Assets | \$0.00 | \$11,413.39 | \$11,413.39 | (\$11,413.39) | \$0.00 | (\$11,413.39) | 0.00% |
| 038.338.6806 | Grant Reimbursed Expense | \$27,300.00 | \$27,300.00 | \$27,300.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 038.338.6999 | Transfer | \$0.00 | \$100,000.00 | \$100,000.00 | (\$100,000.00) | \$0.00 | (\$100,000.00) | 0.00% |
| | DEPARTMENT: Drug Program - 338 | \$54,898.00 | \$156,802.66 | \$156,802.66 | (\$101,904.66) | \$0.00 | (\$101,904.66) | -185.63% |
| | FUND: Drug Program Fund - 038 | \$54,898.00 | \$156,802.66 | \$156,802.66 | (\$101,904.66) | \$0.00 | (\$101,904.66) | -185.63% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | ļ |
|------------------------|--------------------------------------|-----------------|------------------|------------------|-----------------|------------------|----------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 040.111.6600 | Purchase of Assets | \$76,500.00 | \$157,401.10 | \$157,401.10 | (\$80,901.10) | \$0.00 | (\$80,901.10) | -105.75% |
| 040.111.6711 | Bank Service Charges | \$500.00 | \$1,273.10 | \$1,273.10 | (\$773.10) | \$0.00 | (\$773.10) | -154.62% |
| | DEPARTMENT: Building & Grounds - 111 | \$77,000.00 | \$158,674.20 | \$158,674.20 | (\$81,674.20) | \$0.00 | (\$81,674.20) | -106.07% |
| 040.112.6600 | Purchase of Assets | \$158,000.00 | \$112,705.22 | \$112,705.22 | \$45,294.78 | \$0.00 | \$45,294.78 | 28.67% |
| | DEPARTMENT: Memorial Building - 112 | \$158,000.00 | \$112,705.22 | \$112,705.22 | \$45,294.78 | \$0.00 | \$45,294.78 | 28.67% |
| 040.146.6600 | Purchase of Assets | \$75,000.00 | \$22,449.00 | \$22,449.00 | \$52,551.00 | \$0.00 | \$52,551.00 | 70.07% |
| | DEPARTMENT: County Extension - 146 | \$75,000.00 | \$22,449.00 | \$22,449.00 | \$52,551.00 | \$0.00 | \$52,551.00 | 70.07% |
| | FUND: Courthouse Building Fund - 040 | \$310,000.00 | \$293,828.42 | \$293,828.42 | \$16,171.58 | \$0.00 | \$16,171.58 | 5.22% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 1 |
|------------------------|----------------------------------------------------------|-----------------|------------------|------------------|-----------------|-------------------|----------------|-----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 F | ilter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 041.144.6600 | Purchase of Assets | \$2,500.00 | \$859.31 | \$859.31 | \$1,640.69 | \$0.00 | \$1,640.69 | 65.63% |
| 041.144.6605 | Purchase of Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: County Correctional Center - 144 | \$2,500.00 | \$859.31 | \$859.31 | \$1,640.69 | \$0.00 | \$1,640.69 | 65.63% |
| 041.167.6600 | Purchase of Assets | \$62,450.00 | \$74,170.66 | \$74,170.66 | (\$11,720.66) | \$0.00 | (\$11,720.66) | -18.77% |
| 041.167.6602 | Construction | \$50,000.00 | \$69,905.26 | \$69,905.26 | (\$19,905.26) | \$0.00 | (\$19,905.26) | -39.81% |
| 041.167.6605 | Purchase of Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 041.167.6711 | Bank Service Charges | \$250.00 | \$1,128.81 | \$1,128.81 | (\$878.81) | \$0.00 | (\$878.81) | -351.52% |
| | DEPARTMENT: LEC Maintenance - 167 | \$112,700.00 | \$145,204.73 | \$145,204.73 | (\$32,504.73) | \$0.00 | (\$32,504.73) | -28.84% |
| | FUND: County Correctional Center Construction Fund - 041 | \$115,200.00 | \$146,064.04 | \$146,064.04 | (\$30,864.04) | \$0.00 | (\$30,864.04) | -26.79% |

| Expenditures | 3 | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|-------------------|---------------------------------------------------------------|-----------------|--------------------|------------------|-----------------|------------------|-------------------|---------|
| Fiscal Year: 2024 | -2024 Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date Ra | ange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance | e % Bud |
| 042.916.6250 | Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.916.6274 | Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.916.6614 | Road Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.916.6618 | Change Orders | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: ND Soy - 916 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.917.6250 | Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.917.6274 | Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.917.6614 | Road Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.917.6618 | Change Orders | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.917.6711 | Bank Service Charges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Xcel Energy Road Project - 917 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 042.918.6274 | Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Crystal Springs Watershed Feasibility Study - 918 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | FUND: Capital Project Fund - 042 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|------------------------------------------|------------------------------------------------------------------|---------------|-------------|-------------|-------------|------------------|---------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | ☐ Subtotal by Collapse Mask ☐ Include pre encumbrance ☑ Print ac | | | | | Detail by Date R | lange |
| | Exclude Inactive Accounts with zero | ero balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Baland | e % Buc |
| 043.172.6600 | Purchase of Assets | \$107,500.00 | \$61,398.56 | \$61,398.56 | \$46,101.44 | \$0.00 | \$46,101.44 | 42.89% |
| | DEPARTMENT: Information Technology - 172 | \$107,500.00 | \$61,398.56 | \$61,398.56 | \$46,101.44 | \$0.00 | \$46,101.44 | 42.89% |
| | | | | | | | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|----------------------------------------|-----------------|--------------------|------------------|------------------|------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print a | accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date F | Range |
| | Exclude Inactive Accounts with z | ero balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 044.106.6004 | Temporary Employees | \$30,000.00 | \$5,443.95 | \$5,443.95 | \$24,556.05 | \$0.00 | \$24,556.05 | 81.85% |
| 044.106.6117 | Travel Expense | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% |
| 044.106.6170 | FICA | \$3,000.00 | \$416.47 | \$416.47 | \$2,583.53 | \$0.00 | \$2,583.53 | 86.12% |
| 044.106.6260 | Service Contracts | \$7,000.00 | \$12,130.89 | \$12,130.89 | (\$5,130.89) | \$0.00 | (\$5,130.89) | -73.30% |
| 044.106.6300 | Maintenance and Repairs | \$2,500.00 | \$1,183.09 | \$1,183.09 | \$1,316.91 | \$0.00 | \$1,316.91 | 52.68% |
| 044.106.6351 | Training | \$1,000.00 | \$60.00 | \$60.00 | \$940.00 | \$0.00 | \$940.00 | 94.00% |
| 044.106.6400 | Office Supplies | \$500.00 | \$349.40 | \$349.40 | \$150.60 | \$0.00 | \$150.60 | 30.12% |
| 044.106.6600 | Purchase of Assets | \$0.00 | \$8,985.62 | \$8,985.62 | (\$8,985.62) | \$0.00 | (\$8,985.62) | 0.00% |
| | DEPARTMENT: County Recorder - 106 | \$45,000.00 | \$28,569.42 | \$28,569.42 | \$16,430.58 | \$0.00 | \$16,430.58 | 36.51% |
| | FUND: Document Preservation Fund - 044 | \$45,000.00 | \$28,569.42 | \$28,569.42 | \$16,430.58 | \$0.00 | \$16,430.58 | 36.51% |

| Expenditures Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Includo pro opo | umbrance 🗸 Print | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|-------------------------------------|-----------------------------------------|-----------------|------------------|------------------|-----------------|------------------|----------------|----------|
| FISCAL Feat. 2024-2024 | | • | umbrance 🛂 Fint | accounts with Ze | io balance 🛂 Fi | itei Encumbrance | Detail by Date | Kange |
| | Exclude Inactive Accounts with zer | o balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 045.128.6606 | Purchase of Equipment | \$834,600.00 | \$618,843.19 | \$618,843.19 | \$215,756.81 | \$0.00 | \$215,756.81 | 25.85% |
| 045.128.6608 | Shop Tools | \$15,000.00 | \$12,269.43 | \$12,269.43 | \$2,730.57 | \$0.00 | \$2,730.57 | 18.20% |
| 045.128.6615 | Building Improvements | \$160,000.00 | \$47,570.01 | \$47,570.01 | \$112,429.99 | \$0.00 | \$112,429.99 | 70.27% |
| 045.128.6711 | Bank Service Charges | \$250.00 | \$1,500.49 | \$1,500.49 | (\$1,250.49) | \$0.00 | (\$1,250.49) | -500.20% |
| | DEPARTMENT: Road and Bridge - 128 | \$1,009,850.00 | \$680,183.12 | \$680,183.12 | \$329,666.88 | \$0.00 | \$329,666.88 | 32.65% |
| | FUND: Road & Bridge Building Fund - 045 | \$1,009,850.00 | \$680,183.12 | \$680,183.12 | \$329,666.88 | \$0.00 | \$329,666.88 | 32.65% |

| Expenditures Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Exclude Inactive Accounts with zero | • | umbrance 🗹 Print | From Date: accounts with ze | 1/1/2024 ero balance ☑ Fi | To Date: Iter Encumbrance | 12/31/2024 Detail by Date I | =' |
|-------------------------------------|-------------------------------------------------------------------|--------------|------------------|-----------------------------|-------------------------------------|------------------------------|--------------------------------|----------|
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 046.116.6600 | Purchase of Assets | \$107,300.00 | \$668,209.95 | \$668,209.95 | (\$560,909.95) | \$0.00 | (\$560,909.95) | -522.75% |
| 046.116.6605 | Purchase of Vehicles | \$90,000.00 | \$97,945.00 | \$97,945.00 | (\$7,945.00) | \$0.00 | (\$7,945.00) | -8.83% |
| 046.116.6606 | Purchase of Emergency Equipmen | \$20,000.00 | \$92,015.76 | \$92,015.76 | (\$72,015.76) | \$0.00 | (\$72,015.76) | -360.08% |
| 046.116.6711 | Bank Service Charges | \$250.00 | \$565.52 | \$565.52 | (\$315.52) | \$0.00 | (\$315.52) | -126.21% |
| | DEPARTMENT: County Sheriff - 116 | \$217,550.00 | \$858,736.23 | \$858,736.23 | (\$641,186.23) | \$0.00 | (\$641,186.23) | -294.73% |
| | FUND: County Sheriff Capital Fund - 046 | \$217,550.00 | \$858,736.23 | \$858,736.23 | (\$641,186.23) | \$0.00 | (\$641,186.23) | -294.73% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|------------|----------|-------------|----------------|---------|--|--|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Include pre encumbrance ✔ Print accounts with zero balance ✔ Filter Encumbrance Detail by Date Range ✔ Exclude Inactive Accounts with zero balance | | | | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance | e % Bud | | |
| 047.176.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| | DEPARTMENT: Chase Lake Trust - 176 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| | FUND: Chase Lake Trust Fund - 047 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|----------------------------------------------------|-------------------|------------------|------------------|------------------|-------------------|------------------|----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask |] Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | ilter Encumbrance | Detail by Date F | Range |
| | Exclude Inactive Accounts with ze | ro balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Baland | ce % Bud |
| 048.120.6117 | Travel Expense | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 100.00% |
| 048.120.6171 | Worker's Comp | \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 048.120.6201 | Postage | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 100.00% |
| 048.120.6241 | Publishing and Printing | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 100.00% |
| 048.120.6260 | Service Contracts | \$1,800.00 | \$1,517.50 | \$1,517.50 | \$282.50 | \$0.00 | \$282.50 | 15.69% |
| 048.120.6300 | Maintenance and Repairs | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 100.00% |
| 048.120.6351 | Training | \$300.00 | \$97.78 | \$97.78 | \$202.22 | \$0.00 | \$202.22 | 67.41% |
| 048.120.6400 | Office Supplies | \$100.00 | \$53.92 | \$53.92 | \$46.08 | \$0.00 | \$46.08 | 46.08% |
| 048.120.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Department of Emergency Services - 120 | \$3,600.00 | \$1,919.20 | \$1,919.20 | \$1,680.80 | \$0.00 | \$1,680.80 | 46.69% |
| | FUND: County Hazardous Chemical Account - 048 | \$3,600.00 | \$1,919.20 | \$1,919.20 | \$1,680.80 | \$0.00 | \$1,680.80 | 46.69% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 1 |
|------------------------|-------------------------------------------------|-----------------|--------------------|-----------------|-----------------|------------------|------------------|-----------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ | Include pre enc | umbrance 🗹 Print a | ccounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date I | Range |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 049.305.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 049.305.6711 | Bank Service Charges | \$100.00 | \$247.57 | \$247.57 | (\$147.57) | \$0.00 | (\$147.57) | -147.57% |
| 049.305.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Weed Board - 305 | \$100.00 | \$247.57 | \$247.57 | (\$147.57) | \$0.00 | (\$147.57) | -147.57% |
| | FUND: Weed Board Capital Improvement Fund - 049 | \$100.00 | \$247.57 | \$247.57 | (\$147.57) | \$0.00 | (\$147.57) | -147.57% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-------------------------------------|-----------------|--------------------|------------------|-----------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ | Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | lter Encumbrance | Detail by Date R | ange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud |
| 050.114.6600 | General Government Purchase of | \$0.00 | \$43,465.00 | \$43,465.00 | (\$43,465.00) | \$0.00 | (\$43,465.00) | 0.00% |
| 050.114.6711 | Bank Service Charges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Non Departmental - 114 | \$0.00 | \$43,465.00 | \$43,465.00 | (\$43,465.00) | \$0.00 | (\$43,465.00) | 0.00% |
| | FUND: General Reserve Fund - 050 | \$0.00 | \$43,465.00 | \$43,465.00 | (\$43,465.00) | \$0.00 | (\$43,465.00) | 0.00% |

| Expenditures Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Exclude Inactive Accounts with zel | | umbrance 🗹 Print | From Date: accounts with ze | 1/1/2024 ero balance ☑ Fi | To Date: lter Encumbrance | 12/31/2024 Detail by Date I | |
|-------------------------------------|------------------------------------------------------------------|--------------|------------------|-----------------------------|-------------------------------------|------------------------------|--------------------------------|----------|
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 052.155.6711 | Bank Service Charges | \$250.00 | \$663.22 | \$663.22 | (\$413.22) | \$0.00 | (\$413.22) | -165.29% |
| 052.155.6805 | Township Loans | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 052.155.6812 | Other Loans | \$275,000.00 | \$288,000.00 | \$288,000.00 | (\$13,000.00) | \$0.00 | (\$13,000.00) | -4.73% |
| 052.155.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Revolving Loan - 155 | \$275,250.00 | \$288,663.22 | \$288,663.22 | (\$13,413.22) | \$0.00 | (\$13,413.22) | -4.87% |
| | FUND: Revolving Loan Fund - 052 | \$275,250.00 | \$288,663.22 | \$288,663.22 | (\$13,413.22) | \$0.00 | (\$13,413.22) | -4.87% |

| Expenditures | | . | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-------------------------------------------|------------|--------------------|------------------|----------------|-------------------|------------------|----------|
| Fiscal Year: 2024-2024 | | • | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 F | liter Encumbrance | Detail by Date F | Range |
| | Exclude Inactive Accounts with zer | ro balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud |
| 055.103.6811 | Cancelled or Indemnity Bond | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 100.00% |
| | DEPARTMENT: Treasurer - 103 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 100.00% |
| | FUND: Cancelled - Lost Warrant Fund - 055 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 100.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-------------------------------------|-----------------|--------------------|------------------|-----------------|------------------|-------------------|---------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date Ra | ange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance | e % Bud |
| 056.154.6266 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 056.154.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Bond Forfeiture - 154 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | FUND: Bond Forfeiture Fund - 056 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|--------------------------------------------------|-----------------|--------------------|-----------------|-----------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print a | ccounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date R | lange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Baland | e % Bud |
| 057.116.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 057.116.6801 | Miscellaneous | \$200.00 | \$119.10 | \$119.10 | \$80.90 | \$0.00 | \$80.90 | 40.45% |
| | DEPARTMENT: County Sheriff - 116 | \$200.00 | \$119.10 | \$119.10 | \$80.90 | \$0.00 | \$80.90 | 40.45% |
| | FUND: County Sheriff Asset Forfeiture Fund - 057 | \$200.00 | \$119.10 | \$119.10 | \$80.90 | \$0.00 | \$80.90 | 40.45% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|---------------------------------------------------|-----------------|--------------------|------------------|-----------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ | Include pre enc | umbrance 🗹 Print a | accounts with ze | ro balance 🗹 Fi | lter Encumbrance | Detail by Date R | ange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud |
| 058.338.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 058.338.6801 | Miscellaneous | \$0.00 | \$1,276.80 | \$1,276.80 | (\$1,276.80) | \$0.00 | (\$1,276.80) | 0.00% |
| | DEPARTMENT: Drug Program - 338 | \$0.00 | \$1,276.80 | \$1,276.80 | (\$1,276.80) | \$0.00 | (\$1,276.80) | 0.00% |
| | FUND: Drug Task Force Asset Forfeiture Fund - 058 | \$0.00 | \$1,276.80 | \$1,276.80 | (\$1,276.80) | \$0.00 | (\$1,276.80) | 0.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 1 |
|----------------------|--------------------------------------------------|-------------------|------------------|------------------|------------------|------------------|----------------|-----------|
| Fiscal Year: 2024-20 | 024 Subtotal by Collapse Mask | ☐ Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts wit | h zero balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 069.921.6700 | Bond Principle Payments | \$245,000.00 | \$245,000.00 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 069.921.6704 | Interest Expenditures | \$186,963.00 | \$186,962.52 | \$186,962.52 | \$0.48 | \$0.00 | \$0.48 | 0.00% |
| 069.921.6705 | Misc. Bond Cost | \$850.00 | \$3,750.00 | \$3,750.00 | (\$2,900.00) | \$0.00 | (\$2,900.00) | -341.18% |
| 069.921.6706 | Post Issuance Compliance Costs | \$3,150.00 | \$3,150.00 | \$3,150.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 069.921.6711 | Bank Service Charges | \$100.00 | \$170.52 | \$170.52 | (\$70.52) | \$0.00 | (\$70.52) | -70.52% |
| | DEPARTMENT: GRE Special Assessment 2014A Bonds - | 921 \$436,063.00 | \$439,033.04 | \$439,033.04 | (\$2,970.04) | \$0.00 | (\$2,970.04) | -0.68% |
| | FUND: Bond Fund - | 069 \$436,063.00 | \$439,033.04 | \$439,033.04 | (\$2,970.04) | \$0.00 | (\$2,970.04) | -0.68% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|--------------|------------|-------------|---------------|---------|--|--|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Include pre encumbrance ✔ Print accounts with zero balance ✔ Filter Encumbrance Detail by Date Range ✔ Exclude Inactive Accounts with zero balance | | | | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud | | |
| 073.175.6880 | Due To Other Governments | \$264,165.00 | \$259,052.48 | \$259,052.48 | \$5,112.52 | \$0.00 | \$5,112.52 | 1.94% | | |
| | DEPARTMENT: Pass-Through Entities - 175 | \$264,165.00 | \$259,052.48 | \$259,052.48 | \$5,112.52 | \$0.00 | \$5,112.52 | 1.94% | | |
| | FUND: Senior Citizens Fund - 073 | \$264.165.00 | \$259.052.48 | \$259.052.48 | \$5,112.52 | \$0.00 | \$5.112.52 | 1.94% | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | 1 |
|------------------------|-------------------------------------|-----------------|------------------|------------------|------------------|------------------|----------------|-----------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date | Range |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ice % Bud |
| 077.177.6005 | Administrative Expense | \$106,743.00 | \$106,743.00 | \$106,743.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 077.177.6711 | Bank Service Charges | \$500.00 | \$1,140.59 | \$1,140.59 | (\$640.59) | \$0.00 | (\$640.59) | -128.12% |
| 077.177.6884 | Incentive Payout | \$453,442.00 | \$689,118.26 | \$689,118.26 | (\$235,676.26) | \$0.00 | (\$235,676.26) | -51.97% |
| | DEPARTMENT: Job Incentive - 177 | \$560,685.00 | \$797,001.85 | \$797,001.85 | (\$236,316.85) | \$0.00 | (\$236,316.85) | -42.15% |
| | FUND: Job Incentive Fund - 077 | \$560,685.00 | \$797,001.85 | \$797,001.85 | (\$236,316.85) | \$0.00 | (\$236,316.85) | -42.15% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | _ | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|------------|-------------|---------------|---------|--|--|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Include pre encumbrance ✔ Print accounts with zero balance ✔ Filter Encumbrance Detail by Date Range ✔ Exclude Inactive Accounts with zero balance | | | | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud | | |
| 085.178.6880 | Due To Other Governments | \$36,300.00 | \$35,154.90 | \$35,154.90 | \$1,145.10 | \$0.00 | \$1,145.10 | 3.15% | | |
| | DEPARTMENT: Water Management - 178 | \$36,300.00 | \$35,154.90 | \$35,154.90 | \$1,145.10 | \$0.00 | \$1,145.10 | 3.15% | | |
| | FUND: Water Management - 085 | \$36,300.00 | \$35,154.90 | \$35,154.90 | \$1.145.10 | \$0.00 | \$1.145.10 | 3.15% | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | | | |
|------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|----------------|-------------|----------------|----------|--|--|
| Fiscal Year: 2024-2024 | | ☐ Subtotal by Collapse Mask ☐ Include pre encumbrance ✔ Print accounts with zero balance ✔ Filter Encumbrance Detail by Date ✔ Exclude Inactive Accounts with zero balance | | | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | ce % Bud | | |
| 096.128.6999 | Transfer | \$1,500,000.00 | \$0.00 | \$0.00 | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | 100.00% | | |
| | DEPARTMENT: Road and Bridge - 128 | \$1,500,000.00 | \$0.00 | \$0.00 | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | 100.00% | | |
| | FUND: Prairie Dog Permanent Infrastructure Fund - 096 | \$1,500,000.00 | \$0.00 | \$0.00 | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | 100.00% | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|------------------------------------------------------------------|-----------|--------------------|------------------|-----------------|------------------|-------------------|---------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Exclude Inactive Accounts with ze | - | umbrance 🗸 Print a | accounts with ze | ro balance 🗹 Fi | Iter Encumbrance | Detail by Date Ra | ange |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance | e % Bud |
| 097.128.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: Road and Bridge - 128 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | FUND: Road & Bridge American Rescue Plan Fund - 097 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | | | | | |
|------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------------|-------------|----------------|---------|--|--|--|--|
| Fiscal Year: 2024-2024 | | ☐ Subtotal by Collapse Mask ☐ Include pre encumbrance ✔ Print accounts with zero balance ✔ Filter Encumbrance Detail by Date Range ✔ Exclude Inactive Accounts with zero balance | | | | | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance | e % Bud | | | | |
| 098.260.6999 | Transfer | \$0.00 | \$42,100.00 | \$42,100.00 | (\$42,100.00) | \$0.00 | (\$42,100.00) | 0.00% | | | | |
| | DEPARTMENT: COVID - 260 | \$0.00 | \$42,100.00 | \$42,100.00 | (\$42,100.00) | \$0.00 | (\$42,100.00) | 0.00% | | | | |
| FLINE | D: LATCF Local Assistance and Tribal Consistency Fund - 098 | \$0.00 | \$42.100.00 | \$42,100.00 | (\$42,100.00) | \$0.00 | (\$42,100.00) | 0.00% | | | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------------|------------------|-------------|------------------|---------|--|--|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask ☐ Include pre encumbrance ✔ Print accounts with zero balance ✔ Filter Encumbrance Detail by Date Range ✔ Exclude Inactive Accounts with zero balance | | | | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud | | |
| 099.260.6999 | Transfer | \$0.00 | \$1,067,157.41 | \$1,067,157.41 | (\$1,067,157.41) | \$0.00 | (\$1,067,157.41) | 0.00% | | |
| | DEPARTMENT: COVID - 260 | \$0.00 | \$1,067,157.41 | \$1,067,157.41 | (\$1,067,157.41) | \$0.00 | (\$1,067,157.41) | 0.00% | | |
| | FUND: American Rescue Plan Fund - 099 | \$0.00 | \$1,067,157.41 | \$1.067.157.41 | (\$1,067,157.41) | \$0.00 | (\$1,067,157.41) | 0.00% | | |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|-------------------------------------|-----------------|------------------|------------------|------------------|------------------|------------------|---------|
| Fiscal Year: 2024-2024 | Subtotal by Collapse Mask | Include pre enc | umbrance 🗹 Print | accounts with ze | ero balance 🗹 Fi | Iter Encumbrance | Detail by Date R | ange |
| | Exclude Inactive Accounts with zero | balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balanc | e % Bud |
| 100.262.6002 | Overtime | \$0.00 | \$1,893.71 | \$1,893.71 | (\$1,893.71) | \$0.00 | (\$1,893.71) | 0.00% |
| 100.262.6170 | FICA | \$0.00 | \$136.35 | \$136.35 | (\$136.35) | \$0.00 | (\$136.35) | 0.00% |
| 100.262.6260 | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 100.262.6274 | County Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 100.262.6614 | County Road Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 100.262.6615 | Township Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 100.262.6617 | Township Road Construction | \$0.00 | \$410,351.49 | \$410,351.49 | (\$410,351.49) | \$0.00 | (\$410,351.49) | 0.00% |
| 100.262.6885 | FEMA Reimbursed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | DEPARTMENT: FEMA - 262 | \$0.00 | \$412,381.55 | \$412,381.55 | (\$412,381.55) | \$0.00 | (\$412,381.55) | 0.00% |
| | FUND: FEMA - 100 | \$0.00 | \$412,381.55 | \$412,381.55 | (\$412,381.55) | \$0.00 | (\$412,381.55) | 0.00% |

| Expenditures | | | | From Date: | 1/1/2024 | To Date: | 12/31/2024 | |
|------------------------|--------------------------------|-------------------|-----------------|--------------------|----------------|-------------------|---------------------|-------|
| Fiscal Year: 2024-2024 | ☐ Subtotal by Collapse Mask | ☐ Include pre enc | umbrance 🗹 Prin | t accounts with ze | ro balance 🗹 F | ilter Encumbrance | Detail by Date Rang | je |
| | Exclude Inactive Accounts with | n zero balance | | | | | | |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % | b Bu |
| | Grand Total: | \$32,322,517.00 | \$31,224,573.80 | \$31,224,573.80 | \$1,097,943.20 | \$100.00 | \$1,097,843.20 | 3.40% |

End of Report

| Budget Report | | | | | | | | | |
|----------------------|---------------------|------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|---------------------------|--|--|
| Fiscal Year: 2024-20 | 24 | | | ✓ Print accounts with zero balance ✓ Round to whole dollars ✓ Account on new page ✓ Exclude inactive accounts with zero balance | | | | | |
| From Date: 1/1/2024 | To Date: | 12/31/2024 | | ve accounts with z cal Report | Actual v | | 0000 0004 | | |
| Account | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | | |
| | | | | | | | | | |
| 010.000.5099 | : | Zero Interface Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| DEPARTMENT: No De | partment - 000 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.101.6001 | | Salaries-Commissioners | фор ooc oo | \$00.750.40 | (0450.40) | # 00.750.40 | 0 0.00 | | |
| 010.101.6001 | | Travel Expense | \$69,600.00 | \$69,758.46 | (\$158.46) | \$69,758.46 | \$0.00 | | |
| | | · | \$4,000.00 | \$1,169.50 | \$2,830.50 | \$1,169.50 | \$0.00 | | |
| 010.101.6150 | | Group Health Insurance | \$32,700.00 | \$31,086.69 | \$1,613.31 | \$31,086.69 | \$0.00 | | |
| 010.101.6151 | | Dental Insurance | \$850.00 | \$207.87 | \$642.13 | \$207.87 | \$0.00 | | |
| 010.101.6170 | | FICA | \$5,400.00 | \$4,992.83 | \$407.17 | \$4,992.83 | \$0.00 | | |
| 010.101.6240 | I | Dues | \$1,650.00 | \$1,725.00 | (\$75.00) | \$1,725.00 | \$0.00 | | |
| DEPARTMENT: County | Commissioners - 101 | | \$114,200.00 | \$108,940.35 | \$5,259.65 | \$108,940.35 | \$0.00 | | |
| 010.102.6001 | : | Salaries-Auditor | \$603,000.00 | \$611,377.35 | (\$8,377.35) | \$611,377.35 | \$0.00 | | |
| 010.102.6114 | 1 | Cell Phone | \$2,400.00 | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | | |
| 010.102.6117 | | Travel Expense | \$7,500.00 | \$15,153.06 | (\$7,653.06) | \$15,153.06 | \$0.00 | | |
| 010.102.6150 | | Group Health Insurance | \$124,000.00 | \$122,224.39 | \$1,775.61 | \$122,224.39 | \$0.00 | | |
| 010.102.6151 | | Dental Insurance | \$1,250.00 | \$1,039.35 | \$210.65 | \$1,039.35 | \$0.00 | | |
| 010.102.6160 | | NDPERS | | | | | | | |
| | | | \$80,000.00 | \$80,694.72 | (\$694.72) | \$80,694.72 | \$0.00 | | |
| 010.102.6170 | | FICA | \$46,250.00 | \$44,842.36 | \$1,407.64 | \$44,842.36 | \$0.00 | | |
| 010.102.6240 | I | Dues | \$2,000.00 | \$1,135.00 | \$865.00 | \$1,135.00 | \$0.00 | | |
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| Budget Report | | | | | | | |
|-----------------------------|--------------------------|-----------------|---------------------------------------|--------------------|------------------|---------------------------|--|
| Fiscal Year: 2024-2024 | | | with zero balance ve accounts with | | to whole dollars | Account on new page | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | Definition: Fis | cal Report | Actual v Budget | 2022 A atual | 2023 v 2024 Difference | |
| Account | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 010.102.6241 | Publishing and Printing | \$1,100.00 | \$379.04 | \$720.96 | \$379.04 | \$0.00 | |
| 010.102.6351 | Training | \$6,000.00 | \$3,088.00 | \$2,912.00 | \$3,088.00 | \$0.00 | |
| DEPARTMENT: Auditor - 102 | | \$873,500.00 | \$882,333.27 | (\$8,833.27) | \$882,333.27 | \$0.00 | |
| | | | | | | | |
| 010.103.6001 | Salaries-Treasurer | \$90,750.00 | \$87,647.96 | \$3,102.04 | \$87,647.96 | \$0.00 | |
| 010.103.6114 | Cell Phone | \$240.00 | \$240.00 | \$0.00 | \$240.00 | \$0.00 | |
| 010.103.6117 | Travel Expense | \$1,500.00 | \$441.60 | \$1,058.40 | \$441.60 | \$0.00 | |
| 010.103.6150 | Group Health Insurance | \$21,850.00 | \$33,167.32 | (\$11,317.32) | \$33,167.32 | \$0.00 | |
| 010.103.6151 | Dental Insurance | \$325.00 | \$94.90 | \$230.10 | \$94.90 | \$0.00 | |
| 010.103.6160 | NDPERS | \$12,200.00 | \$11,622.24 | \$577.76 | \$11,622.24 | \$0.00 | |
| 010.103.6170 | FICA | \$7,000.00 | \$6,170.39 | \$829.61 | \$6,170.39 | \$0.00 | |
| 010.103.6240 | Dues | \$250.00 | \$500.00 | (\$250.00) | \$500.00 | \$0.00 | |
| 010.103.6241 | Publishing and Printing | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Treasurer - 103 | | \$136,115.00 | \$139,884.41 | (\$3,769.41) | \$139,884.41 | \$0.00 | |
| | | | | | | | |
| 010.104.5300 | State Grants | (\$48,650.00) | (\$79,500.00) | \$30,850.00 | (\$79,500.00) | \$0.00 | |
| 010.104.5505 | Victim Witness Fees | (\$4,100.00) | (\$4,855.00) | \$755.00 | (\$4,855.00) | \$0.00 | |
| 010.104.5511 | Prosecution Witness Fee | s (\$12,500.00) | (\$50.00) | (\$12,450.00) | (\$50.00) | \$0.00 | |
| 010.104.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.104.6001 | Salaries-States Attorney | \$649,000.00 | \$619,283.73 | \$29,716.27 | \$619,283.73 | \$0.00 | |
| 010.104.6002 | Overtime | \$0.00 | \$5,172.27 | (\$5,172.27) | \$5,172.27 | \$0.00 | |
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2024.1.35

Report: rptGLGenBudgetRptUsingDefinition

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| Budget Report | | | | | | | |
|-----------------------------------|--------------------------|--------------|---------------------------------------|----------------------------------|------------------|---------------------------|--|
| Fiscal Year: 2024-2024 | | | with zero balance ve accounts with | | to whole dollars | Account on new page | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | | | | |
| Account | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 010.104.6010 | Sign on Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.104.6114 | Cell Phone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.104.6117 | Travel Expense | \$3,000.00 | \$1,838.76 | \$1,161.24 | \$1,838.76 | \$0.00 | |
| 010.104.6150 | Group Health Insurance | \$134,500.00 | \$95,519.84 | \$38,980.16 | \$95,519.84 | \$0.00 | |
| 010.104.6151 | Dental Insurance | \$850.00 | \$537.36 | \$312.64 | \$537.36 | \$0.00 | |
| 010.104.6160 | NDPERS | \$78,250.00 | \$74,078.10 | \$4,171.90 | \$74,078.10 | \$0.00 | |
| 010.104.6170 | FICA | \$49,750.00 | \$45,946.51 | \$3,803.49 | \$45,946.51 | \$0.00 | |
| 010.104.6240 | Dues | \$2,000.00 | \$1,876.00 | \$124.00 | \$1,876.00 | \$0.00 | |
| 010.104.6241 | Publishing and Printing | \$12,250.00 | \$11,112.65 | \$1,137.35 | \$11,112.65 | \$0.00 | |
| 010.104.6266 | Transcripts | \$6,500.00 | \$812.36 | \$5,687.64 | \$812.36 | \$0.00 | |
| 010.104.6278 | Jury/Witness Fees | \$12,500.00 | \$50.00 | \$12,450.00 | \$50.00 | \$0.00 | |
| 010.104.6351 | Training | \$1,500.00 | \$150.00 | \$1,350.00 | \$150.00 | \$0.00 | |
| 010.104.6400 | Office Supplies | \$8,825.00 | \$3,835.86 | \$4,989.14 | \$3,835.86 | \$0.00 | |
| DEPARTMENT: States Attorney - 104 | | \$893,675.00 | \$775,808.44 | \$117,866.56 | \$775,808.44 | \$0.00 | |
| | | | | | | | |
| 010.106.6001 | Salaries-County Recorder | \$90,750.00 | \$86,605.44 | \$4,144.56 | \$86,605.44 | \$0.00 | |
| 010.106.6114 | Cell Phone | \$240.00 | \$240.00 | \$0.00 | \$240.00 | \$0.00 | |
| 010.106.6117 | Travel Expense | \$2,500.00 | \$1,806.34 | \$693.66 | \$1,806.34 | \$0.00 | |
| 010.106.6150 | Group Health Insurance | \$34,250.00 | \$33,195.09 | \$1,054.91 | \$33,195.09 | \$0.00 | |
| 010.106.6151 | Dental Insurance | \$325.00 | \$302.72 | \$22.28 | \$302.72 | \$0.00 | |
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| Budget Report | | | | | | | |
|-----------------------------------|-------------------------------------------------|---------------------------------------------------------------|--------------|--------------------|------------------|---------------------|--|
| Fiscal Year: 2024-2024 | | ✓ Print accounts✓ Exclude inactive | | | to whole dollars | Account on new page | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 010.106.6160 | NDPERS | \$12,250.00 | \$11,483.76 | \$766.24 | \$11,483.76 | \$0.00 | |
| 010.106.6170 | FICA | \$7,000.00 | \$5,945.85 | \$1,054.15 | \$5,945.85 | \$0.00 | |
| 010.106.6240 | Dues | \$500.00 | \$200.00 | \$300.00 | \$200.00 | \$0.00 | |
| DEPARTMENT: County Recorder - 106 | | \$147,815.00 | \$139,779.20 | \$8,035.80 | \$139,779.20 | \$0.00 | |
| | | | | | | | |
| 010.107.6266 | Legal Fees | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |
| 010.107.6278 | Jury/Witness Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.107.6279 | Mental Health | \$40,000.00 | \$27,031.50 | \$12,968.50 | \$27,031.50 | \$0.00 | |
| 010.107.6284 | Commitment of Sexually Dangerous Individuals | \$7,000.00 | \$8,584.82 | (\$1,584.82) | \$8,584.82 | \$0.00 | |
| 010.107.6285 | Guardian Ad Litem | \$2,500.00 | \$23,653.05 | (\$21,153.05) | \$23,653.05 | \$0.00 | |
| DEPARTMENT: District Court - 107 | | \$50,000.00 | \$59,269.37 | (\$9,269.37) | \$59,269.37 | \$0.00 | |
| | | | | | | | |
| 010.110.5517 | Reimbursed Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.110.6004 | Temporary Employees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.110.6117 | Travel Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.110.6170 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.110.6267 | Juvenile Detention | \$55,000.00 | \$45,172.80 | \$9,827.20 | \$45,172.80 | \$0.00 | |
| DEPARTMENT: Juvenile Court - 110 | | \$55,000.00 | \$45,172.80 | \$9,827.20 | \$45,172.80 | \$0.00 | |
| | | | | | | | |
| 010.111.6001 | Salaries-Buildings & Grounds | \$136,500.00 | \$148,537.32 | (\$12,037.32) | \$148,537.32 | \$0.00 | |
| 010.111.6002 | Overtime | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | |
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| Budget R | Report | | | | | | | | |
|------------------------|-----------------------|----------|----------------------------|--------------|-----------------------------------------|----------------------|------------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | | s with zero balanc ive accounts with | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | scal Report | Actual v | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference | |
| 010.111.6117 | | | Travel Expense | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$0.00 | |
| 010.111.6150 | | | Group Health Insurance | \$49,850.00 | \$41,658.00 | \$8,192.00 | \$41,658.00 | \$0.00 | |
| 010.111.6151 | | | Dental Insurance | \$425.00 | \$216.88 | \$208.12 | \$216.88 | \$0.00 | |
| 010.111.6160 | | | NDPERS | \$18,250.00 | \$19,695.88 | (\$1,445.88) | \$19,695.88 | \$0.00 | |
| 010.111.6170 | | | FICA | \$10,500.00 | \$10,754.16 | (\$254.16) | \$10,754.16 | \$0.00 | |
| 010.111.6250 | | | Utilities | \$53,000.00 | \$69,592.03 | (\$16,592.03) | \$69,592.03 | \$0.00 | |
| 010.111.6300 | | | Maintenance and Repairs | \$20,000.00 | \$16,361.29 | \$3,638.71 | \$16,361.29 | \$0.00 | |
| 010.111.6308 | | | Joint LEC Maintenance | \$20,000.00 | \$12,353.91 | \$7,646.09 | \$12,353.91 | \$0.00 | |
| 010.111.6410 | | | Operating Supplies | \$20,000.00 | \$16,717.57 | \$3,282.43 | \$16,717.57 | \$0.00 | |
| 010.111.6999 | | | Transfer | \$152,713.00 | \$152,713.00 | \$0.00 | \$152,713.00 | \$0.00 | |
| DEPARTMEN [*] | T: Building & Grounds | - 111 | | \$482,238.00 | \$488,600.04 | (\$6,362.04) | \$488,600.04 | \$0.00 | |
| 010.112.5506 | | | Vet's Club Reimbursement | (\$5,000.00) | (\$1,067.00) | (\$3,933.00) | (\$1,067.00) | \$0.00 | |
| 010.112.6001 | | | Salaries-Memorial Building | \$46,000.00 | \$45,943.52 | \$56.48 | \$45,943.52 | \$0.00 | |
| 010.112.6150 | | | Group Health Insurance | \$22,750.00 | \$22,769.57 | (\$19.57) | \$22,769.57 | \$0.00 | |
| 010.112.6151 | | | Dental Insurance | \$225.00 | \$207.87 | \$17.13 | \$207.87 | \$0.00 | |
| 010.112.6160 | | | NDPERS | \$6,200.00 | \$6,092.15 | \$107.85 | \$6,092.15 | \$0.00 | |
| 010.112.6170 | | | FICA | \$3,575.00 | \$3,049.37 | \$525.63 | \$3,049.37 | \$0.00 | |
| 010.112.6250 | | | Utilities | \$25,000.00 | \$23,049.07 | \$1,950.93 | \$23,049.07 | \$0.00 | |
| 010.112.6300 | | | Maintenance and Repairs | \$7,500.00 | \$6,803.47 | \$696.53 | \$6,803.47 | \$0.00 | |
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| Budget F | Report | | | | | | | | |
|--------------|-------------------------|----------|-------------------------|--------------|----------------------------------|----------------------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balance | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | _ | ve accounts with a cal Report | | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 010.112.6307 | | | Vets Club Maintenance | \$5,000.00 | \$438.60 | \$4,561.40 | \$438.60 | \$0.00 | |
| 010.112.6410 | | | Operating Supplies | \$5,000.00 | \$2,871.27 | \$2,128.73 | \$2,871.27 | \$0.00 | |
| 010.112.6887 | | | Special Assessments | \$0.00 | \$200.01 | (\$200.01) | \$200.01 | \$0.00 | |
| DEPARTMEN | IT: Memorial Building - | 112 | | \$116,250.00 | \$110,357.90 | \$5,892.10 | \$110,357.90 | \$0.00 | |
| | | | | | | | | | |
| 010.114.6004 | | | Temporary Employees | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | |
| 010.114.6156 | | | Wellness Incentive | \$900.00 | \$895.68 | \$4.32 | \$895.68 | \$0.00 | |
| 010.114.6171 | | | Worker's Comp | \$39,092.00 | \$44,247.99 | (\$5,155.99) | \$44,247.99 | \$0.00 | |
| 010.114.6172 | | | Unemployment | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | |
| 010.114.6200 | | | Telephone | \$12,500.00 | \$10,741.51 | \$1,758.49 | \$10,741.51 | \$0.00 | |
| 010.114.6201 | | | Postage | \$32,000.00 | \$42,475.87 | (\$10,475.87) | \$42,475.87 | \$0.00 | |
| 010.114.6230 | | | Miscellaneous | \$7,500.00 | \$41,808.58 | (\$34,308.58) | \$41,808.58 | \$0.00 | |
| 010.114.6240 | | | Dues | \$18,500.00 | \$18,295.00 | \$205.00 | \$18,295.00 | \$0.00 | |
| 010.114.6241 | | | Publishing and Printing | \$22,500.00 | \$24,616.98 | (\$2,116.98) | \$24,616.98 | \$0.00 | |
| 010.114.6242 | | | Public Education | \$5,000.00 | \$1,450.34 | \$3,549.66 | \$1,450.34 | \$0.00 | |
| 010.114.6260 | | | Service Contracts | \$20,000.00 | \$11,386.55 | \$8,613.45 | \$11,386.55 | \$0.00 | |
| 010.114.6265 | | | Audit Fees | \$32,000.00 | \$22,600.00 | \$9,400.00 | \$22,600.00 | \$0.00 | |
| 010.114.6269 | | | Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.114.6270 | | | Classification Review | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.114.6300 | | | Maintenance and Repairs | \$1,000.00 | \$1,183.10 | (\$183.10) | \$1,183.10 | \$0.00 | |
| | | | | | | | | | |

| Budget R | Report | | | | | | | | |
|------------------------|---------------------|----------|---------------------------------------|----------------|------------------|----------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balanc | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | cal Report | Actual v | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 010.114.6350 | | - | Insurance | \$35,000.00 | \$35,397.98 | (\$397.98) | \$35,397.98 | \$0.00 | |
| 010.114.6400 | | | Office Supplies | \$10,000.00 | \$10,388.98 | (\$388.98) | \$10,388.98 | \$0.00 | |
| 010.114.6600 | | | Purchase of Assets | \$8,000.00 | \$10,878.74 | (\$2,878.74) | \$10,878.74 | \$0.00 | |
| 010.114.6711 | | I | Bank Service Charges | \$6,000.00 | \$11,302.00 | (\$5,302.00) | \$11,302.00 | \$0.00 | |
| 010.114.6802 | | : | State Aid Disbursement | \$36,850.00 | \$35,602.10 | \$1,247.90 | \$35,602.10 | \$0.00 | |
| 010.114.6887 | | : | Special Assessments | \$0.00 | \$5,001.49 | (\$5,001.49) | \$5,001.49 | \$0.00 | |
| 010.114.6999 | | | Transfer | \$858,685.00 | \$858,685.00 | \$0.00 | \$858,685.00 | \$0.00 | |
| DEPARTMEN [®] | T: Non Departmental | - 114 | | \$1,148,027.00 | \$1,186,957.89 | (\$38,930.89) | \$1,186,957.89 | \$0.00 | |
| | | | | | | | | | |
| 010.116.5300 | | : | State Grants | (\$64,500.00) | (\$1,271.66) | (\$63,228.34) | (\$1,271.66) | \$0.00 | |
| 010.116.5302 | | | Local Gaming Enforcement Grant | \$0.00 | (\$3,026.78) | \$3,026.78 | (\$3,026.78) | \$0.00 | |
| 010.116.5304 | | | Range | (\$13,500.00) | (\$12,000.00) | (\$1,500.00) | (\$12,000.00) | \$0.00 | |
| 010.116.5401 | | | Seatbelt/Alcohol Enforcement Grant | (\$6,100.00) | (\$4,398.46) | (\$1,701.54) | (\$4,398.46) | \$0.00 | |
| 010.116.5405 | | I | Boat Safety Grant | (\$2,500.00) | \$0.00 | (\$2,500.00) | \$0.00 | \$0.00 | |
| 010.116.5406 | | | Underage Drinking Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.116.5408 | | I | Bullet Proof Vest Grant | (\$13,125.00) | (\$9,143.50) | (\$3,981.50) | (\$9,143.50) | \$0.00 | |
| 010.116.5409 | | | Federal Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.116.5517 | | | Reimbursed Expenses | (\$2,000.00) | (\$24,997.56) | \$22,997.56 | (\$24,997.56) | \$0.00 | |
| 010.116.5625 | | | Overweight Fines | (\$5,000.00) | (\$305.00) | (\$4,695.00) | (\$305.00) | \$0.00 | |
| 010.116.5750 | | I | Donations | (\$50.00) | (\$100.00) | \$50.00 | (\$100.00) | \$0.00 | |
| | | | | | | | | | |

| Budget R | Report | | | | | | | | |
|--------------|-----------|----------|-----------------------------------------|----------------|---------------------------------------|----------------------|-----------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | _ | with zero balance ve accounts with | _ | o whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | _ | cal Report | Actual v | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference | |
| 010.116.5831 | | | Worker's Comp & Insurance Conferment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.116.6001 | | | Salaries-County Sheriff | \$1,183,500.00 | \$1,182,263.09 | \$1,236.91 | \$1,182,263.09 | \$0.00 | |
| 010.116.6002 | | | Overtime-County Sheriff | \$40,000.00 | \$34,592.55 | \$5,407.45 | \$34,592.55 | \$0.00 | |
| 010.116.6004 | | | Temporary Employees | \$3,000.00 | \$1,525.00 | \$1,475.00 | \$1,525.00 | \$0.00 | |
| 010.116.6009 | | | Retention Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.116.6114 | | | Cell Phone | \$480.00 | \$480.00 | \$0.00 | \$480.00 | \$0.00 | |
| 010.116.6117 | | | Travel Expense | \$10,000.00 | \$8,074.74 | \$1,925.26 | \$8,074.74 | \$0.00 | |
| 010.116.6150 | | | Group Health Insurance | \$258,500.00 | \$259,288.73 | (\$788.73) | \$259,288.73 | \$0.00 | |
| 010.116.6151 | | | Dental Insurance | \$1,875.00 | \$1,681.31 | \$193.69 | \$1,681.31 | \$0.00 | |
| 010.116.6160 | | | NDPERS | \$156,250.00 | \$156,056.72 | \$193.28 | \$156,056.72 | \$0.00 | |
| 010.116.6170 | | | FICA | \$90,200.00 | \$88,589.56 | \$1,610.44 | \$88,589.56 | \$0.00 | |
| 010.116.6200 | | | Telephone | \$0.00 | \$20,694.31 | (\$20,694.31) | \$20,694.31 | \$0.00 | |
| 010.116.6201 | | | Postage | \$1,750.00 | \$770.18 | \$979.82 | \$770.18 | \$0.00 | |
| 010.116.6220 | | | Prisoner Transport | \$5,000.00 | \$458.77 | \$4,541.23 | \$458.77 | \$0.00 | |
| 010.116.6230 | | | Miscellaneous | \$3,500.00 | \$2,734.96 | \$765.04 | \$2,734.96 | \$0.00 | |
| 010.116.6240 | | | Dues | \$2,000.00 | \$2,555.00 | (\$555.00) | \$2,555.00 | \$0.00 | |
| 010.116.6242 | | | Public Education | \$1,000.00 | \$257.63 | \$742.37 | \$257.63 | \$0.00 | |
| 010.116.6249 | | | Sheriff's Building Utilities | \$0.00 | \$5,244.34 | (\$5,244.34) | \$5,244.34 | \$0.00 | |
| 010.116.6250 | | | Range Utilities | \$3,500.00 | \$4,233.89 | (\$733.89) | \$4,233.89 | \$0.00 | |
| 010.116.6260 | | | Service Contracts | \$20,000.00 | \$10,155.63 | \$9,844.37 | \$10,155.63 | \$0.00 | |
| | | | | | | | | | |

| Budget Report | | | | | | | | |
|----------------------------------|----------|-----------------------------------------------|----------------|-----------------------------------------|--------------------|------------------|---------------------------|---------|
| Fiscal Year: 2024-2024 | | | | with zero balance ve accounts with z | | to whole dollars | Account on new pag | е |
| From Date: 1/1/2024 | To Date: | 12/31/2024 | | cal Report | Actual v Budget | 2022 A stud | 2023 v 2024 Difference | |
| Account | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Billerence | |
| 010.116.6261 | | Teletype Line Charge | \$2,500.00 | \$480.00 | \$2,020.00 | \$480.00 | \$0.00 | |
| 010.116.6274 | | Animal Control | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | |
| 010.116.6300 | | Maintenance and Repairs | \$24,000.00 | \$64,265.81 | (\$40,265.81) | \$64,265.81 | \$0.00 | |
| 010.116.6306 | | Range | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | |
| 010.116.6310 | | Range Expenses | \$10,000.00 | \$195.00 | \$9,805.00 | \$195.00 | \$0.00 | |
| 010.116.6350 | | Insurance | \$31,000.00 | \$36,825.64 | (\$5,825.64) | \$36,825.64 | \$0.00 | |
| 010.116.6351 | | Training | \$15,000.00 | \$4,694.41 | \$10,305.59 | \$4,694.41 | \$0.00 | |
| 010.116.6400 | | Office Supplies | \$7,500.00 | \$7,040.77 | \$459.23 | \$7,040.77 | \$0.00 | |
| 010.116.6411 | | Uniforms | \$15,000.00 | \$6,454.81 | \$8,545.19 | \$6,454.81 | \$0.00 | |
| 010.116.6414 | | Investigative Supplies | \$5,000.00 | \$1,665.18 | \$3,334.82 | \$1,665.18 | \$0.00 | |
| 010.116.6433 | | Lexipol | \$4,600.00 | \$5,510.54 | (\$910.54) | \$5,510.54 | \$0.00 | |
| 010.116.6450 | | Safety Equipment/Arsenal | \$40,000.00 | \$22,941.46 | \$17,058.54 | \$22,941.46 | \$0.00 | |
| 010.116.6451 | | Boat Safety | \$3,000.00 | \$2,670.23 | \$329.77 | \$2,670.23 | \$0.00 | |
| 010.116.6452 | | School Programs | \$1,300.00 | \$1,963.31 | (\$663.31) | \$1,963.31 | \$0.00 | |
| 010.116.6560 | | Gas | \$60,000.00 | \$43,549.31 | \$16,450.69 | \$43,549.31 | \$0.00 | |
| 010.116.6600 | | Vision Zero Coordinator Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.116.6803 | | Road Weight Enforcement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: County Sheriff - 116 | | | \$1,896,880.00 | \$1,926,669.92 | (\$29,789.92) | \$1,926,669.92 | \$0.00 | |
| 010.117.6271 | | Services | \$25,000.00 | \$22,668.20 | \$2,331.80 | \$22,668.20 | \$0.00 | |
| DEPARTMENT: County Coroner - 117 | • | | \$25,000.00 | \$22,668.20 | \$2,331.80 | \$22,668.20 | \$0.00 | |
| Printed: 03/02/2025 3:58:47 PM | Rep | port: | | 2024 | 4.1.35 | | | Page: 9 |

rptGLGenBudgetRptUsingDefinition

| Budget R | Report | | | | | | | | |
|--------------|-----------------------|----------|----------------------------------------|----------------|-------------------|----------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balance | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | - | cal Report | Actual v | | 0000 0004 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 010.118.6260 | | | Service Contracts | \$18,646.00 | \$18,646.00 | \$0.00 | \$18,646.00 | \$0.00 | |
| DEPARTMEN | T: Jamestown Ambuland | ce - 118 | | \$18,646.00 | \$18,646.00 | \$0.00 | \$18,646.00 | \$0.00 | |
| 010.120.5409 | | | Grant Reimbursement | (\$372,805.00) | \$0.00 | (\$372,805.00) | \$0.00 | \$0.00 | |
| 010.120.5517 | | | Contract & Lease Reimbursements | \$0.00 | (\$23,270.80) | \$23,270.80 | (\$23,270.80) | \$0.00 | |
| 010.120.6001 | | | Salaries-Dept of Emergency Services | \$177,700.00 | \$182,837.66 | (\$5,137.66) | \$182,837.66 | \$0.00 | |
| 010.120.6002 | | | Overtime | \$0.00 | \$3,701.99 | (\$3,701.99) | \$3,701.99 | \$0.00 | |
| 010.120.6004 | | | Temporary Employees | \$720.00 | \$720.00 | \$0.00 | \$720.00 | \$0.00 | |
| 010.120.6114 | | | Cell Phone | \$960.00 | \$960.00 | \$0.00 | \$960.00 | \$0.00 | |
| 010.120.6117 | | | Travel Expense | \$2,200.00 | \$2,274.18 | (\$74.18) | \$2,274.18 | \$0.00 | |
| 010.120.6150 | | | Group Health Insurance | \$38,500.00 | \$38,548.54 | (\$48.54) | \$38,548.54 | \$0.00 | |
| 010.120.6151 | | | Dental Insurance | \$325.00 | \$415.51 | (\$90.51) | \$415.51 | \$0.00 | |
| 010.120.6160 | | | NDPERS | \$23,700.00 | \$22,573.45 | \$1,126.55 | \$22,573.45 | \$0.00 | |
| 010.120.6170 | | | FICA | \$13,700.00 | \$13,846.86 | (\$146.86) | \$13,846.86 | \$0.00 | |
| 010.120.6200 | | | Telephone | \$140.00 | \$0.00 | \$140.00 | \$0.00 | \$0.00 | |
| 010.120.6201 | | | Postage | \$400.00 | \$297.80 | \$102.20 | \$297.80 | \$0.00 | |
| 010.120.6240 | | | Dues | \$100.00 | \$299.00 | (\$199.00) | \$299.00 | \$0.00 | |
| 010.120.6241 | | | Publishing and Printing | \$800.00 | \$643.80 | \$156.20 | \$643.80 | \$0.00 | |
| 010.120.6250 | | | Utilities | \$1,800.00 | \$1,288.00 | \$512.00 | \$1,288.00 | \$0.00 | |
| 010.120.6260 | | | Service Contracts | \$2,200.00 | \$1,937.50 | \$262.50 | \$1,937.50 | \$0.00 | |
| | | | | | | | | | |

| Budget R Fiscal Year: From Date: | • | To Date: | 12/31/2024 | Exclude inacti | Exclude inactive accounts with zero balance | | | | | |
|----------------------------------|--------------------------|-----------------|--------------------------|----------------------|---------------------------------------------|----------------------------------|------------------|---------------------------|--|--|
| Account | ,,,,=v= . | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | | |
| 010.120.6400 | | | Office Supplies | \$600.00 | \$582.91 | \$17.09 | \$582.91 | \$0.00 | | |
| 010.120.6401 | | | Copier/Printer Expenses | \$750.00 | \$386.40 | \$363.60 | \$386.40 | \$0.00 | | |
| 010.120.6600 | | | Purchase of Assets | \$2,000.00 | \$6,503.83 | (\$4,503.83) | \$6,503.83 | \$0.00 | | |
| 010.120.6806 | | | Grant Reimbursed Expense | \$372,805.00 | \$435,591.20 | (\$62,786.20) | \$435,591.20 | \$0.00 | | |
| DEPARTMEN | IT: Department of Eme | ergency Service | ces - 120 | \$266,595.00 | \$690,137.83 | (\$423,542.83) | \$690,137.83 | \$0.00 | | |
| | | | | | | | | | | |
| 010.122.6240 | | | Dues | \$13,490.00 | \$13,489.46 | \$0.54 | \$13,489.46 | \$0.00 | | |
| DEPARTMEN | IT: South Central Regi | onal Council - | · 122 | \$13,490.00 | \$13,489.46 | \$0.54 | \$13,489.46 | \$0.00 | | |
| 010.125.6400 | | | Office Supplies | ¢400.00 | \$0.00 | ¢400.00 | \$0.00 | ¢o oo | | |
| | IT: Supt. of Schools - 1 | 125 | Office Supplies | \$100.00 \$100.00 | \$0.00 \$0.00 | \$100.00 \$100.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | | |
| DEPARTMEN | 11. Supt. of Schools - 1 | 125 | | \$100.00 | φ0.00 | φ100.00 | φ0.00 | \$0.00 | | |
| 010.135.5830 | | | Miscellaneous Revenue | \$0.00 | (\$26,003.04) | \$26,003.04 | (\$26,003.04) | \$0.00 | | |
| 010.135.6230 | | | Foreclosure Expense | \$0.00 | \$8,271.00 | (\$8,271.00) | \$8,271.00 | \$0.00 | | |
| DEPARTMEN | IT: County Sale of Lan | d - 135 | | \$0.00 | (\$17,732.04) | \$17,732.04 | (\$17,732.04) | \$0.00 | | |
| | | | | | | | | | | |
| 010.139.5830 | | | Miscellaneous Revenue | (\$50,000.00) | (\$19,508.00) | (\$30,492.00) | (\$19,508.00) | \$0.00 | | |
| 010.139.6004 | | | Temporary Employees | \$40,000.00 | \$16,365.00 | \$23,635.00 | \$16,365.00 | \$0.00 | | |
| 010.139.6117 | | | Travel Expense | \$6,940.00 | \$0.00 | \$6,940.00 | \$0.00 | \$0.00 | | |
| 010.139.6170 | | | FICA | \$3,060.00 | \$1,251.65 | \$1,808.35 | \$1,251.65 | \$0.00 | | |
| DEPARTMEN | IT: Special Deputies - | 139 | | \$0.00 | (\$1,891.35) | \$1,891.35 | (\$1,891.35) | \$0.00 | | |
| | | | | | | | | | | |

| Budget R | eport | | | | | | | | |
|--------------|--------------------------|----------|-------------------------|-------------|-------------------|--------------------|------------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balance | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | _ | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 010.140.6004 | | | Temporary Employees | \$10,000.00 | \$16,947.92 | (\$6,947.92) | \$16,947.92 | \$0.00 | |
| 010.140.6117 | | | Travel Expense | \$1,000.00 | \$600.04 | \$399.96 | \$600.04 | \$0.00 | |
| 010.140.6170 | | | FICA | \$350.00 | \$943.65 | (\$593.65) | \$943.65 | \$0.00 | |
| 010.140.6201 | | | Postage | \$1,000.00 | \$13.95 | \$986.05 | \$13.95 | \$0.00 | |
| 010.140.6241 | | | Legal Notices | \$5,000.00 | \$6,786.07 | (\$1,786.07) | \$6,786.07 | \$0.00 | |
| 010.140.6244 | | | Ballot Expense | \$6,000.00 | \$8,676.37 | (\$2,676.37) | \$8,676.37 | \$0.00 | |
| 010.140.6260 | | | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.140.6275 | | | Programming Costs | \$6,000.00 | \$8,452.12 | (\$2,452.12) | \$8,452.12 | \$0.00 | |
| 010.140.6300 | | | Maintenance and Repairs | \$0.00 | \$609.47 | (\$609.47) | \$609.47 | \$0.00 | |
| 010.140.6351 | | | Training | \$1,000.00 | \$548.38 | \$451.62 | \$548.38 | \$0.00 | |
| 010.140.6400 | | | Office Supplies | \$2,000.00 | \$1,315.86 | \$684.14 | \$1,315.86 | \$0.00 | |
| 010.140.6404 | | | Canvas Board | \$200.00 | \$30.00 | \$170.00 | \$30.00 | \$0.00 | |
| DEPARTMENT | T: Primary Election - 14 | 0 | | \$32,550.00 | \$44,923.83 | (\$12,373.83) | \$44,923.83 | \$0.00 | |
| 040 444 6004 | | | Tarana and Francisco | * | | (4 | * | | |
| 010.141.6004 | | | Temporary Employees | \$10,000.00 | \$26,415.24 | (\$16,415.24) | \$26,415.24 | \$0.00 | |
| 010.141.6117 | | | Travel Expense | \$1,000.00 | \$595.93 | \$404.07 | \$595.93 | \$0.00 | |
| 010.141.6170 | | | FICA | \$350.00 | \$1,426.17 | (\$1,076.17) | \$1,426.17 | \$0.00 | |
| 010.141.6201 | | | Postage | \$1,000.00 | \$1,011.65 | (\$11.65) | \$1,011.65 | \$0.00 | |
| 010.141.6241 | | | Legal Notices | \$5,000.00 | \$1,589.28 | \$3,410.72 | \$1,589.28 | \$0.00 | |
| 010.141.6244 | | | Ballot Expense | \$6,000.00 | \$7,823.25 | (\$1,823.25) | \$7,823.25 | \$0.00 | |
| | | | | | | | | | |

| Budget Report | | | | | | | | |
|-----------------------------------|-----------------|-----------------------|----------------|-----------------------------------------|--------------------|------------------|---------------------------|----------|
| Fiscal Year: 2024-2024 | | | | s with zero baland ive accounts with | | to whole dollars | Account on new pa | ge |
| From Date: 1/1/2024 | To Date: 1 | 2/31/2024 | | scal Report | Actual v Budget | 0000 A | 2023 v 2024 Difference | |
| Account | De | scription | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 010.141.6260 | Service | e Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.141.6275 | Progra | mming Costs | \$6,000.00 | \$5,145.50 | \$854.50 | \$5,145.50 | \$0.00 | |
| 010.141.6300 | Mainte | nance and Repairs | \$0.00 | \$609.47 | (\$609.47) | \$609.47 | \$0.00 | |
| 010.141.6351 | Trainin | g | \$1,000.00 | \$866.60 | \$133.40 | \$866.60 | \$0.00 | |
| 010.141.6400 | Office S | Supplies | \$2,000.00 | \$1,684.31 | \$315.69 | \$1,684.31 | \$0.00 | |
| 010.141.6404 | Canvas | s Board | \$200.00 | \$85.45 | \$114.55 | \$85.45 | \$0.00 | |
| DEPARTMENT: General Election - 14 | 1 | | \$32,550.00 | \$47,252.85 | (\$14,702.85) | \$47,252.85 | \$0.00 | |
| | | | | | | | | |
| 010.142.6882 | Cost S | hare | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Zoning Board - 142 | | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |
| 010.144.5201 | City Sh | nare LEC | (\$120,000.00) | (\$120,000.00) | \$0.00 | (\$120,000.00) | \$0.00 | |
| 010.144.5202 | Reimbu | ursed Room & Board | (\$900,000.00) | (\$1,742,717.51) | \$842,717.51 | (\$1,742,717.51) | \$0.00 | |
| 010.144.5203 | Reimbu | ursed Booking Fees | (\$1,500.00) | (\$165.00) | (\$1,335.00) | (\$165.00) | \$0.00 | |
| 010.144.5205 | Postag | e/Damage | (\$1,000.00) | (\$1,160.56) | \$160.56 | (\$1,160.56) | \$0.00 | |
| 010.144.5219 | Transp | ort Revenue | (\$50,000.00) | (\$144,909.06) | \$94,909.06 | (\$144,909.06) | \$0.00 | |
| 010.144.5300 | State G | Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.144.5508 | Inmate | Medical Reimb. | (\$3,500.00) | (\$18,880.45) | \$15,380.45 | (\$18,880.45) | \$0.00 | |
| 010.144.5517 | Reimbu | ursed Expenses | (\$100.00) | (\$8,637.90) | \$8,537.90 | (\$8,637.90) | \$0.00 | |
| 010.144.5520 | Inmate | Telephone Reimb | (\$30,000.00) | (\$32,963.94) | \$2,963.94 | (\$32,963.94) | \$0.00 | |
| 010.144.5528 | Inmate Commi | Electronics ission | (\$10,000.00) | (\$16,462.14) | \$6,462.14 | (\$16,462.14) | \$0.00 | |
| Printed: 03/02/2025 3:58:47 PM | Report: | | | 202 | 4.1.35 | | | Page: 13 |

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| Budget R | Report | | | | | | | | |
|--------------|-----------|----------|--------------------------------------|----------------|-----------------------------|----------------------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | = | with zero balanc | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | ve accounts with cal Report | zero balance | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 010.144.5613 | | 2/ | 1/7 Program | (\$60,000.00) | (\$75,432.00) | \$15,432.00 | (\$75,432.00) | \$0.00 | |
| | | | · · | , | , | | , | · | |
| 010.144.5810 | | K | ent | (\$16,400.00) | (\$16,404.00) | \$4.00 | (\$16,404.00) | \$0.00 | |
| 010.144.5830 | | М | iscellaneous Revenue | (\$1,500.00) | (\$8,965.96) | \$7,465.96 | (\$8,965.96) | \$0.00 | |
| 010.144.5831 | | | orker's Comp & Insurance onferment | (\$3,500.00) | (\$13,160.90) | \$9,660.90 | (\$13,160.90) | \$0.00 | |
| 010.144.6001 | | Sa | alaries-County orrectional Center | \$1,765,500.00 | \$1,541,834.99 | \$223,665.01 | \$1,541,834.99 | \$0.00 | |
| 010.144.6002 | | O | vertime-County orrectional Center | \$60,000.00 | \$110,656.05 | (\$50,656.05) | \$110,656.05 | \$0.00 | |
| 010.144.6004 | | | mate Pay | \$20,000.00 | \$19,063.50 | \$936.50 | \$19,063.50 | \$0.00 | |
| 010.144.6005 | | Te | emporary Employees | \$6,000.00 | \$5,418.75 | \$581.25 | \$5,418.75 | \$0.00 | |
| 010.144.6009 | | Re | etention Bonus | \$0.00 | \$11,354.80 | (\$11,354.80) | \$11,354.80 | \$0.00 | |
| 010.144.6114 | | Ce | ell Phone | \$2,520.00 | \$2,400.00 | \$120.00 | \$2,400.00 | \$0.00 | |
| 010.144.6150 | | G | roup Health Insurance | \$307,500.00 | \$278,852.87 | \$28,647.13 | \$278,852.87 | \$0.00 | |
| 010.144.6151 | | De | ental Insurance | \$3,525.00 | \$3,335.03 | \$189.97 | \$3,335.03 | \$0.00 | |
| 010.144.6160 | | NI | DPERS | \$239,750.00 | \$191,855.36 | \$47,894.64 | \$191,855.36 | \$0.00 | |
| 010.144.6170 | | FI | CA | \$138,500.00 | \$123,315.55 | \$15,184.45 | \$123,315.55 | \$0.00 | |
| 010.144.6171 | | W | orker's Comp | \$44,121.00 | \$56,612.88 | (\$12,491.88) | \$56,612.88 | \$0.00 | |
| 010.144.6172 | | Uı | nemployment | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$0.00 | |
| 010.144.6200 | | Te | elephone | \$2,600.00 | \$2,893.51 | (\$293.51) | \$2,893.51 | \$0.00 | |
| 010.144.6201 | | Po | ostage | \$2,000.00 | \$1,999.07 | \$0.93 | \$1,999.07 | \$0.00 | |
| 010.144.6240 | | Du | ues | \$300.00 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | |
| 010.144.6241 | | Pt | ublishing and Printing | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$0.00 | |
| | | | | | | | | | |

| Budget R | Report | | | | | | | | | |
|------------------------|-----------------------|----------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|--------------|---------------------------|--|--|
| Fiscal Year: | 2024-2024 | | | ✓ Print accounts with zero balance ✓ Round to whole dollars ✓ Account on new page ✓ Exclude inactive accounts with zero balance | | | | | | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | cal Report | | | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | | |
| 010.144.6250 | | | Utilities | \$120,000.00 | \$98,393.00 | \$21,607.00 | \$98,393.00 | \$0.00 | | |
| 010.144.6260 | | | Service Contracts | \$50,000.00 | \$41,235.59 | \$8,764.41 | \$41,235.59 | \$0.00 | | |
| 010.144.6263 | | | Food Service Contract | \$275,000.00 | \$277,835.62 | (\$2,835.62) | \$277,835.62 | \$0.00 | | |
| 010.144.6269 | | | 24/7 Sobriety Program | \$55,000.00 | \$48,151.10 | \$6,848.90 | \$48,151.10 | \$0.00 | | |
| 010.144.6276 | | | Work Release Monitoring | \$0.00 | \$15.00 | (\$15.00) | \$15.00 | \$0.00 | | |
| 010.144.6350 | | | Insurance | \$22,000.00 | \$23,467.24 | (\$1,467.24) | \$23,467.24 | \$0.00 | | |
| 010.144.6351 | | | Training | \$35,000.00 | \$29,300.42 | \$5,699.58 | \$29,300.42 | \$0.00 | | |
| 010.144.6400 | | | Office Supplies | \$3,500.00 | \$2,160.38 | \$1,339.62 | \$2,160.38 | \$0.00 | | |
| 010.144.6402 | | | Computer/Software Expenses | \$6,000.00 | \$1,962.66 | \$4,037.34 | \$1,962.66 | \$0.00 | | |
| 010.144.6411 | | | Uniforms | \$7,500.00 | \$6,631.57 | \$868.43 | \$6,631.57 | \$0.00 | | |
| 010.144.6415 | | | Kitchen Supplies | \$2,000.00 | \$1,473.91 | \$526.09 | \$1,473.91 | \$0.00 | | |
| 010.144.6416 | | | Jail Supplies | \$20,000.00 | \$17,550.00 | \$2,450.00 | \$17,550.00 | \$0.00 | | |
| 010.144.6430 | | | Medical | \$55,000.00 | \$83,360.67 | (\$28,360.67) | \$83,360.67 | \$0.00 | | |
| 010.144.6450 | | | Operating Supplies | \$6,000.00 | \$5,952.72 | \$47.28 | \$5,952.72 | \$0.00 | | |
| 010.144.6560 | | | Transport Expense | \$20,000.00 | \$22,759.74 | (\$2,759.74) | \$22,759.74 | \$0.00 | | |
| DEPARTMEN [®] | T: County Correctiona | l Center - 144 | | \$2,073,316.00 | \$810,282.56 | \$1,263,033.44 | \$810,282.56 | \$0.00 | | |
| 010.146.5506 | | | Library Reimbursement | \$0.00 | (\$1,551.55) | \$1,551.55 | (\$1,551.55) | \$0.00 | | |
| 010.146.6250 | | | Utilities | \$9,250.00 | \$8,583.39 | \$666.61 | \$8,583.39 | \$0.00 | | |
| 010.146.6300 | | | Maintenance and Repairs | \$6,600.00 | \$1,559.36 | \$5,040.64 | \$1,559.36 | \$0.00 | | |
| | | | | | | | | | | |

| Budget R | Report | | | | | | | | |
|------------------------|--------------------------|----------|---------------------------------------|-------------------------------------|-----------------------------------------|----------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | ✓ Print accounts ✓ Exclude inactive | with zero balance ve accounts with a | — | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | cal Report | Actual v | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 010.146.6307 | | | Library Maintenance | \$0.00 | \$1,551.55 | (\$1,551.55) | \$1,551.55 | \$0.00 | |
| 010.146.6410 | | | Operating Supplies | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | |
| DEPARTMEN [®] | T: County Extension - 14 | 16 | | \$16,850.00 | \$10,142.75 | \$6,707.25 | \$10,142.75 | \$0.00 | |
| 010.149.5831 | | | Worker's Comp & Insurance | (\$200.00) | (\$585.94) | \$385.94 | (\$585.94) | \$0.00 | |
| 010.149.6001 | | | Conferment Salaries-Communications | \$604,000.00 | \$506,313.57 | \$97,686.43 | \$506,313.57 | \$0.00 | |
| 010.149.6002 | | | Center Overtime-Communications Center | \$35,000.00 | \$74,065.27 | (\$39,065.27) | \$74,065.27 | \$0.00 | |
| 010.149.6117 | | | Travel Expense | \$3,000.00 | \$1,696.86 | \$1,303.14 | \$1,696.86 | \$0.00 | |
| 010.149.6150 | | | Group Health Insurance | \$131,000.00 | \$91,253.73 | \$39,746.27 | \$91,253.73 | \$0.00 | |
| 010.149.6151 | | | Dental Insurance | \$2,075.00 | \$1,767.33 | \$307.67 | \$1,767.33 | \$0.00 | |
| 010.149.6160 | | | NDPERS | \$79,500.00 | \$62,974.17 | \$16,525.83 | \$62,974.17 | \$0.00 | |
| 010.149.6170 | | | FICA | \$45,750.00 | \$43,171.08 | \$2,578.92 | \$43,171.08 | \$0.00 | |
| 010.149.6171 | | | Worker's Comp | \$3,402.00 | \$1,316.58 | \$2,085.42 | \$1,316.58 | \$0.00 | |
| 010.149.6200 | | | Telephone | \$6,000.00 | \$6,401.01 | (\$401.01) | \$6,401.01 | \$0.00 | |
| 010.149.6240 | | | Dues | \$480.00 | \$391.00 | \$89.00 | \$391.00 | \$0.00 | |
| 010.149.6241 | | | Publishing and Printing | \$1,000.00 | \$800.00 | \$200.00 | \$800.00 | \$0.00 | |
| 010.149.6260 | | | Service Contracts | \$11,000.00 | \$5,137.00 | \$5,863.00 | \$5,137.00 | \$0.00 | |
| 010.149.6300 | | | Maintenance and Repairs | \$2,500.00 | \$144.50 | \$2,355.50 | \$144.50 | \$0.00 | |
| 010.149.6350 | | | Insurance | \$3,000.00 | \$2,750.35 | \$249.65 | \$2,750.35 | \$0.00 | |
| 010.149.6351 | | | Training | \$1,200.00 | \$873.00 | \$327.00 | \$873.00 | \$0.00 | |
| | | | | | | | | | |

| Budget Report Fiscal Year: 2024-2024 From Date: 1/1/2024 | To Date: | 12/31/2024 | ✓ Print accounts with zero balance ☐ Round to whole dollars ☐ Account on new page ✓ Exclude inactive accounts with zero balance Definition: Fiscal Report | | | | | |
|----------------------------------------------------------|----------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|--------------|---------------------------|--|
| Account | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 010.149.6400 | Off | fice Supplies | \$1,350.00 | \$777.08 | \$572.92 | \$777.08 | \$0.00 | |
| 010.149.6401 | Co | ppier/Printer Expenses | \$750.00 | \$264.07 | \$485.93 | \$264.07 | \$0.00 | |
| 010.149.6411 | Uni | iforms | \$1,200.00 | \$945.86 | \$254.14 | \$945.86 | \$0.00 | |
| 010.149.6600 | Pui | rchase of Assets | \$5,000.00 | \$11,477.59 | (\$6,477.59) | \$11,477.59 | \$0.00 | |
| DEPARTMENT: Communications Cen | nter - 149 | | \$937,007.00 | \$811,934.11 | \$125,072.89 | \$811,934.11 | \$0.00 | |
| | | | | | | | | |
| 010.150.6882 | Cos | est Share | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Sheyenne/James Res Dist 150 | source Conserv | vation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.156.5507 | UA | A Revenue | (\$1,000.00) | (\$167.83) | (\$832.17) | (\$167.83) | \$0.00 | |
| 010.156.6273 | UA | A Supplies Expense | \$1,000.00 | \$150.79 | \$849.21 | \$150.79 | \$0.00 | |
| DEPARTMENT: Federal Community C | Client - 156 | | \$0.00 | (\$17.04) | \$17.04 | (\$17.04) | \$0.00 | |
| | | | | | | | | |
| 010.157.6882 | Cos | st Share | \$2,209.00 | \$2,209.00 | \$0.00 | \$2,209.00 | \$0.00 | |
| DEPARTMENT: Arts Center - 157 | | | \$2,209.00 | \$2,209.00 | \$0.00 | \$2,209.00 | \$0.00 | |
| 010.158.6882 | Cos | ost Share | \$43,330.00 | \$43,330.00 | \$0.00 | \$43,330.00 | \$0.00 | |
| | | | , | . , | • | | | |
| DEPARTMENT: County Fair - 158 | | | \$43,330.00 | \$43,330.00 | \$0.00 | \$43,330.00 | \$0.00 | |
| 010.159.6882 | Me | edina Rescue Squad | \$3,500.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | |
| DEPARTMENT: Medina Rescue Squa | nd - 159 | | \$3,500.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | |
| | | | | | | | | |

| Budget R | Report | | | | | | | | | |
|------------------------|-------------------|-----------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|---------------|-------------|--|--|
| Fiscal Year: | 2024-2024 | | | ✓ Print accounts with zero balance ✓ Round to whole dollars ✓ Account on new page ✓ Exclude inactive accounts with zero balance | | | | | | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | Definition: Fis | cal Report | Actual v Budget | | 2023 v 2024 | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | | |
| 010.160.6882 | | | Jamestown Rescue Squad | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | | |
| DEPARTMEN [®] | T: Jamestown Res | cue Squad - 160 | | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | | |
| 010.167.6300 | | | LEC Bldg Maintenance and Repairs | \$20,000.00 | \$15,809.39 | \$4,190.61 | \$15,809.39 | \$0.00 | | |
| 010.167.6309 | | | Corrections Maintenance and Repairs | \$20,000.00 | \$14,768.23 | \$5,231.77 | \$14,768.23 | \$0.00 | | |
| 010.167.6413 | | | Corrections Operating Supplies | \$20,000.00 | \$20,463.23 | (\$463.23) | \$20,463.23 | \$0.00 | | |
| DEPARTMEN' | T: LEC Maintenand | | ₋ | \$60,000.00 | \$51,040.85 | \$8,959.15 | \$51,040.85 | \$0.00 | | |
| 010.172.5517 | | | Reimbursed Expenses | (\$70,560.00) | (\$70,644.00) | \$84.00 | (\$70,644.00) | \$0.00 | | |
| 010.172.5830 | | | Miscellaneous Revenue | (\$50.00) | (\$40.00) | (\$10.00) | (\$40.00) | \$0.00 | | |
| 010.172.6001 | | | Salaries-Information Technology | \$297,500.00 | \$215,439.68 | \$82,060.32 | \$215,439.68 | \$0.00 | | |
| 010.172.6114 | | | Cell Phone | \$1,080.00 | \$1,080.00 | \$0.00 | \$1,080.00 | \$0.00 | | |
| 010.172.6117 | | | Travel Expense | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | | |
| 010.172.6150 | | | Group Health Insurance | \$33,250.00 | \$33,296.68 | (\$46.68) | \$33,296.68 | \$0.00 | | |
| 010.172.6151 | | | Dental Insurance | \$105.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | | |
| 010.172.6160 | | | NDPERS | \$39,500.00 | \$28,454.04 | \$11,045.96 | \$28,454.04 | \$0.00 | | |
| 010.172.6170 | | | FICA | \$23,000.00 | \$16,115.29 | \$6,884.71 | \$16,115.29 | \$0.00 | | |
| 010.172.6200 | | | Telephone | \$400.00 | \$396.63 | \$3.37 | \$396.63 | \$0.00 | | |
| 010.172.6260 | | | Service Contracts | \$160,000.00 | \$170,883.73 | (\$10,883.73) | \$170,883.73 | \$0.00 | | |
| 010.172.6351 | | | Training | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | | |
| 010.172.6400 | | | Office Supplies | \$5,000.00 | \$6,319.60 | (\$1,319.60) | \$6,319.60 | \$0.00 | | |

| Budget Report Fiscal Year: 2024-2024 | | | Exclude inacti | Print accounts with zero balance Round to whole dollars Account on new page Exclude inactive accounts with zero balance | | | | | |
|--------------------------------------|----------------|------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|---------------------------|--|--|
| | | 2/31/2024 | Definition: Fis 2024 Budget | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | | |
| Account 010.172.6401 | | cription Printer Expenses | # 4 000 00 | Ф0.00 | # 4 000 00 | Ф0.00 | Ф0.00 | | |
| | · | Timler Expenses | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | | |
| DEPARTMENT: Information Technology | <i>r</i> - 172 | | \$494,725.00 | \$401,301.65 | \$93,423.35 | \$401,301.65 | \$0.00 | | |
| 010.173.6260 | Service (| Contracts | \$1,419.00 | \$1,419.00 | \$0.00 | \$1,419.00 | \$0.00 | | |
| DEPARTMENT: Gackle Ambulance - 17 | 3 | | \$1,419.00 | \$1,419.00 | \$0.00 | \$1,419.00 | \$0.00 | | |
| | | | | | | | | | |
| 010.310.5001 | Property | Tax | (\$6,860,000.00) | (\$6,562,562.92) | (\$297,437.08) | (\$6,562,562.92) | \$0.00 | | |
| 010.310.5003 | Telecom | munications Tax | (\$48,500.00) | (\$48,524.70) | \$24.70 | (\$48,524.70) | \$0.00 | | |
| 010.310.5005 | Penalty | & Interest | (\$25,000.00) | (\$29,436.48) | \$4,436.48 | (\$29,436.48) | \$0.00 | | |
| 010.310.5212 | Veteran' | s Credit | (\$36,550.00) | (\$37,099.80) | \$549.80 | (\$37,099.80) | \$0.00 | | |
| 010.310.5213 | Homeste | ead Credit | (\$74,250.00) | (\$136,422.43) | \$62,172.43 | (\$136,422.43) | \$0.00 | | |
| DEPARTMENT: Taxes - 310 | | | (\$7,044,300.00) | (\$6,814,046.33) | (\$230,253.67) | (\$6,814,046.33) | \$0.00 | | |
| | | | | | | | | | |
| 010.320.5101 | Building | Permits | (\$500.00) | (\$525.00) | \$25.00 | (\$525.00) | \$0.00 | | |
| 010.320.5110 | Beer & L | iquor Licenses | (\$5,000.00) | (\$8,350.00) | \$3,350.00 | (\$8,350.00) | \$0.00 | | |
| 010.320.5111 | Raffle & | Bingo Licenses | (\$200.00) | (\$525.00) | \$325.00 | (\$525.00) | \$0.00 | | |
| DEPARTMENT: Licenses and Permits - | 320 | | (\$5,700.00) | (\$9,400.00) | \$3,700.00 | (\$9,400.00) | \$0.00 | | |
| | | | | | | | | | |
| 010.330.5002 | Transmi | ssion Line Tax | (\$275,000.00) | (\$308,933.60) | \$33,933.60 | (\$308,933.60) | \$0.00 | | |
| 010.330.5211 | State Aid | d Distribution | (\$1,640,000.00) | (\$1,618,277.41) | (\$21,722.59) | (\$1,618,277.41) | \$0.00 | | |
| 010.330.5270 | Coal Coal | nversion Tax | (\$20,000.00) | (\$20,349.12) | \$349.12 | (\$20,349.12) | \$0.00 | | |
| | | | | | | | | | |

| Budget F | Report | | | | | | | | |
|--------------|-------------------|--------------------|---------------------------------------------|------------------|---------------------------------------------|--------------------|------------------|-------------|--|
| Fiscal Year: | | | | Exclude inacti | Exclude inactive accounts with zero balance | | | | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | scal Report | Actual v Budget | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 010.330.5290 | | F | Federal PILT Payment | (\$26,000.00) | (\$52,987.00) | \$26,987.00 | (\$52,987.00) | \$0.00 | |
| DEPARTMEN | NT: Intergovernme | ntal Revenue - 330 | | (\$1,961,000.00) | (\$2,000,547.13) | \$39,547.13 | (\$2,000,547.13) | \$0.00 | |
| 010.360.5215 | | \$ | Sheriff Civil Fees | (\$65,000.00) | (\$54,987.90) | (\$10,012.10) | (\$54,987.90) | \$0.00 | |
| 010.360.5220 | | | Mental Health Reimbursement | (\$10,000.00) | (\$4,725.00) | (\$5,275.00) | (\$4,725.00) | \$0.00 | |
| 010.360.5403 | | | FEMA | (\$50,000.00) | (\$40,977.18) | (\$9,022.82) | (\$40,977.18) | \$0.00 | |
| 010.360.5504 | | F | Passport Photos | (\$10,000.00) | (\$12,437.75) | \$2,437.75 | (\$12,437.75) | \$0.00 | |
| 010.360.5505 | | 1 | Misc. Revenue Fees | (\$13,490.00) | (\$13,489.46) | (\$0.54) | (\$13,489.46) | \$0.00 | |
| 010.360.5509 | | 5 | Sheriff's Deed Fees | (\$100.00) | (\$80.00) | (\$20.00) | (\$80.00) | \$0.00 | |
| 010.360.5512 | | (| Clerk of Court Fees | (\$5,000.00) | (\$8,216.40) | \$3,216.40 | (\$8,216.40) | \$0.00 | |
| 010.360.5513 | | (| County Recorder Fees | (\$145,000.00) | (\$147,807.30) | \$2,807.30 | (\$147,807.30) | \$0.00 | |
| 010.360.5516 | | | Sheriff Mileage & Extradition Reimbursement | (\$1,500.00) | (\$2,087.55) | \$587.55 | (\$2,087.55) | \$0.00 | |
| 010.360.5517 | | | Reimbursed Expenses | (\$10,000.00) | (\$12,276.92) | \$2,276.92 | (\$12,276.92) | \$0.00 | |
| 010.360.5518 | | 7 | Telephone Reimbursement | (\$4,000.00) | (\$4,985.34) | \$985.34 | (\$4,985.34) | \$0.00 | |
| 010.360.5590 | | F | Postage Reimbursement | (\$2,500.00) | (\$5,905.13) | \$3,405.13 | (\$5,905.13) | \$0.00 | |
| 010.360.5611 | | F | Restitution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 010.360.5626 | | | Custody Invest & Guardian | \$0.00 | (\$1,440.00) | \$1,440.00 | (\$1,440.00) | \$0.00 | |
| 010.360.5710 | | | nterest Earnings | (\$250,000.00) | (\$593,083.34) | \$343,083.34 | (\$593,083.34) | \$0.00 | |
| 010.360.5711 | | | nvestment Market Value Change | (\$10,000.00) | (\$84,677.50) | \$74,677.50 | (\$84,677.50) | \$0.00 | |
| 010.360.5810 | | | Rent | (\$7,001.00) | (\$7,001.00) | \$0.00 | (\$7,001.00) | \$0.00 | |

| Budget Report | | | | | | | | |
|------------------------------------|---------------------------------------|------------------|----------------------------|----------------------------------|------------------|---------------------------|--|--|
| Fiscal Year: 2024-2024 | | | | | | | | |
| | To Date: 12/31/2024 | Definition: Fis | scal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | | |
| Account | Description | | | | | | | |
| 010.360.5830 | Miscellaneous Revenue | (\$1,500.00) | \$60,888.45 | (\$62,388.45) | \$60,888.45 | \$0.00 | | |
| 010.360.5831 | Worker's Comp & Insural Conferment | nce (\$3,500.00) | (\$8,687.18) | \$5,187.18 | (\$8,687.18) | \$0.00 | | |
| 010.360.5999 | Transfer In | (\$134,600.00) | (\$160,673.90) | \$26,073.90 | (\$160,673.90) | \$0.00 | | |
| DEPARTMENT: Miscellaneous Revenu | ue - 360 | (\$723,191.00) | (\$1,102,650.40) | \$379,459.40 | (\$1,102,650.40) | \$0.00 | | |
| 010.380.5350 | Indirect Cost Reimbursement | (\$275,921.00) | (\$183,522.00) | (\$92,399.00) | (\$183,522.00) | \$0.00 | | |
| 010.380.5517 | Reimbursed Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.380.6200 | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.380.6201 | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.380.6260 | Service Contracts | \$0.00 | \$55.00 | (\$55.00) | \$55.00 | \$0.00 | | |
| 010.380.6268 | IT Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.380.6350 | Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.380.6400 | Office Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.380.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.380.6801 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 010.380.6882 | Cost Share | \$0.00 | \$54,524.75 | (\$54,524.75) | \$54,524.75 | \$0.00 | | |
| DEPARTMENT: Administration Support | t - 380 | (\$275,921.00) | (\$128,942.25) | (\$146,978.75) | (\$128,942.25) | \$0.00 | | |
| FUND: General Revenue Fund - 010 | | (\$69,625.00) | (\$1,234,174.86) | \$1,164,549.86 | (\$1,234,174.86) | \$0.00 | | |
| FUND: General Revenue Fund - 010 | | (\$69,625.00) | (\$1,234,174.86) | \$1,164,549.86 | (\$1,234,174.86) | \$0.00 | | |

| Budget Report | | | | | | | | |
|-------------------------------------|-------------------------------------|-------------|---------------|----------------------------------|---------------|---------------------------|--|--|
| Fiscal Year: 2024-2024 | | | | | | | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | _ | cal Report | | | | | |
| | | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | | |
| Account | Description | | | Directore | | | | |
| | | | | | | | | |
| 011.115.5300 | State Grants | \$0.00 | (\$27,447.73) | \$27,447.73 | (\$27,447.73) | \$0.00 | | |
| 011.115.6001 | Salaries-Vision Zero Coordinator | \$0.00 | \$22,954.23 | (\$22,954.23) | \$22,954.23 | \$0.00 | | |
| 011.115.6002 | Overtime-Vision Zero Coordinator | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 011.115.6117 | Travel Expense | \$0.00 | \$722.82 | (\$722.82) | \$722.82 | \$0.00 | | |
| 011.115.6150 | Group Health Insurance | \$0.00 | \$3,534.79 | (\$3,534.79) | \$3,534.79 | \$0.00 | | |
| 011.115.6151 | Dental Insurance | \$0.00 | \$69.87 | (\$69.87) | \$69.87 | \$0.00 | | |
| 011.115.6160 | NDPERS | \$0.00 | \$3,043.74 | (\$3,043.74) | \$3,043.74 | \$0.00 | | |
| 011.115.6170 | FICA | \$0.00 | \$1,747.18 | (\$1,747.18) | \$1,747.18 | \$0.00 | | |
| 011.115.6200 | Telephone | \$0.00 | \$1,005.27 | (\$1,005.27) | \$1,005.27 | \$0.00 | | |
| 011.115.6240 | Dues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 011.115.6260 | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 011.115.6351 | Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 011.115.6400 | Program Supplies | \$0.00 | \$861.82 | (\$861.82) | \$861.82 | \$0.00 | | |
| 011.115.6600 | Purchase of Assets | \$0.00 | \$1,780.80 | (\$1,780.80) | \$1,780.80 | \$0.00 | | |
| DEPARTMENT: Vision Zero Coordinato | r - 115 | \$0.00 | \$8,272.79 | (\$8,272.79) | \$8,272.79 | \$0.00 | | |
| FUND: Vision Zero Coordinator - 011 | | \$0.00 | \$8,272.79 | (\$8,272.79) | \$8,272.79 | \$0.00 | | |
| | | | | | | | | |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts ✓ Exclude inactive | | | to whole dollars | Account on new page |
|--------------------------------------|----------------------------------|-------------------------------------|---------------------------|----------------------------------|------------------|---------------------------|
| From Date: 1/1/2024 Account | To Date: 12/31/2024 Description | | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| | 7.7 | | | | | |
| 013.121.5217 | Safe Bed Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 013.121.6001 | Salaries-Safe Bed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 013.121.6006 | Safe Bed Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 013.121.6170 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Safe Bed - 121 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND: Restorative Justice Fund - 013 | 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Budget Report | | | | _ | | | |
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| Fiscal Year: 2024-2024 From Date: 1/1/2024 | To Date: 12/31/2024 | Exclude inaction | with zero balance ve accounts with z cal Report | | to whole dollars | Account on new page | |
| | | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| Account | Description | | 20217101001 | Difference | 2020 / (0144) | | |
| | | | | | | | |
| 014.120.5014 | 9-1-1 Fees | \$0.00 | (\$276,532.77) | \$276,532.77 | (\$276,532.77) | \$0.00 | |
| 014.120.5015 | Wireless Fees | (\$270,000.00) | (\$40,858.30) | (\$229,141.70) | (\$40,858.30) | \$0.00 | |
| 014.120.5016 | Wireline Fees | (\$65,000.00) | (\$7,888.91) | (\$57,111.09) | (\$7,888.91) | \$0.00 | |
| 014.120.5517 | Reimbursed Expenses | \$0.00 | (\$147.73) | \$147.73 | (\$147.73) | \$0.00 | |
| 014.120.5522 | VOIP | (\$5,000.00) | (\$1,335.18) | (\$3,664.82) | (\$1,335.18) | \$0.00 | |
| 014.120.5830 | Miscellaneous Revenue | (\$950.00) | \$0.00 | (\$950.00) | \$0.00 | \$0.00 | |
| 014.120.5831 | Worker's Comp & Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 014.120.6117 | Conferment Travel Expense | \$4,500.00 | \$536.33 | \$3,963.67 | \$536.33 | \$0.00 | |
| 014.120.6200 | Telephone | \$3,700.00 | \$2,671.56 | \$1,028.44 | \$2,671.56 | \$0.00 | |
| 014.120.6201 | Postage | \$200.00 | \$146.00 | \$54.00 | \$146.00 | \$0.00 | |
| 014.120.6240 | Dues | \$400.00 | \$347.00 | \$53.00 | \$347.00 | \$0.00 | |
| 014.120.6241 | Publishing and Printing | \$500.00 | \$36.36 | \$463.64 | \$36.36 | \$0.00 | |
| 014.120.6260 | Service Contracts | \$128,000.00 | \$107,554.85 | \$20,445.15 | \$107,554.85 | \$0.00 | |
| 014.120.6300 | Maintenance and Repairs | \$12,500.00 | \$12,555.87 | (\$55.87) | \$12,555.87 | \$0.00 | |
| 014.120.6350 | Insurance | \$4,500.00 | \$3,746.49 | \$753.51 | \$3,746.49 | \$0.00 | |
| 014.120.6351 | Training | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | |
| 014.120.6400 | Office Supplies | \$600.00 | \$2,342.89 | (\$1,742.89) | \$2,342.89 | \$0.00 | |
| 014.120.6401 | Copier/Printer Expenses | \$750.00 | \$251.92 | \$498.08 | \$251.92 | \$0.00 | |
| 014.120.6600 | Purchase of Assets | \$98,500.00 | \$97,846.59 | \$653.41 | \$97,846.59 | \$0.00 | |

| Budget Report | | | | | | |
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| Fiscal Year: 2024-2024 | | ✓ Print accounts ✓ Exclude inactive | with zero balance | Account on new page | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | - | cal Report | | | |
| | | 0004 B | 0004 A | Actual v Budget | 0000 4 . () | 2023 v 2024 Difference |
| Account | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference |
| 014.120.6999 | Transfer | \$134,600.00 | \$134,600.00 | \$0.00 | \$134,600.00 | \$0.00 |
| DEPARTMENT: Department of Emerg | gency Services - 120 | \$50,800.00 | \$35,872.97 | \$14,927.03 | \$35,872.97 | \$0.00 |
| FUND: E 911 Phone System Fund - 0 | 014 | \$50,800.00 | \$35,872.97 | \$14,927.03 | \$35,872.97 | \$0.00 |

| Budget Report | | | | | | |
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| Fiscal Year: 2024-2024 | | | with zero balance ve accounts with a | | to whole dollars | Account on new page |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | scal Report | Actual v | | 2023 v 2024 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| | | | | | | |
| 015.128.5001 | Property Tax | (\$1,425,650.00) | (\$1,355,272.37) | (\$70,377.63) | (\$1,355,272.37) | \$0.00 |
| 015.128.5002 | Transmission Line Tax | (\$50,000.00) | (\$58,770.84) | \$8,770.84 | (\$58,770.84) | \$0.00 |
| 015.128.5003 | Telecommunications Tax | (\$7,300.00) | (\$7,301.00) | \$1.00 | (\$7,301.00) | \$0.00 |
| 015.128.5006 | Township Excess Levy | (\$28,000.00) | (\$6,529.16) | (\$21,470.84) | (\$6,529.16) | \$0.00 |
| 015.128.5102 | Permits | (\$5,000.00) | (\$5,810.00) | \$810.00 | (\$5,810.00) | \$0.00 |
| 015.128.5211 | State Aid Distribution | (\$3,350.00) | (\$3,236.55) | (\$113.45) | (\$3,236.55) | \$0.00 |
| 015.128.5212 | Veteran's Credit | (\$7,600.00) | (\$7,675.05) | \$75.05 | (\$7,675.05) | \$0.00 |
| 015.128.5213 | Homestead Credit | (\$15,250.00) | (\$28,234.30) | \$12,984.30 | (\$28,234.30) | \$0.00 |
| 015.128.5300 | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 015.128.5505 | Misc. Revenue Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 015.128.5517 | Reimbursed Expenses | (\$5,000.00) | (\$5,611.64) | \$611.64 | (\$5,611.64) | \$0.00 |
| 015.128.5525 | Townships, Cities, & Schools | (\$1,100,000.00) | (\$1,193,532.14) | \$93,532.14 | (\$1,193,532.14) | \$0.00 |
| 015.128.5526 | Graveling | (\$25,000.00) | (\$13,551.40) | (\$11,448.60) | (\$13,551.40) | \$0.00 |
| 015.128.5591 | Gas & Oil Refund | (\$100.00) | (\$113.16) | \$13.16 | (\$113.16) | \$0.00 |
| 015.128.5710 | Interest Earnings | (\$65,000.00) | (\$159,067.11) | \$94,067.11 | (\$159,067.11) | \$0.00 |
| 015.128.5711 | Investment Market Value Change | (\$1,000.00) | (\$23,039.17) | \$22,039.17 | (\$23,039.17) | \$0.00 |
| 015.128.5810 | Rent | (\$2,000.00) | (\$770.00) | (\$1,230.00) | (\$770.00) | \$0.00 |
| 015.128.5830 | Miscellaneous Revenue | (\$500.00) | (\$2,265.10) | \$1,765.10 | (\$2,265.10) | \$0.00 |
| 015.128.5831 | Worker's Comp & Insurance Conferment | (\$7,500.00) | (\$14,412.95) | \$6,912.95 | (\$14,412.95) | \$0.00 |
| | | | | | | |

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| Budget R | Report | | | | | | | |
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| Fiscal Year: | 2024-2024 | | | | with zero baland ve accounts with | | to whole dollars | Account on new page |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | cal Report | Actual v | | 2023 v 2024 |
| Account | | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| 015.128.5999 | | | Transfer In | (\$3,025,000.00) | (\$1,525,000.00) | (\$1,500,000.00) | (\$1,525,000.00) | \$0.00 |
| 015.128.6001 | | | Salaries-Road & Bridge | \$1,467,700.00 | \$1,271,751.87 | \$195,948.13 | \$1,271,751.87 | \$0.00 |
| 015.128.6002 | | | Overtime-Road & Bridge | \$80,000.00 | \$59,987.15 | \$20,012.85 | \$59,987.15 | \$0.00 |
| 015.128.6004 | | | Temporary Employees | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 |
| 015.128.6013 | | | Road Life Policies Expense | \$900.00 | \$861.12 | \$38.88 | \$861.12 | \$0.00 |
| 015.128.6114 | | | Cell Phone | \$7,680.00 | \$6,280.00 | \$1,400.00 | \$6,280.00 | \$0.00 |
| 015.128.6117 | | | Travel Expense | \$1,000.00 | \$987.80 | \$12.20 | \$987.80 | \$0.00 |
| 015.128.6150 | | | Group Health Insurance | \$351,200.00 | \$274,746.27 | \$76,453.73 | \$274,746.27 | \$0.00 |
| 015.128.6151 | | | Dental Insurance | \$4,285.00 | \$2,323.68 | \$1,961.32 | \$2,323.68 | \$0.00 |
| 015.128.6160 | | | NDPERS | \$194,700.00 | \$165,476.62 | \$29,223.38 | \$165,476.62 | \$0.00 |
| 015.128.6170 | | | FICA | \$112,500.00 | \$97,285.96 | \$15,214.04 | \$97,285.96 | \$0.00 |
| 015.128.6171 | | | Worker's Comp | \$58,926.00 | \$50,413.01 | \$8,512.99 | \$50,413.01 | \$0.00 |
| 015.128.6172 | | | Unemployment | \$35,000.00 | \$25,890.00 | \$9,110.00 | \$25,890.00 | \$0.00 |
| 015.128.6201 | | | Postage | \$800.00 | \$758.72 | \$41.28 | \$758.72 | \$0.00 |
| 015.128.6241 | | | Publishing and Printing | \$3,300.00 | \$3,111.94 | \$188.06 | \$3,111.94 | \$0.00 |
| 015.128.6250 | | | Utilities | \$60,000.00 | \$39,516.73 | \$20,483.27 | \$39,516.73 | \$0.00 |
| 015.128.6260 | | | Service Contracts | \$30,000.00 | \$34,526.35 | (\$4,526.35) | \$34,526.35 | \$0.00 |
| 015.128.6269 | | | Testing | \$1,500.00 | \$1,731.00 | (\$231.00) | \$1,731.00 | \$0.00 |
| 015.128.6274 | | | Engineering | \$350,000.00 | \$94,936.51 | \$255,063.49 | \$94,936.51 | \$0.00 |
| 015.128.6300 | | | Maintenance and Repairs | \$300,000.00 | \$295,559.02 | \$4,440.98 | \$295,559.02 | \$0.00 |
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| Budget R | Report | | | | | | | | |
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| Fiscal Year: | 2024-2024 | | | = | with zero balance | | o whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| Account | | | Description | | 20217101441 | Difference | 2020 / 101041 | | |
| 015.128.6330 | | | Mileage | \$10,000.00 | \$9,446.23 | \$553.77 | \$9,446.23 | \$0.00 | |
| 015.128.6340 | | | Leased Equipment Payments | \$26,650.00 | \$30,663.00 | (\$4,013.00) | \$30,663.00 | \$0.00 | |
| 015.128.6350 | | | Insurance | \$60,000.00 | \$59,351.24 | \$648.76 | \$59,351.24 | \$0.00 | |
| 015.128.6351 | | | Training | \$1,500.00 | \$1,280.00 | \$220.00 | \$1,280.00 | \$0.00 | |
| 015.128.6400 | | | Office Supplies | \$3,000.00 | \$2,651.96 | \$348.04 | \$2,651.96 | \$0.00 | |
| 015.128.6402 | | | Computer/Software Expenses | \$3,000.00 | \$3,960.00 | (\$960.00) | \$3,960.00 | \$0.00 | |
| 015.128.6500 | | | Cracksealing | \$40,000.00 | \$40,415.64 | (\$415.64) | \$40,415.64 | \$0.00 | |
| 015.128.6501 | | | Overlaying and Resealing | \$550,000.00 | \$547,383.90 | \$2,616.10 | \$547,383.90 | \$0.00 | |
| 015.128.6502 | | | Gravel and Crushing | \$400,000.00 | \$391,435.43 | \$8,564.57 | \$391,435.43 | \$0.00 | |
| 015.128.6503 | | | Culverts and Bands | \$200,000.00 | \$187,029.36 | \$12,970.64 | \$187,029.36 | \$0.00 | |
| 015.128.6504 | | | Signing and Striping | \$45,000.00 | \$30,170.72 | \$14,829.28 | \$30,170.72 | \$0.00 | |
| 015.128.6505 | | | Patching | \$75,000.00 | \$31,354.42 | \$43,645.58 | \$31,354.42 | \$0.00 | |
| 015.128.6560 | | | Gas | \$400,000.00 | \$262,717.53 | \$137,282.47 | \$262,717.53 | \$0.00 | |
| 015.128.6603 | | | Purchase of Easements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 015.128.6614 | | | Road Construction | \$800,000.00 | \$1,722.46 | \$798,277.54 | \$1,722.46 | \$0.00 | |
| 015.128.6711 | | | Bank Service Charges | \$1,500.00 | \$3,054.01 | (\$1,554.01) | \$3,054.01 | \$0.00 | |
| 015.128.6808 | | | Cities Distribution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 015.128.6887 | | | Special Assessments | \$2,290.00 | \$2,367.48 | (\$77.48) | \$2,367.48 | \$0.00 | |
| 015.128.6999 | | | Transfer | \$766,125.00 | \$766,125.00 | \$0.00 | \$766,125.00 | \$0.00 | |
| DEPARTMEN | T: Road and Bridge - 12 | 3 | | \$672,806.00 | \$387,080.19 | \$285,725.81 | \$387,080.19 | \$0.00 | |
| FUND: Count | y Roads Fund - 015 | | | \$672,806.00 | \$387,080.19 | \$285,725.81 | \$387,080.19 | \$0.00 | |
| | | | | | | | | | |

| Budget Report | | | | | | |
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| Fiscal Year: 2024-2024 | | = | with zero balance | | to whole dollars | Account on new page |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | ve accounts with a | | | |
| Account | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| Account | Description | | | | | |
| | | | | | | |
| 016.130.5210 | State Highway Aid Distribution | (\$1,850.00) | (\$2,107.42) | \$257.42 | (\$2,107.42) | \$0.00 |
| 016.130.5407 | Wildlife | (\$1,350.00) | (\$1,372.94) | \$22.94 | (\$1,372.94) | \$0.00 |
| 016.130.6260 | Service Contracts | \$3,200.00 | \$0.00 | \$3,200.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Chase Lake Highway A | Aid and Wildlife - | \$0.00 | (\$3,480.36) | \$3,480.36 | (\$3,480.36) | \$0.00 |
| 016.131.5001 | Property Tax | (\$3,500.00) | (\$5,289.98) | \$1,789.98 | (\$5,289.98) | \$0.00 |
| 016.131.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 016.131.6260 | Service Contracts | \$3,500.00 | \$7,270.07 | (\$3,770.07) | \$7,270.07 | \$0.00 |
| DEPARTMENT: Chase Lake General - | 131 | \$0.00 | \$1,980.09 | (\$1,980.09) | \$1,980.09 | \$0.00 |
| | | | | | | |
| 016.132.5001 | Property Tax | (\$7,700.00) | (\$9,167.05) | \$1,467.05 | (\$9,167.05) | \$0.00 |
| 016.132.5830 | Miscellaneous Revenue | \$0.00 | (\$398.00) | \$398.00 | (\$398.00) | \$0.00 |
| 016.132.6260 | Service Contracts | \$7,700.00 | \$10,088.39 | (\$2,388.39) | \$10,088.39 | \$0.00 |
| DEPARTMENT: Roosevelt General - 13 | 32 | \$0.00 | \$523.34 | (\$523.34) | \$523.34 | \$0.00 |
| 016.166.5210 | State Highway Aid | (\$2,250.00) | (\$2,575.75) | \$325.75 | (\$2,575.75) | \$0.00 |
| 016.166.5407 | Distribution Wildlife | (\$265.00) | (\$268.37) | \$3.37 | (\$268.37) | \$0.00 |
| 016.166.6260 | Service Contracts | \$2,515.00 | \$0.00 | \$2,515.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Roosevelt Highway Aid | d and Wildlife - 166 | \$0.00 | (\$2,844.12) | \$2,844.12 | (\$2,844.12) | \$0.00 |
| FUND: Unorganized Township Roads F | und - 016 | \$0.00 | (\$3,821.05) | \$3,821.05 | (\$3,821.05) | \$0.00 |
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| From Date: 1/1/2024 | To Date: 12/31/2024 | Definition: Fis | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| | | | | | | | |
| 017.375.5710 | Interest Earnings | (\$50.00) | (\$3.50) | (\$46.50) | (\$3.50) | \$0.00 | |
| 017.375.5711 | Investment Market Value Change | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 017.375.5820 | Social Security | (\$50,000.00) | (\$6,601.00) | (\$43,399.00) | (\$6,601.00) | \$0.00 | |
| 017.375.5821 | Child Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 017.375.5822 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 017.375.6277 | Human Service Foster Repay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 017.375.6278 | Family Disbursement | \$45,040.00 | \$0.00 | \$45,040.00 | \$0.00 | \$0.00 | |
| 017.375.6279 | Child Disbursement | \$5,010.00 | \$0.00 | \$5,010.00 | \$0.00 | \$0.00 | |
| 017.375.6801 | Miscellaneous | \$0.00 | \$13,002.68 | (\$13,002.68) | \$13,002.68 | \$0.00 | |
| 017.375.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Foster Care - 375 | | \$0.00 | \$6,398.18 | (\$6,398.18) | \$6,398.18 | \$0.00 | |
| FUND: Foster Care Trust Fund - 017 | | \$0.00 | \$6,398.18 | (\$6,398.18) | \$6,398.18 | \$0.00 | |

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| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts ✓ Exclude inact | | _ | to whole dollars | Account on new page | |
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| From Date: 1/1/2024 | To Date: 12/31/2024 | | scal Report | Actual v | | 2022 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 019.920.5001 | Property Tax | (\$595,925.00) | (\$566,594.07) | (\$29,330.93) | (\$566,594.07) | \$0.00 | |
| 019.920.5002 | Transmission Line Tax | (\$21,000.00) | (\$24,566.21) | \$3,566.21 | (\$24,566.21) | \$0.00 | |
| 019.920.5003 | Telecommunications T | ax (\$3,510.00) | (\$3,512.00) | \$2.00 | (\$3,512.00) | \$0.00 | |
| 019.920.5211 | State Aid Distribution | (\$20,100.00) | (\$19,419.33) | (\$680.67) | (\$19,419.33) | \$0.00 | |
| 019.920.5212 | Veteran's Credit | (\$3,100.00) | (\$3,211.16) | \$111.16 | (\$3,211.16) | \$0.00 | |
| 019.920.5213 | Homestead Credit | (\$6,400.00) | (\$11,808.90) | \$5,408.90 | (\$11,808.90) | \$0.00 | |
| 019.920.6880 | Due To Other Governr | nents \$650,035.00 | \$629,789.74 | \$20,245.26 | \$629,789.74 | \$0.00 | |
| DEPARTMENT: Central Valley Health | - 920 | \$0.00 | \$678.07 | (\$678.07) | \$678.07 | \$0.00 | |
| FUND: City - County Health Fund - 01 | 9 | \$0.00 | \$678.07 | (\$678.07) | \$678.07 | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts ✓ Exclude inact | | | to whole dollars | Account on new page | |
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| From Date: 1/1/2024 | To Date: 12/31/2024 | | scal Report | Actual v | | 0000 0004 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 020.175.5001 | Property Tax | (\$142,945.00) | (\$133,921.78) | (\$9,023.22) | (\$133,921.78) | \$0.00 | |
| 020.175.5002 | Transmission Line Tax | (\$4,750.00) | (\$9,324.73) | \$4,574.73 | (\$9,324.73) | \$0.00 | |
| 020.175.5003 | Telecommunications Ta | ax (\$420.00) | (\$422.46) | \$2.46 | (\$422.46) | \$0.00 | |
| 020.175.5212 | Veteran's Credit | (\$300.00) | (\$298.28) | (\$1.72) | (\$298.28) | \$0.00 | |
| 020.175.5213 | Homestead Credit | (\$400.00) | (\$964.22) | \$564.22 | (\$964.22) | \$0.00 | |
| 020.175.6805 | Loan Repayment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 020.175.6880 | Due To Other Governm | ents \$148,815.00 | \$144,851.56 | \$3,963.44 | \$144,851.56 | \$0.00 | |
| DEPARTMENT: Pass-Through Entitie | s - 175 | \$0.00 | (\$79.91) | \$79.91 | (\$79.91) | \$0.00 | |
| FUND: Airport Authority - 020 | | \$0.00 | (\$79.91) | \$79.91 | (\$79.91) | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts | with zero balance | e ∏ Round | to whole dollars | Account on new page |
|--------------------------------------|-------------------------------|--------------------|--------------------|----------------------|----------------------------------|---------------------------|
| From Date: 1/1/2024 | To Date: 12/31/2024 | Exclude inacti | ve accounts with a | _ | | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | Budget Difference 2023 Actual | 2023 v 2024 Difference |
| | | | | | | |
| 021.133.5001 | Property Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 021.133.5003 | Telecommunications | s Tax (\$1,310.00) | (\$1,313.46) | \$3.46 | (\$1,313.46) | \$0.00 |
| 021.133.5300 | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 021.133.5514 | Camping Fee | (\$5,000.00) | (\$3,886.46) | (\$1,113.54) | (\$3,886.46) | \$0.00 |
| 021.133.5517 | Reimbursed Expens | es (\$500.00) | (\$42,153.48) | \$41,653.48 | (\$42,153.48) | \$0.00 |
| 021.133.5710 | Interest Earnings | (\$25,000.00) | (\$68,584.16) | \$43,584.16 | (\$68,584.16) | \$0.00 |
| 021.133.5711 | Investment Market \ Change | /alue (\$250.00) | (\$10,701.81) | \$10,451.81 | (\$10,701.81) | \$0.00 |
| 021.133.5811 | Lease Payments | (\$50.00) | (\$80.00) | \$30.00 | (\$80.00) | \$0.00 |
| 021.133.5830 | Miscellaneous Reve | nue (\$150.00) | (\$275.78) | \$125.78 | (\$275.78) | \$0.00 |
| 021.133.5831 | Worker's Comp & In Conferment | surance (\$80.00) | (\$240.48) | \$160.48 | (\$240.48) | \$0.00 |
| 021.133.6001 | Salaries-County Par | k \$27,405.00 | \$23,364.05 | \$4,040.95 | \$23,364.05 | \$0.00 |
| 021.133.6002 | Overtime | \$50.00 | \$17.23 | \$32.77 | \$17.23 | \$0.00 |
| 021.133.6114 | Cell Phone | \$72.00 | \$42.00 | \$30.00 | \$42.00 | \$0.00 |
| 021.133.6117 | Travel Expense | \$25.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 |
| 021.133.6150 | Group Health Insura | nce \$5,925.00 | \$5,498.56 | \$426.44 | \$5,498.56 | \$0.00 |
| 021.133.6151 | Dental Insurance | \$63.75 | \$31.21 | \$32.54 | \$31.21 | \$0.00 |
| 021.133.6160 | NDPERS | \$3,675.00 | \$3,067.45 | \$607.55 | \$3,067.45 | \$0.00 |
| 021.133.6170 | FICA | \$2,100.00 | \$1,701.90 | \$398.10 | \$1,701.90 | \$0.00 |
| 021.133.6171 | Worker's Comp | \$587.00 | \$465.86 | \$121.14 | \$465.86 | \$0.00 |

| Budget Report | | | | | | | |
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| Fiscal Year: 2024-2024 | | | with zero balance ve accounts with | | to whole dollars | Account on new page | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | | | | |
| Account | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 021.133.6172 | Unemployment | \$1,325.00 | \$488.25 | \$836.75 | \$488.25 | \$0.00 | |
| 021.133.6241 | Publishing and Printing | \$75.00 | \$61.80 | \$13.20 | \$61.80 | \$0.00 | |
| 021.133.6250 | Utilities | \$3,500.00 | \$2,821.41 | \$678.59 | \$2,821.41 | \$0.00 | |
| 021.133.6260 | Service Contracts | \$800.00 | \$90.00 | \$710.00 | \$90.00 | \$0.00 | |
| 021.133.6300 | Maintenance and Repair | rs \$7,500.00 | \$6,385.68 | \$1,114.32 | \$6,385.68 | \$0.00 | |
| 021.133.6301 | Beach Repairs | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | |
| 021.133.6350 | Insurance | \$2,000.00 | \$1,249.01 | \$750.99 | \$1,249.01 | \$0.00 | |
| 021.133.6560 | Gas | \$2,100.00 | \$1,641.08 | \$458.92 | \$1,641.08 | \$0.00 | |
| 021.133.6600 | Purchase of Assets | \$12,270.00 | \$20,605.17 | (\$8,335.17) | \$20,605.17 | \$0.00 | |
| 021.133.6613 | Road Maintenance | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |
| 021.133.6615 | Building Improvements | \$0.00 | \$74,878.00 | (\$74,878.00) | \$74,878.00 | \$0.00 | |
| 021.133.6711 | Bank Service Charges | \$500.00 | \$1,313.56 | (\$813.56) | \$1,313.56 | \$0.00 | |
| DEPARTMENT: County Park - 133 | | \$39,132.75 | \$16,486.59 | \$22,646.16 | \$16,486.59 | \$0.00 | |
| | | | | | | | |
| 021.134.5300 | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 021.134.5514 | Camping Fee | (\$70,000.00) | (\$94,917.52) | \$24,917.52 | (\$94,917.52) | \$0.00 | |
| 021.134.5517 | Reimbursed Expenses | (\$500.00) | (\$72,291.14) | \$71,791.14 | (\$72,291.14) | \$0.00 | |
| 021.134.5810 | Rent | (\$45,200.00) | (\$19,950.00) | (\$25,250.00) | (\$19,950.00) | \$0.00 | |
| 021.134.5811 | Grazing/Haying Rent | (\$13,000.00) | (\$13,605.50) | \$605.50 | (\$13,605.50) | \$0.00 | |
| 021.134.5830 | Miscellaneous Revenue | (\$850.00) | (\$92,562.69) | \$91,712.69 | (\$92,562.69) | \$0.00 | |
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| Budget R | Report | | | | | | | | |
|--------------|-----------|----------|-----------------------------------------|----------------|-------------------|--------------------|------------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | = | with zero balance | _ | to whole dollars | Account on new page | |
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| | | | | | • | Actual v Budget | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 021.134.5831 | | | Worker's Comp & Insurance Conferment | (\$470.00) | (\$1,362.73) | \$892.73 | (\$1,362.73) | \$0.00 | |
| 021.134.5999 | | | Transfer In | (\$372,283.00) | (\$527,283.00) | \$155,000.00 | (\$527,283.00) | \$0.00 | |
| 021.134.6001 | | | Salaries-County Park Jamestown Dam | \$155,295.00 | \$132,396.15 | \$22,898.85 | \$132,396.15 | \$0.00 | |
| 021.134.6002 | | | Overtime | \$200.00 | \$97.69 | \$102.31 | \$97.69 | \$0.00 | |
| 021.134.6114 | | | Cell Phone | \$408.00 | \$238.00 | \$170.00 | \$238.00 | \$0.00 | |
| 021.134.6117 | | | Travel Expense | \$125.00 | \$0.00 | \$125.00 | \$0.00 | \$0.00 | |
| 021.134.6150 | | | Group Health Insurance | \$33,575.00 | \$33,918.42 | (\$343.42) | \$33,918.42 | \$0.00 | |
| 021.134.6151 | | | Dental Insurance | \$361.25 | \$176.66 | \$184.59 | \$176.66 | \$0.00 | |
| 021.134.6160 | | | NDPERS | \$20,825.00 | \$17,382.36 | \$3,442.64 | \$17,382.36 | \$0.00 | |
| 021.134.6170 | | | FICA | \$11,900.00 | \$9,644.43 | \$2,255.57 | \$9,644.43 | \$0.00 | |
| 021.134.6171 | | | Worker's Comp | \$3,326.00 | \$2,639.87 | \$686.13 | \$2,639.87 | \$0.00 | |
| 021.134.6172 | | | Unemployment | \$7,500.00 | \$2,766.75 | \$4,733.25 | \$2,766.75 | \$0.00 | |
| 021.134.6201 | | | Postage | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | |
| 021.134.6230 | | | Sales Tax | \$500.00 | \$509.49 | (\$9.49) | \$509.49 | \$0.00 | |
| 021.134.6241 | | | Publishing and Printing | \$425.00 | \$350.20 | \$74.80 | \$350.20 | \$0.00 | |
| 021.134.6250 | | | Utilities | \$22,000.00 | \$17,330.87 | \$4,669.13 | \$17,330.87 | \$0.00 | |
| 021.134.6260 | | | Service Contracts | \$4,000.00 | \$106,834.51 | (\$102,834.51) | \$106,834.51 | \$0.00 | |
| 021.134.6300 | | | Maintenance and Repairs | \$35,000.00 | \$34,896.02 | \$103.98 | \$34,896.02 | \$0.00 | |
| 021.134.6301 | | | Beach Repairs | \$2,000.00 | \$2,357.36 | (\$357.36) | \$2,357.36 | \$0.00 | |
| 021.134.6350 | | | Insurance | \$12,000.00 | \$8,249.85 | \$3,750.15 | \$8,249.85 | \$0.00 | |
| | | | | | | | | | |

| Budget Report | | | | | | _ |
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| Fiscal Year: 2024-2024 | | ✓ Print accounts✓ Exclude inactive | | _ | to whole dollars | Account on new page |
| From Date: 1/1/2024 To | o Date: 12/31/2024 | _ | cal Report | Actual v | | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| 021.134.6560 | Gas | \$11,900.00 | \$9,792.36 | \$2,107.64 | \$9,792.36 | \$0.00 |
| 021.134.6600 | Purchase of Assets | \$99,530.00 | \$168,661.06 | (\$69,131.06) | \$168,661.06 | \$0.00 |
| 021.134.6613 | Road Maintenance | \$0.00 | \$157,405.94 | (\$157,405.94) | \$157,405.94 | \$0.00 |
| 021.134.6617 | Campground Improvements | \$12,500.00 | \$23,409.21 | (\$10,909.21) | \$23,409.21 | \$0.00 |
| 021.134.6800 | Refunds | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Jamestown Dam - 134 | | (\$68,632.75) | (\$92,915.38) | \$24,282.63 | (\$92,915.38) | \$0.00 |
| FUND: County Park Fund - 021 | | (\$29,500.00) | (\$76,428.79) | \$46,928.79 | (\$76,428.79) | \$0.00 |

| Budget Report | | | | | | | |
|------------------------|---------------------------------------|---------------|-------------------|----------------------|------------------|---------------------------|--|
| Fiscal Year: 2024-2024 | | | with zero balance | | to whole dollars | Account on new page | |
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| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 022.210.5001 | Property Tax | \$0.00 | \$9.69 | (\$9.69) | \$9.69 | \$0.00 | |
| 022.210.5207 | State Reimbursed Snow Removal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.5212 | Veteran's Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.5213 | Homestead Credit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.5403 | FEMA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.5523 | Loan Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.5710 | Interest Earnings | (\$25,000.00) | (\$58,670.86) | \$33,670.86 | (\$58,670.86) | \$0.00 | |
| 022.210.5711 | Investment Market Value Change | (\$500.00) | (\$9,476.15) | \$8,976.15 | (\$9,476.15) | \$0.00 | |
| 022.210.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.5999 | Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.6241 | Publishing and Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.6260 | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.6274 | Engineering | \$0.00 | \$10,879.52 | (\$10,879.52) | \$10,879.52 | \$0.00 | |
| 022.210.6400 | Office Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.6604 | Right Of Way & Mitigation Acquisition | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 022.210.6711 | Bank Service Charges | \$500.00 | \$1,129.10 | (\$629.10) | \$1,129.10 | \$0.00 | |
| 022.210.6807 | ER Repairs | \$0.00 | \$213,821.18 | (\$213,821.18) | \$213,821.18 | \$0.00 | |
| 022.210.6885 | FEMA Reimbursed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Budget Report | | | | | | | | | |
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| Fiscal Year: 2024-2024 | | ✓ Print accounts✓ Exclude inactive | | _ | to whole dollars | Account on new page | | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | Actual v | | | | | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | | | |
| 022.210.6886 | Snow Removal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 022.210.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| DEPARTMENT: Emergency - 210 | | (\$25,000.00) | \$157,692.48 | (\$182,692.48) | \$157,692.48 | \$0.00 | | | |
| FUND: Emergency - 022 | | (\$25,000.00) | \$157,692.48 | (\$182,692.48) | \$157,692.48 | \$0.00 | | | |

| Budget Report | | | | | | | |
|------------------------|--------------------------------------|----------------|----------------------------------|----------------------|------------------|---------------------|--|
| Fiscal Year: 2024-2024 | | | with zero balance | | to whole dollars | Account on new page | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | ve accounts with z cal Report | Actual v | | 2023 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference | |
| | | | | | | | |
| 024.305.5001 | Property Tax | (\$410,575.00) | (\$390,244.62) | (\$20,330.38) | (\$390,244.62) | \$0.00 | |
| 024.305.5002 | Transmission Line Tax | (\$14,000.00) | (\$16,926.00) | \$2,926.00 | (\$16,926.00) | \$0.00 | |
| 024.305.5003 | Telecommunications Tax | (\$2,145.00) | (\$2,145.37) | \$0.37 | (\$2,145.37) | \$0.00 | |
| 024.305.5212 | Veteran's Credit | (\$2,100.00) | (\$2,210.17) | \$110.17 | (\$2,210.17) | \$0.00 | |
| 024.305.5213 | Homestead Credit | (\$4,425.00) | (\$8,128.13) | \$3,703.13 | (\$8,128.13) | \$0.00 | |
| 024.305.5303 | Dept of Ag Grant | (\$19,000.00) | \$0.00 | (\$19,000.00) | \$0.00 | \$0.00 | |
| 024.305.5519 | Reimbursed Spraying | (\$52,000.00) | (\$60,791.83) | \$8,791.83 | (\$60,791.83) | \$0.00 | |
| 024.305.5710 | Interest Earnings | (\$13,000.00) | (\$23,578.06) | \$10,578.06 | (\$23,578.06) | \$0.00 | |
| 024.305.5711 | Investment Market Value Change | (\$500.00) | (\$2,966.15) | \$2,466.15 | (\$2,966.15) | \$0.00 | |
| 024.305.5830 | Miscellaneous Revenue | \$0.00 | (\$450.00) | \$450.00 | (\$450.00) | \$0.00 | |
| 024.305.5831 | Worker's Comp & Insurance Conferment | (\$500.00) | (\$1,706.33) | \$1,206.33 | (\$1,706.33) | \$0.00 | |
| 024.305.6001 | Salaries-Weed Board | \$138,500.00 | \$86,833.68 | \$51,666.32 | \$86,833.68 | \$0.00 | |
| 024.305.6002 | Overtime | \$0.00 | \$4,668.19 | (\$4,668.19) | \$4,668.19 | \$0.00 | |
| 024.305.6003 | Part-time Salaries-Weed Board | \$55,000.00 | \$68,043.61 | (\$13,043.61) | \$68,043.61 | \$0.00 | |
| 024.305.6011 | Board Per Diem | \$3,500.00 | \$2,950.00 | \$550.00 | \$2,950.00 | \$0.00 | |
| 024.305.6114 | Cell Phone | \$600.00 | \$600.00 | \$0.00 | \$600.00 | \$0.00 | |
| 024.305.6117 | Travel Expense | \$3,000.00 | \$3,274.00 | (\$274.00) | \$3,274.00 | \$0.00 | |
| 024.305.6150 | Group Health Insurance | \$21,000.00 | \$21,566.91 | (\$566.91) | \$21,566.91 | \$0.00 | |
| 024.305.6151 | Dental Insurance | \$425.00 | \$380.37 | \$44.63 | \$380.37 | \$0.00 | |

| Budget R | Report | | | | | | | |
|--------------|-----------|----------|-------------------------|--------------|-------------------------------|----------------------------------|------------------|---------------------------|
| Fiscal Year: | 2024-2024 | | | | with zero balance | | to whole dollars | Account on new page |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | ve accounts with zocal Report | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| 024.305.6160 | | | NDPERS | \$18,500.00 | \$16,024.48 | \$2,475.52 | \$16,024.48 | \$0.00 |
| 024.305.6170 | | | FICA | \$10,700.00 | \$12,047.65 | (\$1,347.65) | \$12,047.65 | \$0.00 |
| 024.305.6171 | | | Worker's Comp | \$4,448.00 | \$5,450.36 | (\$1,002.36) | \$5,450.36 | \$0.00 |
| 024.305.6172 | | | Unemployment | \$4,500.00 | \$5,659.08 | (\$1,159.08) | \$5,659.08 | \$0.00 |
| 024.305.6200 | | | Telephone | \$900.00 | \$2,173.32 | (\$1,273.32) | \$2,173.32 | \$0.00 |
| 024.305.6201 | | | Postage | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 |
| 024.305.6240 | | | Dues | \$750.00 | \$285.00 | \$465.00 | \$285.00 | \$0.00 |
| 024.305.6241 | | | Publishing and Printing | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 |
| 024.305.6242 | | | Public Education | \$1,500.00 | \$1,329.25 | \$170.75 | \$1,329.25 | \$0.00 |
| 024.305.6250 | | | Utilities | \$2,400.00 | \$1,694.75 | \$705.25 | \$1,694.75 | \$0.00 |
| 024.305.6251 | | | Rent | \$7,000.00 | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 |
| 024.305.6260 | | | Service Contracts | \$2,000.00 | \$3,615.18 | (\$1,615.18) | \$3,615.18 | \$0.00 |
| 024.305.6300 | | | Maintenance and Repairs | \$12,000.00 | \$7,154.97 | \$4,845.03 | \$7,154.97 | \$0.00 |
| 024.305.6350 | | | Insurance | \$6,500.00 | \$6,614.12 | (\$114.12) | \$6,614.12 | \$0.00 |
| 024.305.6351 | | | Training | \$600.00 | \$337.86 | \$262.14 | \$337.86 | \$0.00 |
| 024.305.6400 | | | Office Supplies | \$1,000.00 | \$127.64 | \$872.36 | \$127.64 | \$0.00 |
| 024.305.6410 | | | Operating Supplies | \$4,000.00 | \$4,333.71 | (\$333.71) | \$4,333.71 | \$0.00 |
| 024.305.6412 | | | Chemicals | \$110,000.00 | \$116,571.50 | (\$6,571.50) | \$116,571.50 | \$0.00 |
| 024.305.6560 | | | Gas | \$12,000.00 | \$10,195.49 | \$1,804.51 | \$10,195.49 | \$0.00 |
| 024.305.6600 | | | Purchase of Assets | \$5,000.00 | \$2,101.76 | \$2,898.24 | \$2,101.76 | \$0.00 |
| | | | | | | | | |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts | | Account on new page | | |
|--------------------------------------|----------------------|------------------------------------|-------------------------|----------------------------|--------------|---------------------------|
| From Date: 1/1/2024 | To Date: 12/31/2024 | ✓ Exclude inactiv Definition: Fisc | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| Account | Description | 2024 Budget | 2024 Actual | Difference | 2025 Actual | |
| 024.305.6711 | Bank Service Charges | \$250.00 | \$450.73 | (\$200.73) | \$450.73 | \$0.00 |
| 024.305.6881 | Cost Share | \$60,000.00 | \$57,000.00 | \$3,000.00 | \$57,000.00 | \$0.00 |
| 024.305.6999 | Transfer | \$0.00 | \$200,000.00 | (\$200,000.00) | \$200,000.00 | \$0.00 |
| | | | | | | |
| DEPARTMENT: Weed Board - 305 | | (\$31,572.00) | \$139,336.95 | (\$170,908.95) | \$139,336.95 | \$0.00 |

| Budget Report | | | | | to whole dollars | |
|--------------------------------------|------------------------|-----------------|-----------------------------------------|----------------------|------------------|-------------|
| Fiscal Year: 2024-2024 | | | with zero balance ve accounts with z | Account on new page | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | Definition: Fis | cal Report | Actual v | | 2023 v 2024 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| | | | | | | |
| 025.179.5001 | Property Tax | (\$35,625.00) | (\$33,886.17) | (\$1,738.83) | (\$33,886.17) | \$0.00 |
| 025.179.5002 | Transmission Line Tax | (\$1,250.00) | (\$1,469.30) | \$219.30 | (\$1,469.30) | \$0.00 |
| 025.179.5003 | Telecommunications Tax | (\$125.00) | (\$126.00) | \$1.00 | (\$126.00) | \$0.00 |
| 025.179.5212 | Veteran's Credit | (\$175.00) | (\$191.80) | \$16.80 | (\$191.80) | \$0.00 |
| 025.179.5213 | Homestead Credit | (\$375.00) | (\$706.21) | \$331.21 | (\$706.21) | \$0.00 |
| 025.179.6230 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 025.179.6882 | Frontier Village | \$15,020.00 | \$15,290.00 | (\$270.00) | \$15,290.00 | \$0.00 |
| 025.179.6888 | Stutsman Co Museum | \$15,020.00 | \$15,020.00 | \$0.00 | \$15,020.00 | \$0.00 |
| 025.179.6889 | Fort Seward | \$7,510.00 | \$7,510.00 | \$0.00 | \$7,510.00 | \$0.00 |
| DEPARTMENT: Historical Society - 179 | 9 | \$0.00 | \$1,440.52 | (\$1,440.52) | \$1,440.52 | \$0.00 |
| FUND: Historical Society - 025 | | \$0.00 | \$1,440.52 | (\$1,440.52) | \$1,440.52 | \$0.00 |

| Fiscal Year: 2024-2024 | | | | | | | |
|------------------------|-----------------|-----------------------|-----------------|-----------------------------------------|--------------------|------------------|---------------------|
| | | | Exclude inactiv | with zero balance /e accounts with z | | to whole dollars | Account on new page |
| From Date: 1/1/2024 | To Date: | 12/31/2024 | Definition: Fis | cal Report | Actual v Budget | | 2023 v 2024 |
| Account | De | escription | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference |
| | | | | | | | |
| 026.145.5001 | Prope | rty Tax | (\$142,550.00) | (\$135,350.90) | (\$7,199.10) | (\$135,350.90) | \$0.00 |
| 026.145.5002 | Trans | mission Line Tax | (\$4,800.00) | (\$5,877.08) | \$1,077.08 | (\$5,877.08) | \$0.00 |
| 026.145.5003 | Telec | ommunications Tax | (\$690.00) | (\$691.00) | \$1.00 | (\$691.00) | \$0.00 |
| 026.145.5212 | Vetera | an's Credit | (\$750.00) | (\$765.32) | \$15.32 | (\$765.32) | \$0.00 |
| 026.145.5213 | Home | stead Credit | (\$1,500.00) | (\$2,813.52) | \$1,313.52 | (\$2,813.52) | \$0.00 |
| 026.145.5710 | Intere | st Earnings | (\$3,500.00) | (\$6,637.27) | \$3,137.27 | (\$6,637.27) | \$0.00 |
| 026.145.5711 | Invest Chang | ment Market Value | (\$100.00) | (\$879.90) | \$779.90 | (\$879.90) | \$0.00 |
| 026.145.5750 | Donat | = | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 026.145.5831 | Worke Confe | er's Comp & Insurance | (\$50.00) | (\$111.57) | \$61.57 | (\$111.57) | \$0.00 |
| 026.145.6001 | | es-Veterans Service | \$102,500.00 | \$102,296.65 | \$203.35 | \$102,296.65 | \$0.00 |
| 026.145.6117 | Trave | I Expense | \$2,000.00 | \$1,104.18 | \$895.82 | \$1,104.18 | \$0.00 |
| 026.145.6150 | Group | Health Insurance | \$28,000.00 | \$28,033.12 | (\$33.12) | \$28,033.12 | \$0.00 |
| 026.145.6151 | Denta | I Insurance | \$325.00 | \$207.87 | \$117.13 | \$207.87 | \$0.00 |
| 026.145.6160 | NDPE | RS | \$13,700.00 | \$13,564.44 | \$135.56 | \$13,564.44 | \$0.00 |
| 026.145.6170 | FICA | | \$8,000.00 | \$7,322.14 | \$677.86 | \$7,322.14 | \$0.00 |
| 026.145.6171 | Worke | er's Comp | \$634.00 | \$381.76 | \$252.24 | \$381.76 | \$0.00 |
| 026.145.6200 | Telep | hone | \$300.00 | \$319.74 | (\$19.74) | \$319.74 | \$0.00 |
| 026.145.6201 | Posta | ge | \$400.00 | \$325.68 | \$74.32 | \$325.68 | \$0.00 |
| 026.145.6240 | Dues | | \$100.00 | \$50.00 | \$50.00 | \$50.00 | \$0.00 |

| Budget Report | | | | | | |
|-----------------------------------|-------------------------|-----------------|-----------------------------------------|----------------------|-------------|-------------|
| Fiscal Year: 2024-2024 | | = | with zero balance ve accounts with z | Account on new page | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | Definition: Fis | cal Report | Actual v | | 2023 v 2024 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| 026.145.6260 | Service Contracts | \$1,250.00 | \$494.00 | \$756.00 | \$494.00 | \$0.00 |
| 026.145.6300 | Maintenance and Repairs | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 |
| 026.145.6400 | Office Supplies | \$400.00 | \$391.52 | \$8.48 | \$391.52 | \$0.00 |
| 026.145.6401 | Copier/Printer Expenses | \$850.00 | \$343.84 | \$506.16 | \$343.84 | \$0.00 |
| 026.145.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 026.145.6711 | Bank Service Charges | \$50.00 | \$126.18 | (\$76.18) | \$126.18 | \$0.00 |
| 026.145.6801 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Veterans - 145 | | \$4,669.00 | \$1,834.56 | \$2,834.44 | \$1,834.56 | \$0.00 |
| FUND: Veterans Service Fund - 026 | | \$4,669.00 | \$1,834.56 | \$2,834.44 | \$1,834.56 | \$0.00 |

| Budget Report | | | | | | | |
|------------------------|-----------------------------------------|----------------|-------------------|----------------------|------------------|---------------------------|--|
| Fiscal Year: 2024-2024 | | | with zero balance | | to whole dollars | Account on new page | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | Actual v | | 2022 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 027.146.5001 | Property Tax | (\$205,275.00) | (\$195,550.16) | (\$9,724.84) | (\$195,550.16) | \$0.00 | |
| 027.146.5002 | Transmission Line Tax | (\$10,500.00) | (\$8,463.03) | (\$2,036.97) | (\$8,463.03) | \$0.00 | |
| 027.146.5003 | Telecommunications Tax | (\$1,405.00) | (\$1,407.00) | \$2.00 | (\$1,407.00) | \$0.00 | |
| 027.146.5212 | Veteran's Credit | (\$1,075.00) | (\$1,109.28) | \$34.28 | (\$1,109.28) | \$0.00 | |
| 027.146.5213 | Homestead Credit | (\$2,000.00) | (\$4,087.32) | \$2,087.32 | (\$4,087.32) | \$0.00 | |
| 027.146.5300 | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 027.146.5501 | Publications | (\$300.00) | (\$156.00) | (\$144.00) | (\$156.00) | \$0.00 | |
| 027.146.5502 | Registrations & Fees | (\$3,000.00) | (\$5,554.40) | \$2,554.40 | (\$5,554.40) | \$0.00 | |
| 027.146.5517 | Reimbursed Expenses | (\$1,500.00) | (\$501.12) | (\$998.88) | (\$501.12) | \$0.00 | |
| 027.146.5710 | Interest Earnings | (\$8,500.00) | (\$18,910.33) | \$10,410.33 | (\$18,910.33) | \$0.00 | |
| 027.146.5711 | Investment Market Value Change | (\$250.00) | (\$2,762.13) | \$2,512.13 | (\$2,762.13) | \$0.00 | |
| 027.146.5831 | Worker's Comp & Insurance Conferment | (\$100.00) | (\$111.57) | \$11.57 | (\$111.57) | \$0.00 | |
| 027.146.6001 | Salaries-County Agent | \$145,750.00 | \$138,512.50 | \$7,237.50 | \$138,512.50 | \$0.00 | |
| 027.146.6117 | Travel Expense | \$6,000.00 | \$6,887.21 | (\$887.21) | \$6,887.21 | \$0.00 | |
| 027.146.6150 | Group Health Insurance | \$45,500.00 | \$13,576.49 | \$31,923.51 | \$13,576.49 | \$0.00 | |
| 027.146.6151 | Dental Insurance | \$225.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | |
| 027.146.6160 | NDPERS | \$11,750.00 | \$11,127.80 | \$622.20 | \$11,127.80 | \$0.00 | |
| 027.146.6170 | FICA | \$7,000.00 | \$6,596.13 | \$403.87 | \$6,596.13 | \$0.00 | |
| 027.146.6171 | Worker's Comp | \$643.00 | \$295.92 | \$347.08 | \$295.92 | \$0.00 | |

| Budget Report | | | | | | |
|----------------------------------|------------------|---------------------------------------------|---------------------|--------------------|---------------|---------------------------|
| Fiscal Year: 2024-2024 | Exclude inacti | s with zero balance ive accounts with ze | Account on new page | | | |
| From Date: 1/1/2024 | To Date: 12/31/2 | | scal Report | Actual v Budget | 0000 A | 2023 v 2024 Difference |
| Account | Descrip | otion 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference |
| 027.146.6200 | Telephone | \$4,700.00 | \$3,537.90 | \$1,162.10 | \$3,537.90 | \$0.00 |
| 027.146.6201 | Postage | \$3,000.00 | \$1,653.13 | \$1,346.87 | \$1,653.13 | \$0.00 |
| 027.146.6240 | Dues | \$415.00 | \$15.00 | \$400.00 | \$15.00 | \$0.00 |
| 027.146.6241 | Publishing and | d Printing \$1,000.00 | \$448.22 | \$551.78 | \$448.22 | \$0.00 |
| 027.146.6260 | Service Contra | acts \$9,000.00 | \$11,719.53 | (\$2,719.53) | \$11,719.53 | \$0.00 |
| 027.146.6277 | Reimbursed E | Expense \$1,500.00 | \$4,050.50 | (\$2,550.50) | \$4,050.50 | \$0.00 |
| 027.146.6350 | Insurance | \$2,000.00 | \$2,146.75 | (\$146.75) | \$2,146.75 | \$0.00 |
| 027.146.6351 | Training | \$1,000.00 | \$539.00 | \$461.00 | \$539.00 | \$0.00 |
| 027.146.6400 | Office Supplie | \$5,000.00 | \$3,279.71 | \$1,720.29 | \$3,279.71 | \$0.00 |
| 027.146.6410 | Program Supp | blies \$4,000.00 | \$6,227.65 | (\$2,227.65) | \$6,227.65 | \$0.00 |
| 027.146.6600 | Purchase of A | ssets \$7,000.00 | \$2,162.05 | \$4,837.95 | \$2,162.05 | \$0.00 |
| 027.146.6711 | Bank Service | Charges \$150.00 | \$360.84 | (\$210.84) | \$360.84 | \$0.00 |
| 027.146.6999 | Transfer | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 |
| DEPARTMENT: County Extension - 1 | 46 | \$31,728.00 | (\$15,476.01) | \$47,204.01 | (\$15,476.01) | \$0.00 |
| FUND: County Agent Fund - 027 | | \$31,728.00 | (\$15,476.01) | \$47,204.01 | (\$15,476.01) | \$0.00 |
| | | | | | | |

| Budget Report Fiscal Year: 2024-2024 | | | ✓ Print accounts | with zero balance | ☐ Round t | o whole dollars | Account on new page |
|-----------------------------------------|-----------------------|----------------|------------------|-------------------------------|----------------------|-----------------|---------------------------|
| From Date: 1/1/2024 | To Date: 12/ | 31/2024 | | re accounts with zocal Report | Actual v | | 0000 0004 |
| Account | Desc | cription | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| | | | | | | | |
| 028.374.6121 | Travel Ot | her | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6230 | Miscellan | eous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6278 | Legal Fee | es | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6286 | Client/Pro Support | ogrammatic | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6287 | | ug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6290 | Placemer | nt-Certified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6291 | Placemer | nt-Uncertified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6430 | Medical E | Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6832 | Medical S | Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6833 | Child Car | e/Prime Time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6835 | Safety Pe | erm | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.374.6856 | Client Tra | insportation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Family Social Worker | rs - 374 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.375.6121 | Travel Ot | her | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.375.6230 | Miscellan | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.375.6278 | Legal Fee | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.375.6286 | · · | ogrammatic | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.375.6287 | Support | ug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | |

| Budget R | Report | | | | | | | | |
|--------------|----------------------|----------|--------------------------|-----------------|-----------------------------------------|--------------------|-----------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balance ve accounts with a | | o whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | Definition: Fis | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 028.375.6290 | | | Placement-Certified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.375.6291 | | | Placement-Uncertified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.375.6430 | | | Medical Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.375.6832 | | | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.375.6833 | | | Child Care/Prime TIme | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.375.6835 | | | Safety Perm | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.375.6856 | | | Client Transportation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMEN | T: Foster Care - 375 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.5831 | | | Worker's Compensation | #0.00 | \$0.00 | (0.00 | #0.00 | #0.00 | |
| | | | Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6001 | | | Salaries | \$1,150,626.00 | \$1,122,882.92 | \$27,743.08 | \$1,122,882.92 | \$0.00 | |
| 028.376.6002 | | | Overtime | \$0.00 | \$4,804.39 | (\$4,804.39) | \$4,804.39 | \$0.00 | |
| 028.376.6009 | | | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6114 | | | Personal Cell Phone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6117 | | | Personal Vehicle Mileage | \$0.00 | \$1,013.04 | (\$1,013.04) | \$1,013.04 | \$0.00 | |
| 028.376.6118 | | | Meals | \$0.00 | \$135.00 | (\$135.00) | \$135.00 | \$0.00 | |
| 028.376.6119 | | | Lodging | \$0.00 | \$297.00 | (\$297.00) | \$297.00 | \$0.00 | |
| 028.376.6120 | | | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6121 | | | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6150 | | | Group Health Insurance | \$324,694.00 | \$329,830.28 | (\$5,136.28) | \$329,830.28 | \$0.00 | |
| | | | | | | | | | |

| Budget R | Report | | | | | | | | |
|--------------|-----------------------|----------|----------------------------------------|-------------------------------------|-------------------|----------------------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | ✓ Print accounts ✓ Exclude inactive | with zero balance | _ | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | _ | cal Report | | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 028.376.6151 | | | Dental Insurance | \$3,257.00 | \$3,932.19 | (\$675.19) | \$3,932.19 | \$0.00 | |
| 028.376.6160 | | | NDPERS | \$146,333.00 | \$148,266.40 | (\$1,933.40) | \$148,266.40 | \$0.00 | |
| 028.376.6170 | | | FICA | \$88,022.00 | \$79,148.18 | \$8,873.82 | \$79,148.18 | \$0.00 | |
| 028.376.6171 | | | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6172 | | | Unemployment | \$920.00 | \$0.00 | \$920.00 | \$0.00 | \$0.00 | |
| 028.376.6173 | | | Employee Assistance Program | \$660.00 | \$690.00 | (\$30.00) | \$690.00 | \$0.00 | |
| 028.376.6174 | | | Employee Background Check/Drug Test | \$0.00 | \$75.00 | (\$75.00) | \$75.00 | \$0.00 | |
| 028.376.6200 | | | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6230 | | | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6240 | | | Subscriptions/Memberships | \$0.00 | \$36.00 | (\$36.00) | \$36.00 | \$0.00 | |
| 028.376.6241 | | | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6242 | | | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6260 | | | Contracted Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.376.6268 | | | IT Other | \$1,380.00 | \$0.00 | \$1,380.00 | \$0.00 | \$0.00 | |
| 028.376.6288 | | | Interpreter Fees | \$150.00 | \$429.97 | (\$279.97) | \$429.97 | \$0.00 | |
| 028.376.6351 | | | Professional Development | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMEN' | T: Income Maintenance | - 376 | | \$1,716,042.00 | \$1,691,540.37 | \$24,501.63 | \$1,691,540.37 | \$0.00 | |
| | | | | | | | | | |
| 028.377.5435 | | | QSP Revenue | \$0.00 | (\$11,947.75) | \$11,947.75 | (\$11,947.75) | \$0.00 | |
| 028.377.5517 | | | Reimbursement | (\$40,000.00) | (\$394.23) | (\$39,605.77) | (\$394.23) | \$0.00 | |
| | | | | | | | | | |

| Budget R | Report | | | | | | | | |
|--------------|-----------|----------|----------------------------------------|----------------|-----------------------------------------|--------------------|------------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | Exclude inacti | with zero balance ve accounts with a | _ | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 028.377.6001 | | ; | Salaries | \$43,062.00 | \$43,062.71 | (\$0.71) | \$43,062.71 | \$0.00 | |
| 028.377.6009 | | ; | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6114 | | I | Personal Cell Phone | \$840.00 | \$480.00 | \$360.00 | \$480.00 | \$0.00 | |
| 028.377.6117 | | I | Personal Vehicle Mileage | \$450.00 | \$209.71 | \$240.29 | \$209.71 | \$0.00 | |
| 028.377.6118 | | 1 | Meals | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | |
| 028.377.6119 | | I | Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6120 | | , | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6121 | | - | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6150 | | (| Group Health Insurance | \$23,340.00 | \$0.00 | \$23,340.00 | \$0.00 | \$0.00 | |
| 028.377.6151 | | I | Dental Insurance | \$191.00 | \$207.87 | (\$16.87) | \$207.87 | \$0.00 | |
| 028.377.6160 | | 1 | NDPERS | \$5,710.00 | \$5,710.12 | (\$0.12) | \$5,710.12 | \$0.00 | |
| 028.377.6170 | | I | FICA | \$3,294.00 | \$3,097.85 | \$196.15 | \$3,097.85 | \$0.00 | |
| 028.377.6171 | | \ | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6172 | | ι | Unemployment | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | |
| 028.377.6173 | | | Employee Assistance Program | \$30.00 | \$30.00 | \$0.00 | \$30.00 | \$0.00 | |
| 028.377.6174 | | I | Employee Background Check/Drug Test | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6200 | | | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6230 | | 1 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6240 | | ; | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6241 | | , | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | | | | | | | |

| Budget F | Report | | | | | | | | |
|--------------|----------------------|---------------|--------------------------------|--------------|----------------------------------|----------------------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balance | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | ve accounts with a cal Report | | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 028.377.6242 | | | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6260 | | | Contracted Services | \$4,800.00 | \$637.36 | \$4,162.64 | \$637.36 | \$0.00 | |
| 028.377.6286 | | | Client/Programmatic Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6288 | | | Interpreter Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6351 | | | Professional Development | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | |
| 028.377.6430 | | | Medical Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6600 | | | IT Equipment | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | |
| 028.377.6832 | | | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.377.6856 | | | Client Transportation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMEN | IT: In-Home Care Spe | cialist - 377 | | \$43,807.00 | \$41,093.64 | \$2,713.36 | \$41,093.64 | \$0.00 | |
| 020 270 6004 | | | Colorina | | 40 | (0.155 5.15 50) | 40-50-50 | 20.00 | |
| 028.378.6001 | | | Salaries | \$494,545.00 | \$652,290.52 | (\$157,745.52) | \$652,290.52 | \$0.00 | |
| 028.378.6009 | | | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6114 | | | Personal Cell Phone | \$4,200.00 | \$3,149.20 | \$1,050.80 | \$3,149.20 | \$0.00 | |
| 028.378.6117 | | | Personal Vehicle Mileage | \$7,500.00 | \$2,540.37 | \$4,959.63 | \$2,540.37 | \$0.00 | |
| 028.378.6118 | | | Meals | \$1,000.00 | \$360.00 | \$640.00 | \$360.00 | \$0.00 | |
| 028.378.6119 | | | Lodging | \$2,500.00 | \$195.30 | \$2,304.70 | \$195.30 | \$0.00 | |
| 028.378.6120 | | | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6121 | | | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6150 | | | Group Health Insurance | \$115,666.00 | \$146,867.00 | (\$31,201.00) | \$146,867.00 | \$0.00 | |
| | | | | | | | | | |

| Budget R | Report | | | | | | | | |
|--------------|-----------|----------|----------------------------------------|-----------------|---------------------------------------|--------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balance ve accounts with | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | Definition: Fis | cal Report 2024 Actual | Actual v Budget | 2023 Actual | 2023 v 2024 Difference | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2025 Actual | 2 | |
| 028.378.6151 | | I | Dental Insurance | \$958.00 | \$1,646.67 | (\$688.67) | \$1,646.67 | \$0.00 | |
| 028.378.6160 | | ı | NDPERS | \$65,576.00 | \$84,714.28 | (\$19,138.28) | \$84,714.28 | \$0.00 | |
| 028.378.6170 | | I | FICA | \$39,228.00 | \$46,882.05 | (\$7,654.05) | \$46,882.05 | \$0.00 | |
| 028.378.6171 | | 1 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6172 | | ι | Unemployment | \$280.00 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | |
| 028.378.6173 | | | Employee Assistance Program | \$210.00 | \$270.00 | (\$60.00) | \$270.00 | \$0.00 | |
| 028.378.6174 | | I | Employee Background Check/Drug Test | \$0.00 | \$15.00 | (\$15.00) | \$15.00 | \$0.00 | |
| 028.378.6200 | | | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6230 | | 1 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6240 | | ; | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6241 | | , | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6242 | | ; | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6260 | | (| Contracted Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6268 | | I | T Other | \$480.00 | \$0.00 | \$480.00 | \$0.00 | \$0.00 | |
| 028.378.6278 | | I | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6286 | | | Client/Programmatic Support | \$400.00 | \$278.42 | \$121.58 | \$278.42 | \$0.00 | |
| 028.378.6287 | | | Client Drug Testing | \$600.00 | \$111.00 | \$489.00 | \$111.00 | \$0.00 | |
| 028.378.6288 | | 1 | Interpreter Fees | \$100.00 | \$24.50 | \$75.50 | \$24.50 | \$0.00 | |
| 028.378.6290 | | I | Placement-Certified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6291 | | I | Placement-Uncertified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
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| Budget R | Report | | | | | | | | |
|------------------------|-------------------------|--------------|---------------------------------|--------------|-------------------|----------------------|------------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | = | with zero balance | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | cal Report | Actual v | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference | |
| 028.378.6351 | | | Professional Development | \$2,500.00 | \$200.00 | \$2,300.00 | \$200.00 | \$0.00 | |
| 028.378.6430 | | | Medical Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6600 | | | IT Equipment | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | |
| 028.378.6832 | | | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6833 | | | Child Care/Prime Time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.378.6835 | | | Safety Perm | \$0.00 | \$1,484.77 | (\$1,484.77) | \$1,484.77 | \$0.00 | |
| 028.378.6856 | | | Client Transportation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMEN [®] | T: Child Protective Ser | rvices - 378 | | \$737,543.00 | \$941,029.08 | (\$203,486.08) | \$941,029.08 | \$0.00 | |
| | | | | | | | | | |
| 028.379.5831 | | | Worker's Compensation Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6001 | | | Salaries | \$40,674.00 | \$82,195.08 | (\$41,521.08) | \$82,195.08 | \$0.00 | |
| 028.379.6002 | | | Overtime | \$0.00 | \$362.52 | (\$362.52) | \$362.52 | \$0.00 | |
| 028.379.6009 | | | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6114 | | | Personal Cell Phone | \$1,680.00 | \$1,258.78 | \$421.22 | \$1,258.78 | \$0.00 | |
| 028.379.6117 | | | Personal Vehicle Mileage | \$5,000.00 | \$266.53 | \$4,733.47 | \$266.53 | \$0.00 | |
| 028.379.6118 | | | Meals | \$400.00 | \$567.00 | (\$167.00) | \$567.00 | \$0.00 | |
| 028.379.6119 | | | Lodging | \$500.00 | \$288.90 | \$211.10 | \$288.90 | \$0.00 | |
| 028.379.6120 | | | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6121 | | | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6150 | | | Group Health Insurance | \$23,340.00 | \$33,296.68 | (\$9,956.68) | \$33,296.68 | \$0.00 | |
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| Budget R | leport | | | | | | | | |
|--------------|----------------------|----------|----------------------------------------|-------------|---------------------|--------------------|------------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | | ts with zero baland | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | iscal Report | Actual v Budget | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 028.379.6151 | | I | Dental Insurance | \$191.00 | \$415.74 | (\$224.74) | \$415.74 | \$0.00 | |
| 028.379.6160 | | I | NDPERS | \$5,393.00 | \$10,895.05 | (\$5,502.05) | \$10,895.05 | \$0.00 | |
| 028.379.6170 | | 1 | FICA | \$3,111.00 | \$5,744.59 | (\$2,633.59) | \$5,744.59 | \$0.00 | |
| 028.379.6171 | | , | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6172 | | ı | Unemployment | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | |
| 028.379.6173 | | | Employee Assistance Program | \$30.00 | \$60.00 | (\$30.00) | \$60.00 | \$0.00 | |
| 028.379.6174 | | 1 | Employee Background Check/Drug Test | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6200 | | | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6230 | | 1 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6240 | | : | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6241 | | , | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6242 | | : | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6260 | | • | Contracted Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6268 | | 1 | IT Services | \$120.00 | \$0.00 | \$120.00 | \$0.00 | \$0.00 | |
| 028.379.6286 | | • | Client Support | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | |
| 028.379.6288 | | ı | Interpreter Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.379.6351 | | ı | Professional Development | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | |
| DEPARTMEN | T: Parent Aide - 379 | | | \$80,979.00 | \$135,350.87 | (\$54,371.87) | \$135,350.87 | \$0.00 | |
| | | | | | | | | | |
| 028.380.5517 | | I | Reimbursed Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
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| Budget R | Report | | | | | | | | |
|--------------------|-----------|----------|----------------------------------------|-----------------|-----------------------------------------|----------------------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | _ | with zero balance ve accounts with a | | to whole dollars | Account on new page | |
| From Date: Account | 1/1/2024 | To Date: | 12/31/2024 Description | Definition: Fis | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | · | | | | | | |
| 028.380.5831 | | F | Norker's Compensation Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6001 | | \$ | Salaries | \$350,840.00 | \$291,493.70 | \$59,346.30 | \$291,493.70 | \$0.00 | |
| 028.380.6009 | | 5 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6114 | | F | Personal Cell Phone | \$10,710.00 | \$760.00 | \$9,950.00 | \$760.00 | \$0.00 | |
| 028.380.6117 | | F | Personal Vehicle Mileage | \$2,000.00 | \$980.21 | \$1,019.79 | \$980.21 | \$0.00 | |
| 028.380.6118 | | ſ | Meals | \$500.00 | \$428.00 | \$72.00 | \$428.00 | \$0.00 | |
| 028.380.6119 | | l | Lodging | \$1,400.00 | \$1,161.00 | \$239.00 | \$1,161.00 | \$0.00 | |
| 028.380.6120 | | , | Airfare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6121 | | ٦ | Fravel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6150 | | (| Group Health Insurance | \$104,773.00 | \$43,823.79 | \$60,949.21 | \$43,823.79 | \$0.00 | |
| 028.380.6151 | | 1 | Dental Insurance | \$766.00 | \$207.87 | \$558.13 | \$207.87 | \$0.00 | |
| 028.380.6160 | | 1 | NDPERS | \$46,521.00 | \$38,652.00 | \$7,869.00 | \$38,652.00 | \$0.00 | |
| 028.380.6170 | | F | FICA | \$30,572.00 | \$21,616.53 | \$8,955.47 | \$21,616.53 | \$0.00 | |
| 028.380.6171 | | \ | Norker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6172 | | ι | Jnemployment | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | |
| 028.380.6173 | | | Employee Assistance Program | \$150.00 | \$120.00 | \$30.00 | \$120.00 | \$0.00 | |
| 028.380.6174 | | E | Employee Background Check/Drug Test | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | |
| 028.380.6200 | | | Felecommuniations | \$0.00 | \$11,432.79 | (\$11,432.79) | \$11,432.79 | \$0.00 | |
| 028.380.6201 | | i | Postage | \$0.00 | \$1,207.71 | (\$1,207.71) | \$1,207.71 | \$0.00 | |
| 028.380.6230 | | 1 | Miscellaneous | \$0.00 | (\$127.02) | \$127.02 | (\$127.02) | \$0.00 | |
| | | | | | | | | | |

| Budget R | Report | | | | | | | | |
|--------------|-----------|----------|--------------------------------|-------------|-------------------|----------------------------------|------------------|---------------------------|---|
| Fiscal Year: | 2024-2024 | | | = | with zero balance | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | | cal Report | | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 028.380.6240 | | | Subscriptions/Memberships | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | _ |
| 028.380.6241 | | | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6242 | | | Service Awards | \$1,000.00 | \$1,204.36 | (\$204.36) | \$1,204.36 | \$0.00 | |
| 028.380.6260 | | | Contracted Services | \$23,000.00 | \$1,211.34 | \$21,788.66 | \$1,211.34 | \$0.00 | |
| 028.380.6268 | | | IT Other | \$180.00 | \$939.19 | (\$759.19) | \$939.19 | \$0.00 | |
| 028.380.6278 | | | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6286 | | | Client/Programmatic Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6288 | | | Interpreter Fees | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | |
| 028.380.6292 | | | IT Contracts | \$0.00 | \$3,150.00 | (\$3,150.00) | \$3,150.00 | \$0.00 | |
| 028.380.6293 | | | Office Contracts | \$0.00 | \$2,312.76 | (\$2,312.76) | \$2,312.76 | \$0.00 | |
| 028.380.6300 | | | Vehicle Maintenance | \$0.00 | \$7,254.02 | (\$7,254.02) | \$7,254.02 | \$0.00 | |
| 028.380.6350 | | | Insurance | \$0.00 | \$9,663.67 | (\$9,663.67) | \$9,663.67 | \$0.00 | |
| 028.380.6351 | | | Professional Development | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | |
| 028.380.6400 | | | Office Supplies | \$8,000.00 | \$1,427.97 | \$6,572.03 | \$1,427.97 | \$0.00 | |
| 028.380.6401 | | | Advertisements | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |
| 028.380.6430 | | | Medical Expenses/Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6560 | | | Gas (Zone Vehicles) | \$0.00 | \$155.71 | (\$155.71) | \$155.71 | \$0.00 | |
| 028.380.6600 | | | IT Equipment | \$6,500.00 | \$13,303.36 | (\$6,803.36) | \$13,303.36 | \$0.00 | |
| 028.380.6601 | | | Office Equipment/Furniture | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.380.6605 | | | Purchase of Vehicles | \$36,000.00 | \$83,150.00 | (\$47,150.00) | \$83,150.00 | \$0.00 | |
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| Budget Report | | | | | | |
|------------------------------------------|---------------------------|--------------|-----------------------------------------|----------------------|------------------|---------------------------|
| Fiscal Year: 2024-2024 | | | with zero balance ve accounts with z | | to whole dollars | Account on new page |
| From Date: 1/1/2024 To Da | te: 12/31/2024 | | cal Report | Actual v | | |
| | | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| Account | Description | 2024 Budget | 2024 / (0100) | Dillerence | 2020 / (0100) | |
| 028.380.6832 | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.380.6835 | Safety Perm | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Administration Support - 380 | | \$625,112.00 | \$535,728.96 | \$89,383.04 | \$535,728.96 | \$0.00 |
| 028.381.6001 | Salaries | \$5,400.00 | \$3,550.00 | \$1,850.00 | \$3,550.00 | \$0.00 |
| 028.381.6009 | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.381.6117 | Personal Vehicle Mileage | \$3,500.00 | \$712.88 | \$2,787.12 | \$712.88 | \$0.00 |
| 028.381.6118 | Meals | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 |
| 028.381.6170 | FICA | \$413.00 | \$271.93 | \$141.07 | \$271.93 | \$0.00 |
| 028.381.6171 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.381.6240 | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Human Service Zone Board - | 381 | \$9,413.00 | \$4,534.81 | \$4,878.19 | \$4,534.81 | \$0.00 |
| 028.382.6286 | Client Support | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Safety/Permanency - 382 | | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 |
| 028.383.6286 | Client Support | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Prime Time - 383 | | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 |
| 028.384.5831 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028.384.6001 | Refund Salaries | \$824,553.00 | \$601,820.14 | \$222,732.86 | \$601,820.14 | \$0.00 |
| | | | | | | |

| Budget R | Report | | | | | | | | |
|--------------|-----------|----------|----------------------------------------|--------------|----------------------------------------|----------------------------------|------------------|---------------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balance ve accounts with: | _ | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | _ | cal Report | | | | |
| Account | | | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| 028.384.6009 | | | State Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6114 | | | Personal Cell Phone | \$8,400.00 | \$6,302.54 | \$2,097.46 | \$6,302.54 | \$0.00 | |
| 028.384.6117 | | | Personal Vehicle Mileage | \$30,000.00 | \$4,553.57 | \$25,446.43 | \$4,553.57 | \$0.00 | |
| 028.384.6118 | | | Meals | \$3,500.00 | \$2,956.00 | \$544.00 | \$2,956.00 | \$0.00 | |
| 028.384.6119 | | | Lodging | \$5,000.00 | \$1,471.41 | \$3,528.59 | \$1,471.41 | \$0.00 | |
| 028.384.6120 | | | Airfare | \$4,000.00 | \$608.94 | \$3,391.06 | \$608.94 | \$0.00 | |
| 028.384.6121 | | | Travel Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6150 | | | Group Health Insurance | \$244,297.00 | \$138,068.45 | \$106,228.55 | \$138,068.45 | \$0.00 | |
| 028.384.6151 | | | Dental Insurance | \$1,724.00 | \$1,471.47 | \$252.53 | \$1,471.47 | \$0.00 | |
| 028.384.6160 | | | NDPERS | \$93,072.00 | \$74,734.50 | \$18,337.50 | \$74,734.50 | \$0.00 | |
| 028.384.6170 | | | FICA | \$63,078.00 | \$43,249.61 | \$19,828.39 | \$43,249.61 | \$0.00 | |
| 028.384.6171 | | | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6172 | | | Unemployment | \$480.00 | \$0.00 | \$480.00 | \$0.00 | \$0.00 | |
| 028.384.6173 | | | Employee Assistance Program | \$360.00 | \$270.00 | \$90.00 | \$270.00 | \$0.00 | |
| 028.384.6174 | | | Employee Background Check/Drug Test | \$0.00 | \$45.00 | (\$45.00) | \$45.00 | \$0.00 | |
| 028.384.6200 | | | Telecommuniations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6201 | | | Postage | \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 | \$0.00 | |
| 028.384.6230 | | | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6240 | | | Subscriptions/Memberships | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6241 | | | Advertisements & Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | | | | | | | |

| Budget R | eport | | | | | | | | |
|--------------|-----------------------------|----------|--------------------------------|----------------|---------------------------------------|--------------------|------------------|---------------------|--|
| Fiscal Year: | 2024-2024 | | | | with zero balance ve accounts with | | to whole dollars | Account on new page | |
| From Date: | 1/1/2024 | Γο Date: | 12/31/2024 | | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| 028.384.6242 | | ; | Service Awards | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6260 | | (| Contracted Services | \$2,500.00 | \$673.64 | \$1,826.36 | \$673.64 | \$0.00 | |
| 028.384.6268 | | I | T Other | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$0.00 | |
| 028.384.6278 | | I | Legal Fees | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | |
| 028.384.6286 | | | Client/Programmatic Support | \$17,500.00 | \$2,221.68 | \$15,278.32 | \$2,221.68 | \$0.00 | |
| 028.384.6287 | | | Client Drug Testing | \$600.00 | \$30.00 | \$570.00 | \$30.00 | \$0.00 | |
| 028.384.6288 | | I | Interpreter Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6289 | | ; | Safe Beds | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | |
| 028.384.6290 | | i | Placement-Certified | \$0.00 | \$1,040.00 | (\$1,040.00) | \$1,040.00 | \$0.00 | |
| 028.384.6291 | | i | Placement-Uncertified | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6351 | | i | Professional Development | \$4,000.00 | \$200.00 | \$3,800.00 | \$200.00 | \$0.00 | |
| 028.384.6430 | | 1 | Medical Expenses/Other | \$0.00 | \$297.24 | (\$297.24) | \$297.24 | \$0.00 | |
| 028.384.6560 | | (| Gas (Zone Vehicles) | \$13,500.00 | \$13,535.06 | (\$35.06) | \$13,535.06 | \$0.00 | |
| 028.384.6832 | | 1 | Medical Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6833 | | (| Child Care/Prime Time | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.384.6835 | | ; | Safety Perm | \$0.00 | \$4,052.93 | (\$4,052.93) | \$4,052.93 | \$0.00 | |
| 028.384.6856 | | (| Client Transportation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT | Γ: Social Service - Mixed - | 384 | | \$1,331,164.00 | \$897,602.18 | \$433,561.82 | \$897,602.18 | \$0.00 | |
| 028.385.5517 | | ı | Reimbursement | \$0.00 | (\$3,500.00) | \$3,500.00 | (\$3,500.00) | \$0.00 | |

| Budget Report | | | | | | | |
|------------------------------------|----------------------------------|-----------------------------|-----------------------------------------|----------------------------------|------------------|---------------------------|--|
| Fiscal Year: 2024-2024 | | | with zero balance ve accounts with z | | to whole dollars | Account on new page | |
| | To Date: 12/31/2024 Description | Definition: Fis 2024 Budget | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| Account | · | | | / | | | |
| 028.385.6280 | GA Burials | \$50,000.00 | \$57,174.75 | (\$7,174.75) | \$57,174.75 | \$0.00 | |
| 028.385.6283 | GA Other | \$15,000.00 | \$10,500.00 | \$4,500.00 | \$10,500.00 | \$0.00 | |
| DEPARTMENT: General Assistance - 3 | 85 | \$65,000.00 | \$64,174.75 | \$825.25 | \$64,174.75 | \$0.00 | |
| 028.386.5517 | Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Guardian Ad Litem - 38 | 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.387.6117 | Personal Vehicle Mileage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.387.6118 | Meals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.387.6119 | Lodging | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.387.6286 | Client Support | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |
| 028.387.6351 | Professional Development | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Foster Care IV-E Train | ng - 387 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |
| 028.388.6286 | Client Support | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Foster Care IV-E Trans | portation - 388 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | |
| 028.389.6278 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.389.6286 | Client Support | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Foster Care Court Cos | rs - 389 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | |
| 028.390.6286 | Client Support | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |

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| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts with zero balance ☐ Round to whole dollars ☐ Account on new page | | | | | |
|-----------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------|------------------|----------------------------------|------------------|---------------------------|--|
| From Date: 1/1/2024 | To Date: 12/31/2024 | Exclude inacti | | | | | |
| Account | Description | 2024 Budget | 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| DEPARTMENT: Foster Care Allowable Non IV-E - 390 | Admin Transport | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | |
| 028.401.5348 | Formula Payment | (\$4,723,627.00) | (\$3,979,144.73) | (\$744,482.27) | (\$3,979,144.73) | \$0.00 | |
| 028.401.5429 | MMIS Revenue - Targeted Case Management | (\$45,000.00) | (\$34,013.61) | (\$10,986.39) | (\$34,013.61) | \$0.00 | |
| 028.401.5517 | Reimbursement | \$0.00 | (\$302.18) | \$302.18 | (\$302.18) | \$0.00 | |
| 028.401.5710 | Interest Income | (\$40,000.00) | (\$97,968.52) | \$57,968.52 | (\$97,968.52) | \$0.00 | |
| 028.401.5711 | Investment Market Value Change | (\$2,000.00) | (\$13,759.32) | \$11,759.32 | (\$13,759.32) | \$0.00 | |
| 028.401.5750 | Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 028.401.6230 | Miscellaneous | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | |
| 028.401.6430 | Medical | \$1,000.00 | \$290.00 | \$710.00 | \$290.00 | \$0.00 | |
| 028.401.6711 | Bank Service Charges | \$750.00 | \$1,872.44 | (\$1,122.44) | \$1,872.44 | \$0.00 | |
| DEPARTMENT: Unallowable Federal F | Program Costs - 401 | (\$4,805,377.00) | (\$4,123,025.92) | (\$682,351.08) | (\$4,123,025.92) | \$0.00 | |
| FUND: Human Service Zone Human S | ervice Fund - 028 | (\$176,317.00) | \$188,028.74 | (\$364,345.74) | \$188,028.74 | \$0.00 | |

| Budget Report | | | | | | | |
|-----------------------------------|-----------------------------------|------------------|------------------|--------------------|------------------|-------------|--|
| Fiscal Year: 2024-2024 | | = | | | | | |
| From Date: 1/1/2024 T | o Date: 12/31/2024 | Definition: Fis | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| | | | | | | | |
| 032.128.5210 | State Highway Aid Distribution | (\$1,850,000.00) | (\$1,867,583.35) | \$17,583.35 | (\$1,867,583.35) | \$0.00 | |
| 032.128.5710 | Interest Earnings | (\$110,000.00) | (\$265,585.39) | \$155,585.39 | (\$265,585.39) | \$0.00 | |
| 032.128.5711 | Investment Market Value Change | (\$5,000.00) | (\$41,725.71) | \$36,725.71 | (\$41,725.71) | \$0.00 | |
| 032.128.6711 | Bank Service Charges | \$2,500.00 | \$5,079.59 | (\$2,579.59) | \$5,079.59 | \$0.00 | |
| 032.128.6999 | Transfer | \$1,525,000.00 | \$1,525,000.00 | \$0.00 | \$1,525,000.00 | \$0.00 | |
| DEPARTMENT: Road and Bridge - 128 | | (\$437,500.00) | (\$644,814.86) | \$207,314.86 | (\$644,814.86) | \$0.00 | |
| FUND: County Highway Aid - 032 | | (\$437,500.00) | (\$644,814.86) | \$207,314.86 | (\$644,814.86) | \$0.00 | |

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| Budget Report Fiscal Year: 2024-2024 | | = | ✓ Print accounts with zero balance ☐ Round to whole dollars ☐ Account on new page ✓ Exclude inactive accounts with zero balance | | | | |
|----------------------------------------|------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------|---------------------------|--|
| From Date: 1/1/2024 | To Date: 12/31/2024 | - | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| Account | Description | 202 + Budget | 2024 / (0100) | Difference | 2020 / (0144) | | |
| | | | | | | | |
| 033.807.5300 | State Grant Chicago Twp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 033.807.5517 | Reimbursed Expense Chicago Twp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 033.807.6615 | Chicago Township Engineering | \$0.00 | \$28,254.60 | (\$28,254.60) | \$28,254.60 | \$0.00 | |
| 033.807.6617 | Chicago Township Road Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Chicago TWP - 807 | | \$0.00 | \$28,254.60 | (\$28,254.60) | \$28,254.60 | \$0.00 | |
| FUND: Flexible Transportation Fund - 0 | 033 | \$0.00 | \$28,254.60 | (\$28,254.60) | \$28,254.60 | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts ✓ Exclude inact | | | to whole dollars | Account on new page | |
|--------------------------------------|------------------------|----------------------------------|----------------|----------------------|------------------|---------------------------|--|
| From Date: 1/1/2024 | To Date: 12/31/2024 | | scal Report | Actual v | | 0000 0004 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 035.175.5001 | Property Tax | (\$172,600.00) | (\$162,738.42) | (\$9,861.58) | (\$162,738.42) | \$0.00 | |
| 035.175.5002 | Transmission Line Tax | (\$17,000.00) | (\$11,260.15) | (\$5,739.85) | (\$11,260.15) | \$0.00 | |
| 035.175.5003 | Telecommunications Tax | (\$1,390.00) | (\$1,394.11) | \$4.11 | (\$1,394.11) | \$0.00 | |
| 035.175.5212 | Veteran's Credit | (\$350.00) | (\$360.20) | \$10.20 | (\$360.20) | \$0.00 | |
| 035.175.5213 | Homestead Credit | (\$500.00) | (\$1,165.35) | \$665.35 | (\$1,165.35) | \$0.00 | |
| 035.175.5300 | State Grants | \$0.00 | (\$9,955.26) | \$9,955.26 | (\$9,955.26) | \$0.00 | |
| 035.175.6880 | Due To Other Governme | nts \$191,840.00 | \$186,961.16 | \$4,878.84 | \$186,961.16 | \$0.00 | |
| DEPARTMENT: Pass-Through Entities | s - 175 | \$0.00 | \$87.67 | (\$87.67) | \$87.67 | \$0.00 | |
| FUND: Library Fund - 035 | | \$0.00 | \$87.67 | (\$87.67) | \$87.67 | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | _ | ✓ Print accounts with zero balance ✓ Round to whole dollars ✓ Account on new page ✓ Exclude inactive accounts with zero balance | | | |
|--------------------------------------|---------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------|---------------------------|
| | To Date: 12/31/2024 | - | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| Account | Description | | | Birioronoe | | |
| | | | | | | |
| 037.174.5527 | Turnkey Revenue | (\$25,000.00) | (\$70,168.84) | \$45,168.84 | (\$70,168.84) | \$0.00 |
| 037.174.6801 | Turnkey Expense | \$25,000.00 | \$15,079.24 | \$9,920.76 | \$15,079.24 | \$0.00 |
| DEPARTMENT: Inmate Betterment - 17 | 4 | \$0.00 | (\$55,089.60) | \$55,089.60 | (\$55,089.60) | \$0.00 |
| FUND: Commissary Fund - 037 | | \$0.00 | (\$55,089.60) | \$55,089.60 | (\$55,089.60) | \$0.00 |

| Budget Report | | | | | | |
|--------------------------------|---------------------------------------|----------------|-------------------|----------------------|------------------|---------------------|
| Fiscal Year: 2024-2024 | | | with zero balance | _ | to whole dollars | Account on new page |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | Actual v | | 2023 v 2024 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| | | | | | | |
| 038.338.5214 | Local Matching Funds | (\$50,600.00) | (\$46,600.00) | (\$4,000.00) | (\$46,600.00) | \$0.00 |
| 038.338.5300 | State Grants | (\$23,350.00) | (\$15,414.85) | (\$7,935.15) | (\$15,414.85) | \$0.00 |
| 038.338.5409 | Federal Grants | (\$54,600.00) | (\$54,600.01) | \$0.01 | (\$54,600.01) | \$0.00 |
| 038.338.5830 | Miscellaneous Revenue | (\$1,200.00) | (\$1,550.00) | \$350.00 | (\$1,550.00) | \$0.00 |
| 038.338.5831 | Worker's Comp & Insuran Conferment | ce \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 038.338.5999 | Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 038.338.6117 | Travel Expense | \$4,500.00 | \$762.41 | \$3,737.59 | \$762.41 | \$0.00 |
| 038.338.6170 | FICA | \$10.00 | \$18.80 | (\$8.80) | \$18.80 | \$0.00 |
| 038.338.6200 | Telephone | \$2,568.00 | \$2,605.21 | (\$37.21) | \$2,605.21 | \$0.00 |
| 038.338.6260 | Service Contracts | \$6,100.00 | \$6,900.00 | (\$800.00) | \$6,900.00 | \$0.00 |
| 038.338.6350 | Insurance | \$2,500.00 | \$2,220.66 | \$279.34 | \$2,220.66 | \$0.00 |
| 038.338.6353 | Vehicle Expense | \$9,220.00 | \$4,957.71 | \$4,262.29 | \$4,957.71 | \$0.00 |
| 038.338.6400 | Office Supplies | \$2,700.00 | \$624.48 | \$2,075.52 | \$624.48 | \$0.00 |
| 038.338.6453 | Purchase of Evidence | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 038.338.6600 | Purchase of Assets | \$0.00 | \$11,413.39 | (\$11,413.39) | \$11,413.39 | \$0.00 |
| 038.338.6806 | Grant Reimbursed Expens | se \$27,300.00 | \$27,300.00 | \$0.00 | \$27,300.00 | \$0.00 |
| 038.338.6999 | Transfer | \$0.00 | \$100,000.00 | (\$100,000.00) | \$100,000.00 | \$0.00 |
| DEPARTMENT: Drug Program - 338 | | (\$74,852.00) | \$38,637.80 | (\$113,489.80) | \$38,637.80 | \$0.00 |
| FUND: Drug Program Fund - 038 | | (\$74,852.00) | \$38,637.80 | (\$113,489.80) | \$38,637.80 | \$0.00 |

| Budget Report | | | | | | |
|--------------------------------------|----------------------------------|---------------|--------------------------------------|----------------------|------------------|---------------------------|
| Fiscal Year: 2024-2024 | | | with zero balance ve accounts with z | | to whole dollars | Account on new page |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | Actual v | | 0000 000 4 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| | | | | | | |
| 040.111.5300 | State Grants | (\$18,750.00) | (\$25,989.05) | \$7,239.05 | (\$25,989.05) | \$0.00 |
| 040.111.5710 | Interest Earnings | (\$22,000.00) | (\$66,536.85) | \$44,536.85 | (\$66,536.85) | \$0.00 |
| 040.111.5711 | Investment Market Valu Change | e (\$500.00) | (\$10,437.06) | \$9,937.06 | (\$10,437.06) | \$0.00 |
| 040.111.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 040.111.5999 | Transfer In | (\$69,900.00) | (\$96,625.00) | \$26,725.00 | (\$96,625.00) | \$0.00 |
| 040.111.6600 | Purchase of Assets | \$76,500.00 | \$157,401.10 | (\$80,901.10) | \$157,401.10 | \$0.00 |
| 040.111.6711 | Bank Service Charges | \$500.00 | \$1,273.10 | (\$773.10) | \$1,273.10 | \$0.00 |
| DEPARTMENT: Building & Grounds - 1 | 111 | (\$34,150.00) | (\$40,913.76) | \$6,763.76 | (\$40,913.76) | \$0.00 |
| 040.112.5999 | Transfer In | (\$67,438.00) | (\$67,438.00) | \$0.00 | (\$67,438.00) | \$0.00 |
| 040.112.6600 | Purchase of Assets | \$158,000.00 | \$112,705.22 | \$45,294.78 | \$112,705.22 | \$0.00 |
| DEPARTMENT: Memorial Building - 11 | | \$90,562.00 | \$45,267.22 | \$45,294.78 | \$45,267.22 | \$0.00 |
| | | . , | . , | . , - | . , | · |
| 040.146.5300 | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 040.146.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 040.146.5999 | Transfer In | (\$25,375.00) | (\$47,624.00) | \$22,249.00 | (\$47,624.00) | \$0.00 |
| 040.146.6600 | Purchase of Assets | \$75,000.00 | \$22,449.00 | \$52,551.00 | \$22,449.00 | \$0.00 |
| DEPARTMENT: County Extension - 14 | 6 | \$49,625.00 | (\$25,175.00) | \$74,800.00 | (\$25,175.00) | \$0.00 |
| FUND: Courthouse Building Fund - 040 |) | \$106,037.00 | (\$20,821.54) | \$126,858.54 | (\$20,821.54) | \$0.00 |

| Budget Report | | | | | | | |
|------------------------------------|----------------|-----------------------------------|-----------------|-----------------------------------------|----------------------|------------------|---------------------|
| Fiscal Year: 2024-2024 | | | | with zero balance ve accounts with z | _ | to whole dollars | Account on new page |
| From Date: 1/1/2024 | To Date: | 12/31/2024 | Definition: Fis | cal Report | Actual v | | 2023 v 2024 |
| Account | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| | | | | | | | |
| 041.144.5830 | | Miscellaneous Revenue | \$0.00 | (\$3,000.00) | \$3,000.00 | (\$3,000.00) | \$0.00 |
| 041.144.5999 | | Transfer In | (\$32,350.00) | (\$32,350.00) | \$0.00 | (\$32,350.00) | \$0.00 |
| 041.144.6600 | | Purchase of Assets | \$2,500.00 | \$859.31 | \$1,640.69 | \$859.31 | \$0.00 |
| 041.144.6605 | | Purchase of Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: County Correctional | Center - 144 | | (\$29,850.00) | (\$34,490.69) | \$4,640.69 | (\$34,490.69) | \$0.00 |
| 041.167.5201 | | City Share LEC | (\$40,000.00) | (\$40,000.00) | \$0.00 | (\$40,000.00) | \$0.00 |
| 041.167.5300 | | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 041.167.5517 | | Reimbursed Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 041.167.5710 | | Interest Earnings | (\$20,000.00) | (\$59,216.98) | \$39,216.98 | (\$59,216.98) | \$0.00 |
| 041.167.5711 | | Investment Market Value Change | (\$250.00) | (\$9,026.41) | \$8,776.41 | (\$9,026.41) | \$0.00 |
| 041.167.5999 | | Transfer In | (\$135,807.00) | (\$203,244.94) | \$67,437.94 | (\$203,244.94) | \$0.00 |
| 041.167.6600 | | Purchase of Assets | \$62,450.00 | \$74,170.66 | (\$11,720.66) | \$74,170.66 | \$0.00 |
| 041.167.6602 | | Construction | \$50,000.00 | \$69,905.26 | (\$19,905.26) | \$69,905.26 | \$0.00 |
| 041.167.6605 | | Purchase of Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 041.167.6711 | | Bank Service Charges | \$250.00 | \$1,128.81 | (\$878.81) | \$1,128.81 | \$0.00 |
| DEPARTMENT: LEC Maintenance - | 167 | | (\$83,357.00) | (\$166,283.60) | \$82,926.60 | (\$166,283.60) | \$0.00 |
| FUND: County Correctional Center C | Construction F | und - 041 | (\$113,207.00) | (\$200,774.29) | \$87,567.29 | (\$200,774.29) | \$0.00 |

| Fiscal Year: 2024-2024 From Date: 1/1/2024 To Date | | ✓ Print accounts | 201 | | | | | |
|-----------------------------------------------------|---------------------------------|------------------|-------------|----------------------|-------------|-------------|--|--|
| From Date: 1/1/2024 To Date | | | | | | | | |
| | e: 12/31/2024 | Definition: Fis | cal Report | Actual v | | 2023 v 2024 | | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference | | |
| | | | | | | | | |
| 042.916.5710 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.916.5711 | Investment Market Value Change | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.916.5940 | Bond Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.916.6250 | Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.916.6274 | Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.916.6614 | Road Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.916.6618 | Change Orders | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| DEPARTMENT: ND Soy - 916 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.917.5710 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.917.5711 | Investment Market Value | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.917.5830 | Change Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.917.6250 | Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.917.6274 | Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.917.6614 | Road Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.917.6618 | Change Orders | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 042.917.6711 | Bank Service Charges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| DEPARTMENT: Xcel Energy Road Project - 917 | 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

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| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts✓ Exclude inaction | | | to whole dollars | Account on new page |
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| From Date: 1/1/2024 To | Date: 12/31/2024 | | cal Report | Actual v | | 0000 0004 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| 042.918.5300 | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 042.918.5830 | Miscellaneous Revenue | \$0.00 | (\$60,000.00) | \$60,000.00 | (\$60,000.00) | \$0.00 |
| 042.918.5999 | Transfer In | \$0.00 | (\$42,100.00) | \$42,100.00 | (\$42,100.00) | \$0.00 |
| 042.918.6274 | Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Crystal Springs Watershed Feasibility | | \$0.00 | (\$102,100.00) | \$102,100.00 | (\$102,100.00) | \$0.00 |
| Study - 918 FUND: Capital Project Fund - 042 | | \$0.00 | (\$102,100.00) | \$102,100.00 | (\$102,100.00) | \$0.00 |

| Budget Report Fiscal Year: 2024-2024 | | | ✓ Print accounts with zero balance | | | | |
|----------------------------------------|----------------------------------|------------------|-------------------------------------------------------|----------------------------------|----------------|---------------------------|--|
| From Date: 1/1/2024 Account | To Date: 12/31/2024 Description | Definition: Fis- | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | · | | | | | _ | |
| 043.172.5517 | Reimbursed Expenses | (\$3,750.00) | (\$9,083.00) | \$5,333.00 | (\$9,083.00) | \$0.00 | |
| 043.172.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 043.172.5999 | Transfer In | (\$146,671.00) | (\$158,615.50) | \$11,944.50 | (\$158,615.50) | \$0.00 | |
| 043.172.6600 | Purchase of Assets | \$107,500.00 | \$61,398.56 | \$46,101.44 | \$61,398.56 | \$0.00 | |
| DEPARTMENT: Information Technology | - 172 | (\$42,921.00) | (\$106,299.94) | \$63,378.94 | (\$106,299.94) | \$0.00 | |
| FUND: Information Technology Capital F | und - 043 | (\$42,921.00) | (\$106,299.94) | \$63,378.94 | (\$106,299.94) | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | = | with zero balance | _ | to whole dollars | Account on new page |
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| From Date: 1/1/2024 To | Date: 12/31/2024 | Definition: Fis | cal Report | Actual v | | 2023 v 2024 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| | | | | | | |
| 044.106.5505 | Misc. Revenue Fees | (\$20,000.00) | (\$17,610.30) | (\$2,389.70) | (\$17,610.30) | \$0.00 |
| 044.106.5822 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044.106.6004 | Temporary Employees | \$30,000.00 | \$5,443.95 | \$24,556.05 | \$5,443.95 | \$0.00 |
| 044.106.6117 | Travel Expense | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |
| 044.106.6170 | FICA | \$3,000.00 | \$416.47 | \$2,583.53 | \$416.47 | \$0.00 |
| 044.106.6260 | Service Contracts | \$7,000.00 | \$12,130.89 | (\$5,130.89) | \$12,130.89 | \$0.00 |
| 044.106.6300 | Maintenance and Repairs | \$2,500.00 | \$1,183.09 | \$1,316.91 | \$1,183.09 | \$0.00 |
| 044.106.6351 | Training | \$1,000.00 | \$60.00 | \$940.00 | \$60.00 | \$0.00 |
| 044.106.6400 | Office Supplies | \$500.00 | \$349.40 | \$150.60 | \$349.40 | \$0.00 |
| 044.106.6600 | Purchase of Assets | \$0.00 | \$8,985.62 | (\$8,985.62) | \$8,985.62 | \$0.00 |
| DEPARTMENT: County Recorder - 106 | | \$25,000.00 | \$10,959.12 | \$14,040.88 | \$10,959.12 | \$0.00 |
| FUND: Document Preservation Fund - 044 | | \$25,000.00 | \$10,959.12 | \$14,040.88 | \$10,959.12 | \$0.00 |

| Budget Report Fiscal Year: 2024-2024 | | _ | | | | Account on new page |
|--------------------------------------|-----------------------------------|----------------|----------------|----------------------|----------------|---------------------------|
| From Date: 1/1/2024 | To Date: 12/31/2024 | _ | cal Report | Actual v | | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| | | | | | | |
| 045.128.5710 | Interest Earnings | (\$22,000.00) | (\$78,339.96) | \$56,339.96 | (\$78,339.96) | \$0.00 |
| 045.128.5711 | Investment Market Value Change | (\$250.00) | (\$12,205.02) | \$11,955.02 | (\$12,205.02) | \$0.00 |
| 045.128.5830 | Miscellaneous Revenue | \$0.00 | (\$133,746.24) | \$133,746.24 | (\$133,746.24) | \$0.00 |
| 045.128.5999 | Transfer In | (\$766,125.00) | (\$854,094.01) | \$87,969.01 | (\$854,094.01) | \$0.00 |
| 045.128.6606 | Purchase of Equipment | \$834,600.00 | \$618,843.19 | \$215,756.81 | \$618,843.19 | \$0.00 |
| 045.128.6608 | Shop Tools | \$15,000.00 | \$12,269.43 | \$2,730.57 | \$12,269.43 | \$0.00 |
| 045.128.6615 | Building Improvements | \$160,000.00 | \$47,570.01 | \$112,429.99 | \$47,570.01 | \$0.00 |
| 045.128.6711 | Bank Service Charges | \$250.00 | \$1,500.49 | (\$1,250.49) | \$1,500.49 | \$0.00 |
| DEPARTMENT: Road and Bridge - 12 | 8 | \$221,475.00 | (\$398,202.11) | \$619,677.11 | (\$398,202.11) | \$0.00 |
| FUND: Road & Bridge Building Fund - | 045 | \$221,475.00 | (\$398,202.11) | \$619,677.11 | (\$398,202.11) | \$0.00 |

| Budget Report | | | | | | |
|-----------------------------------------|------------------------------------|-------------------|---------------------|----------------------|----------------|-------------|
| Fiscal Year: 2024-2024 | = | with zero balance | Account on new page | | | |
| From Date: 1/1/2024 To | Date: 12/31/2024 | Definition: Fis | cal Report | Actual v | | 2023 v 2024 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| | | | | | | |
| 046.116.5300 | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046.116.5409 | Federal Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046.116.5710 | Interest Earnings | (\$15,000.00) | (\$29,227.20) | \$14,227.20 | (\$29,227.20) | \$0.00 |
| 046.116.5711 | Investment Market Value Change | (\$250.00) | (\$4,561.77) | \$4,311.77 | (\$4,561.77) | \$0.00 |
| 046.116.5822 | Asset Forfeiture Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046.116.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046.116.5999 | Transfer In | (\$171,574.00) | (\$897,867.06) | \$726,293.06 | (\$897,867.06) | \$0.00 |
| 046.116.6600 | Purchase of Assets | \$107,300.00 | \$668,209.95 | (\$560,909.95) | \$668,209.95 | \$0.00 |
| 046.116.6605 | Purchase of Vehicles | \$90,000.00 | \$97,945.00 | (\$7,945.00) | \$97,945.00 | \$0.00 |
| 046.116.6606 | Purchase of Emergency Equipment | \$20,000.00 | \$92,015.76 | (\$72,015.76) | \$92,015.76 | \$0.00 |
| 046.116.6711 | Bank Service Charges | \$250.00 | \$565.52 | (\$315.52) | \$565.52 | \$0.00 |
| DEPARTMENT: County Sheriff - 116 | | \$30,726.00 | (\$72,919.80) | \$103,645.80 | (\$72,919.80) | \$0.00 |
| FUND: County Sheriff Capital Fund - 046 | | \$30,726.00 | (\$72,919.80) | \$103,645.80 | (\$72,919.80) | \$0.00 |

| Budget Report Fiscal Year: 2024-2024 | | | ✓ Print accounts with zero balance | | | | |
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| From Date: 1/1/2024 Account | To Date: 12/31/2024 Description | | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 047.176.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Chase Lake Trust - 1 | 176 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| FUND: Chase Lake Trust Fund - 047 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Budget Report | | | | | | | |
|-----------------------------------|--------------|-------------------------------|--------------|--------------|--------------------|--------------|-------------|
| Fiscal Year: 2024-2024 | _ | | | | | | |
| From Date: 1/1/2024 | To Date: | 12/31/2024 | _ | cal Report | Actual v Budget | | 2023 v 2024 |
| Account | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference |
| | | | | | | | |
| 048.120.5208 | | Hazardous Chemical Revenue | (\$3,300.00) | (\$2,875.00) | (\$425.00) | (\$2,875.00) | \$0.00 |
| 048.120.5409 | | Federal Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048.120.5504 | | ID Photos | \$0.00 | (\$770.00) | \$770.00 | (\$770.00) | \$0.00 |
| 048.120.5521 | | CERT Revenue | (\$300.00) | \$0.00 | (\$300.00) | \$0.00 | \$0.00 |
| 048.120.6117 | | Travel Expense | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$0.00 |
| 048.120.6171 | | Worker's Comp | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 |
| 048.120.6201 | | Postage | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 |
| 048.120.6241 | | Publishing and Printing | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 |
| 048.120.6260 | | Service Contracts | \$1,800.00 | \$1,517.50 | \$282.50 | \$1,517.50 | \$0.00 |
| 048.120.6300 | | Maintenance and Repairs | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 |
| 048.120.6351 | | Training | \$300.00 | \$97.78 | \$202.22 | \$97.78 | \$0.00 |
| 048.120.6400 | | Office Supplies | \$100.00 | \$53.92 | \$46.08 | \$53.92 | \$0.00 |
| 048.120.6600 | | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Department of Emerg | gency Servic | ces - 120 | \$0.00 | (\$1,725.80) | \$1,725.80 | (\$1,725.80) | \$0.00 |
| FUND: County Hazardous Chemical A | Account - 04 | 8 | \$0.00 | (\$1,725.80) | \$1,725.80 | (\$1,725.80) | \$0.00 |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts with zero balance✓ Exclude inactive accounts with zero | | to whole dollars | Account on new page | |
|--------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------|----------------|----------------------|---------------------|---------------------------|
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | Actual v | | 0000 0004 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| | | | | | | |
| 049.305.5710 | Interest Earnings | (\$4,000.00) | (\$13,094.48) | \$9,094.48 | (\$13,094.48) | \$0.00 |
| 049.305.5711 | Investment Market Value Change | (\$100.00) | (\$2,070.24) | \$1,970.24 | (\$2,070.24) | \$0.00 |
| 049.305.5830 | Miscellaneous Revenue | \$0.00 | (\$22,801.25) | \$22,801.25 | (\$22,801.25) | \$0.00 |
| 049.305.5999 | Transfer In | \$0.00 | (\$200,000.00) | \$200,000.00 | (\$200,000.00) | \$0.00 |
| 049.305.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 049.305.6711 | Bank Service Charges | \$100.00 | \$247.57 | (\$147.57) | \$247.57 | \$0.00 |
| 049.305.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Weed Board - 305 | | (\$4,000.00) | (\$237,718.40) | \$233,718.40 | (\$237,718.40) | \$0.00 |
| FUND: Weed Board Capital Improvem | ent Fund - 049 | (\$4,000.00) | (\$237,718.40) | \$233,718.40 | (\$237,718.40) | \$0.00 |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts✓ Exclude inactir | | | to whole dollars | Account on new page |
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| From Date: 1/1/2024 Account | To Date: 12/31/2024 Description | Definition: Fis 2024 Budget | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| | | | | | | |
| 050.114.5710 | Interest Earnings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 050.114.5711 | Investment Market Value Change | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 050.114.5999 | Transfer In | \$0.00 | (\$43,465.00) | \$43,465.00 | (\$43,465.00) | \$0.00 |
| 050.114.6600 | General Government Purchase of Assets | \$0.00 | \$43,465.00 | (\$43,465.00) | \$43,465.00 | \$0.00 |
| 050.114.6711 | Bank Service Charges | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Non Departmental - 1 | 14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUND: General Reserve Fund - 050 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Budget Report | | _ | | _ | | _ | |
|----------------------------------|-----------------------------------|-----------------|---------------|----------------------|---------------|-------------|--|
| Fiscal Year: 2024-2024 | | | | | | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | Definition: Fis | cal Report | Actual v | | 2023 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference | |
| | | | | | | | |
| 052.155.5523 | Loan Payments | (\$131,473.00) | (\$18,359.18) | (\$113,113.82) | (\$18,359.18) | \$0.00 | |
| 052.155.5710 | Interest Earnings | (\$15,000.00) | (\$34,330.50) | \$19,330.50 | (\$34,330.50) | \$0.00 | |
| 052.155.5711 | Investment Market Value Change | (\$500.00) | (\$5,398.55) | \$4,898.55 | (\$5,398.55) | \$0.00 | |
| 052.155.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 052.155.5999 | Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 052.155.6711 | Bank Service Charges | \$250.00 | \$663.22 | (\$413.22) | \$663.22 | \$0.00 | |
| 052.155.6805 | Township Loans | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 052.155.6812 | Other Loans | \$275,000.00 | \$288,000.00 | (\$13,000.00) | \$288,000.00 | \$0.00 | |
| 052.155.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Revolving Loan - 155 | | \$128,277.00 | \$230,574.99 | (\$102,297.99) | \$230,574.99 | \$0.00 | |
| FUND: Revolving Loan Fund - 052 | | \$128,277.00 | \$230,574.99 | (\$102,297.99) | \$230,574.99 | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | | ✓ Print accounts with zero balance ☐ Round to whole dollars ☐ Account on new page ☐ Exclude inactive accounts with zero balance | | | | |
|--------------------------------------|----------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|---------------------------|--|
| From Date: 1/1/2024 Account | To Date: 12/31/2024 Description | | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 055.103.5517 | Reimbursed Expenses | (\$150.00) | \$0.00 | (\$150.00) | \$0.00 | \$0.00 | |
| 055.103.6811 | Cancelled or Indemnity Bond | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Treasurer - 103 | Dona | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| FUND: Cancelled - Lost Warrant Fund | - 055 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

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| Budget Report | | | | | | | |
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| Fiscal Year: 2024-2024 | | ✓ Print accounts✓ Exclude inacti | | | to whole dollars | Account on new page | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | _ | cal Report | Actual v | | 2023 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference | |
| | | | | | | | |
| 056.154.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 056.154.5999 | Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 056.154.6266 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 056.154.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Bond Forfeiture - 15 | 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| FUND: Bond Forfeiture Fund - 056 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts | with zoro balance | | to whole dollars | ☐ Account on new page | |
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| riscai feai. 2024-2024 | | Exclude inactive | | | to whole dollars | ☐ Account on new page | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | Definition: Fis | cal Report | Actual v | | | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 057.116.5834 | Asset Forfeiture Revenue | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | |
| 057.116.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 057.116.6801 | Miscellaneous | \$200.00 | \$119.10 | \$80.90 | \$119.10 | \$0.00 | |
| DEPARTMENT: County Sheriff - 116 | | (\$800.00) | \$119.10 | (\$919.10) | \$119.10 | \$0.00 | |
| FUND: County Sheriff Asset Forfeiture F | Fund - 057 | (\$800.00) | \$119.10 | (\$919.10) | \$119.10 | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts ✓ Exclude inaction | | | to whole dollars | Account on new page | |
|--------------------------------------|--------------------------|-------------------------------------|--------------|--------------------|------------------|---------------------|--|
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| | | | | | | | |
| 058.338.5834 | Asset Forfeiture Revenue | (\$4,000.00) | (\$2,395.50) | (\$1,604.50) | (\$2,395.50) | \$0.00 | |
| 058.338.6600 | Purchase of Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 058.338.6801 | Miscellaneous | \$0.00 | \$1,276.80 | (\$1,276.80) | \$1,276.80 | \$0.00 | |
| DEPARTMENT: Drug Program - 338 | | (\$4,000.00) | (\$1,118.70) | (\$2,881.30) | (\$1,118.70) | \$0.00 | |
| FUND: Drug Task Force Asset Forfeitu | re Fund - 058 | (\$4,000.00) | (\$1,118.70) | (\$2,881.30) | (\$1,118.70) | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | | | | | | |
|---------------------------------------|-----------------------------------|-----------------|----------------|----------------------|----------------|-------------|--|
| From Date: 1/1/2024 To | Date: 12/31/2024 | Definition: Fis | cal Report | Actual v | | 2023 v 2024 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference | |
| | | | | | | | |
| 069.921.5021 | Special Assessments | (\$435,513.00) | (\$435,512.52) | (\$0.48) | (\$435,512.52) | \$0.00 | |
| 069.921.5710 | Interest Earnings | (\$6,500.00) | (\$9,048.10) | \$2,548.10 | (\$9,048.10) | \$0.00 | |
| 069.921.5711 | Investment Market Value Change | (\$100.00) | (\$1,033.71) | \$933.71 | (\$1,033.71) | \$0.00 | |
| 069.921.5940 | Bond Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 069.921.6700 | Bond Principle Payments | \$245,000.00 | \$245,000.00 | \$0.00 | \$245,000.00 | \$0.00 | |
| 069.921.6704 | Interest Expenditures | \$186,963.00 | \$186,962.52 | \$0.48 | \$186,962.52 | \$0.00 | |
| 069.921.6705 | Misc. Bond Cost | \$850.00 | \$3,750.00 | (\$2,900.00) | \$3,750.00 | \$0.00 | |
| 069.921.6706 | Post Issuance Compliance Costs | \$3,150.00 | \$3,150.00 | \$0.00 | \$3,150.00 | \$0.00 | |
| 069.921.6711 | Bank Service Charges | \$100.00 | \$170.52 | (\$70.52) | \$170.52 | \$0.00 | |
| DEPARTMENT: GRE Special Assessmen 921 | t 2014A Bonds - | (\$6,050.00) | (\$6,561.29) | \$511.29 | (\$6,561.29) | \$0.00 | |
| FUND: Bond Fund - 069 | | (\$6,050.00) | (\$6,561.29) | \$511.29 | (\$6,561.29) | \$0.00 | |

| Budget Report Fiscal Year: 2024-2024 | | _ | | | | Account on new page | |
|--------------------------------------|--------------------------|----------------|----------------|----------------------|----------------|---------------------------|--|
| From Date: 1/1/2024 | To Date: 12/31/2024 | | cal Report | Actual v | | 222 | |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 073.175.5001 | Property Tax | (\$128,300.00) | (\$122,036.66) | (\$6,263.34) | (\$122,036.66) | \$0.00 | |
| 073.175.5002 | Transmission Line Tax | (\$5,250.00) | (\$5,289.34) | \$39.34 | (\$5,289.34) | \$0.00 | |
| 073.175.5003 | Telecommunications Tax | (\$1,265.00) | (\$1,269.00) | \$4.00 | (\$1,269.00) | \$0.00 | |
| 073.175.5211 | State Aid Distribution | (\$13,400.00) | (\$12,946.22) | (\$453.78) | (\$12,946.22) | \$0.00 | |
| 073.175.5212 | Veteran's Credit | (\$650.00) | (\$692.01) | \$42.01 | (\$692.01) | \$0.00 | |
| 073.175.5213 | Homestead Credit | (\$1,300.00) | (\$2,545.17) | \$1,245.17 | (\$2,545.17) | \$0.00 | |
| 073.175.5214 | Local Matching Funds | (\$114,000.00) | (\$113,999.16) | (\$0.84) | (\$113,999.16) | \$0.00 | |
| 073.175.6880 | Due To Other Governments | \$264,165.00 | \$259,052.48 | \$5,112.52 | \$259,052.48 | \$0.00 | |
| DEPARTMENT: Pass-Through Entities | · - 175 | \$0.00 | \$274.92 | (\$274.92) | \$274.92 | \$0.00 | |
| FUND: Senior Citizens Fund - 073 | | \$0.00 | \$274.92 | (\$274.92) | \$274.92 | \$0.00 | |

| Budget F | Report | | | | | | | |
|--------------|------------------------|----------|-----------------------------------|----------------|-------------------|----------------------|------------------|---------------------|
| Fiscal Year: | 2024-2024 | | | = | with zero balance | _ | to whole dollars | Account on new page |
| From Date: | 1/1/2024 | To Date: | 12/31/2024 | _ | cal Report | Actual v | | 2023 v 2024 |
| Account | | | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| | | | | | | | | |
| 077.177.5001 | | | Property Tax | (\$437,650.00) | (\$416,068.41) | (\$21,581.59) | (\$416,068.41) | \$0.00 |
| 077.177.5002 | | | Transmission Line Tax | (\$17,250.00) | (\$18,042.67) | \$792.67 | (\$18,042.67) | \$0.00 |
| 077.177.5003 | | | Telecommunications Tax | (\$2,860.00) | (\$2,860.49) | \$0.49 | (\$2,860.49) | \$0.00 |
| 077.177.5212 | | | Veteran's Credit | (\$2,225.00) | (\$2,356.17) | \$131.17 | (\$2,356.17) | \$0.00 |
| 077.177.5213 | | | Homestead Credit | (\$4,700.00) | (\$8,667.74) | \$3,967.74 | (\$8,667.74) | \$0.00 |
| 077.177.5517 | | | Reimbursed Expenses | (\$70,000.00) | (\$244,694.76) | \$174,694.76 | (\$244,694.76) | \$0.00 |
| 077.177.5710 | | | Interest Earnings | (\$25,000.00) | (\$59,637.18) | \$34,637.18 | (\$59,637.18) | \$0.00 |
| 077.177.5711 | | | Investment Market Value Change | (\$500.00) | (\$8,994.64) | \$8,494.64 | (\$8,994.64) | \$0.00 |
| 077.177.5830 | | | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 077.177.6005 | | | Administrative Expense | \$106,743.00 | \$106,743.00 | \$0.00 | \$106,743.00 | \$0.00 |
| 077.177.6711 | | | Bank Service Charges | \$500.00 | \$1,140.59 | (\$640.59) | \$1,140.59 | \$0.00 |
| 077.177.6884 | | | Incentive Payout | \$453,442.00 | \$689,118.26 | (\$235,676.26) | \$689,118.26 | \$0.00 |
| DEPARTMEN | T: Job Incentive - 177 | | | \$500.00 | \$35,679.79 | (\$35,179.79) | \$35,679.79 | \$0.00 |
| FUND: Job In | centive Fund - 077 | | | \$500.00 | \$35,679.79 | (\$35,179.79) | \$35,679.79 | \$0.00 |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts✓ Exclude inacti | | | to whole dollars | Account on new page |
|--------------------------------------|-------------------------------|-------------------------------------------------------------|---------------------------|----------------------------------|------------------|---------------------------|
| From Date: 1/1/2024 To Account | Date: 12/31/2024 Description | Definition: Fis | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| | | | | | | |
| 085.178.5001 | Property Tax | (\$34,200.00) | (\$32,536.84) | (\$1,663.16) | (\$32,536.84) | \$0.00 |
| 085.178.5002 | Transmission Line Tax | (\$1,250.00) | (\$1,410.45) | \$160.45 | (\$1,410.45) | \$0.00 |
| 085.178.5003 | Telecommunications Tax | (\$320.00) | (\$321.80) | \$1.80 | (\$321.80) | \$0.00 |
| 085.178.5212 | Veteran's Credit | (\$180.00) | (\$184.28) | \$4.28 | (\$184.28) | \$0.00 |
| 085.178.5213 | Homestead Credit | (\$350.00) | (\$678.13) | \$328.13 | (\$678.13) | \$0.00 |
| 085.178.6880 | Due To Other Governments | \$36,300.00 | \$35,154.90 | \$1,145.10 | \$35,154.90 | \$0.00 |
| DEPARTMENT: Water Management - 178 | | \$0.00 | \$23.40 | (\$23.40) | \$23.40 | \$0.00 |
| FUND: Water Management - 085 | | \$0.00 | \$23.40 | (\$23.40) | \$23.40 | \$0.00 |

| Budget Report Fiscal Year: 2024-2024 | | | ✓ Print accounts with zero balance ✓ Round to whole dollars ✓ Exclude inactive accounts with zero balance | | | |
|---------------------------------------|----------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|---------------------------|
| From Date: 1/1/2024 Account | To Date: 12/31/2024 Description | | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference |
| | | | | | | |
| 096.128.5216 | Prairie Dog Distribution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 096.128.6999 | Transfer | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | \$0.00 | \$0.00 |
| DEPARTMENT: Road and Bridge - 12 | 8 | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | \$0.00 | \$0.00 |
| FUND: Prairie Dog Permanent Infrastru | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | \$0.00 | \$0.00 | |

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| Budget Report Fiscal Year: 2024-2024 | | _ | ✓ Print accounts with zero balance | | | | |
|--------------------------------------|----------------------------------|-------------|-------------------------------------------------------|----------------------------------|-------------|---------------------------|--|
| From Date: 1/1/2024 Account | To Date: 12/31/2024 Description | | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | _ | |
| 097.128.5300 | State Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 097.128.5999 | Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 097.128.6999 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEPARTMENT: Road and Bridge - | 128 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| FUND: Road & Bridge American Re | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

| Budget Report Fiscal Year: 2024-2024 | | ✓ Print accounts | | | to whole dollars | Account on new page | |
|---------------------------------------------|-----------------------|----------------------------------------------|--------------------------------------------|----------------------------|------------------|---------------------------|--|
| From Date: 1/1/2024 | To Date: 12/31/2024 | Exclude inaction Definition: Fis 2024 Budget | ve accounts with a cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| Account | Description | | | | | | |
| 098.260.5830 | Miscellaneous Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 098.260.6999 | Transfer | \$0.00 | \$42,100.00 | (\$42,100.00) | \$42,100.00 | \$0.00 | |
| DEPARTMENT: COVID - 260 | | \$0.00 | \$42,100.00 | (\$42,100.00) | \$42,100.00 | \$0.00 | |
| FUND: LATCF Local Assistance and Fund - 098 | d Tribal Consistency | \$0.00 | \$42,100.00 | (\$42,100.00) | \$42,100.00 | \$0.00 | |

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 Page:
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| Budget Report Fiscal Year: 2024-2024 | | | ✓ Print accounts with zero balance ✓ Round to whole dollars ✓ Exclude inactive accounts with zero balance | | | | |
|--------------------------------------|----------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|---------------------------|--|
| From Date: 1/1/2024 Account | To Date: 12/31/2024 Description | | cal Report 2024 Actual | Actual v Budget Difference | 2023 Actual | 2023 v 2024 Difference | |
| | | | | | | | |
| 099.260.5409 | Federal Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 099.260.6999 | Transfer | \$0.00 | \$1,067,157.41 | (\$1,067,157.41) | \$1,067,157.41 | \$0.00 | |
| DEPARTMENT: COVID - 260 | | \$0.00 | \$1,067,157.41 | (\$1,067,157.41) | \$1,067,157.41 | \$0.00 | |
| FUND: American Rescue Plan Fund - | 099 | \$0.00 | \$1,067,157.41 | (\$1,067,157.41) | \$1,067,157.41 | \$0.00 | |

| Budget Report | | [d] Drivet a consumete | ith h-l | | ta udada dallara | □ A |
|------------------------|-------------------------------|------------------------|-----------------------------------------|----------------------|------------------|---------------------|
| Fiscal Year: 2024-2024 | | = | with zero balance ve accounts with a | _ | to whole dollars | Account on new page |
| From Date: 1/1/2024 | To Date: 12/31/2024 | Definition: Fisc | cal Report | Actual v | | 2023 v 2024 |
| Account | Description | 2024 Budget | 2024 Actual | Budget Difference | 2023 Actual | Difference |
| | | | | | | |
| 100.262.5403 | FEMA | \$0.00 | (\$495,941.49) | \$495,941.49 | (\$495,941.49) | \$0.00 |
| 100.262.5517 | Reimbursed Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.262.5999 | Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.262.6002 | Overtime | \$0.00 | \$1,893.71 | (\$1,893.71) | \$1,893.71 | \$0.00 |
| 100.262.6170 | FICA | \$0.00 | \$136.35 | (\$136.35) | \$136.35 | \$0.00 |
| 100.262.6260 | Service Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.262.6274 | County Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.262.6614 | County Road Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.262.6615 | Township Engineering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.262.6617 | Township Road Construction | \$0.00 | \$410,351.49 | (\$410,351.49) | \$410,351.49 | \$0.00 |
| 100.262.6885 | FEMA Reimbursed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DEPARTMENT: FEMA - 262 | | \$0.00 | (\$83,559.94) | \$83,559.94 | (\$83,559.94) | \$0.00 |
| FUND: FEMA - 100 | | \$0.00 | (\$83,559.94) | \$83,559.94 | (\$83,559.94) | \$0.00 |

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| Budget Re | port | | | | | | | |
|-----------------|--------------|-----------------|---------------------------------------------------------------|----------------|--------------------|-----------------|---------------------|--|
| Fiscal Year: 20 | 024-2024 | | ✓ Print accounts✓ Exclude inactive | | _ | o whole dollars | Account on new page | |
| From Date: 1/ | 1/2024 To Da | ate: 12/31/2024 | | cal Report | Actual v Budget | | 2023 v 2024 | |
| Account | | Description | 2024 Budget | 2024 Actual | Difference | 2023 Actual | Difference | |
| Grand Total: | | _ | \$1,756,674.00 | (\$881,182.64) | \$2,637,856.64 | (\$881,182.64) | \$0.00 | |

End of Report

| Fund Balance Changes-S | Summary | | | | | |
|-------------------------------------|---------------------|-------------------|--------------------------------------|---------------------|-------------------|-------|
| Fiscal Year: 2024-2024 | | | with zero baland ve accounts with | Account on new page | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | nd Balance Char | | | |
| Account | Description | GL Budget | Range to Date | Budget Balance | Percent Budget | |
| 010.XXX.5XXX | Undesignated | (\$11,879,252.00) | (\$12,592,511.40) | \$713,259.40 | 6.00 | |
| 010.XXX.6XXX | Undesignated | \$11,809,627.00 | \$11,358,336.54 | \$451,290.46 | (3.82) | |
| DEPARTMENT: Undesignated - XXX | | (\$69,625.00) | (\$1,234,174.86) | \$1,164,549.86 | 1,672.60 | |
| FUND: General Revenue Fund - 010 | | (\$69,625.00) | (\$1,234,174.86) | \$1,164,549.86 | 1,672.60 | |
| 011.XXX.5XXX | Undesignated | \$0.00 | (\$27,447.73) | \$27,447.73 | 0.00 | |
| 011.XXX.6XXX | Undesignated | \$0.00 | \$35,720.52 | (\$35,720.52) | 0.00 | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$8,272.79 | (\$8,272.79) | 0.00 | |
| FUND: Vision Zero Coordinator - 011 | | \$0.00 | \$8,272.79 | (\$8,272.79) | 0.00 | |
| 014.XXX.5XXX | Undesignated | (\$340,950.00) | (\$326,762.89) | (\$14,187.11) | (4.16) | |
| 014.XXX.6XXX | Undesignated | \$391,750.00 | \$362,635.86 | \$29,114.14 | (7.43) | |
| DEPARTMENT: Undesignated - XXX | | \$50,800.00 | \$35,872.97 | \$14,927.03 | (29.38) | |
| FUND: E 911 Phone System Fund - 014 | 4 | \$50,800.00 | \$35,872.97 | \$14,927.03 | (29.38) | |
| 015.XXX.5XXX | Undesignated | (\$5,773,250.00) | (\$4,410,191.94) | (\$1,363,058.06) | (23.61) | |
| 015.XXX.6XXX | Undesignated | \$6,446,056.00 | \$4,797,272.13 | \$1,648,783.87 | (25.58) | |
| DEPARTMENT: Undesignated - XXX | | \$672,806.00 | \$387,080.19 | \$285,725.81 | (42.47) | |
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rptGLGenBudgetRptUsingDefinition

| Fund Balance Changes- | Summary | | | | | | | |
|--------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|-----------------|-------------------|-------------------|-------|--|--|
| Fiscal Year: 2024-2024 | _ | ☐ Print accounts with zero balance ☐ Round to whole dollars ☐ Acc ☐ Exclude inactive accounts with zero balance | | | | | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | d Balance Chang | | | | | |
| Account | Description | GL Budget F | Range to Date | Budget Balance | Percent Budget | | | |
| FUND: County Roads Fund - 015 | | \$672,806.00 | \$387,080.19 | \$285,725.81 | (42.47) | | | |
| D16.XXX.5XXX | Undesignated | (\$16,915.00) | (\$21,179.51) | \$4,264.51 | 25.21 | | | |
| 016.XXX.6XXX | Undesignated | \$16,915.00 | \$17,358.46 | (\$443.46) | 2.62 | | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | (\$3,821.05) | \$3,821.05 | (1,000.00) | | | |
| FUND: Unorganized Township Roads | Fund - 016 | \$0.00 | (\$3,821.05) | \$3,821.05 | (1,000.00) | | | |
| 017.XXX.5XXX | Undesignated | (\$50,050.00) | (\$6,604.50) | (\$43,445.50) | (86.80) | | | |
| 017.XXX.6XXX | Undesignated | \$50,050.00 | \$13,002.68 | \$37,047.32 | (74.02) | | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$6,398.18 | (\$6,398.18) | (400.00) | | | |
| FUND: Foster Care Trust Fund - 017 | | \$0.00 | \$6,398.18 | (\$6,398.18) | (400.00) | | | |
| 019.XXX.5XXX | Undesignated | (\$650,035.00) | (\$629,111.67) | (\$20,923.33) | (3.22) | | | |
| 019.XXX.6XXX | Undesignated | \$650,035.00 | \$629,789.74 | \$20,245.26 | (3.11) | | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$678.07 | (\$678.07) | (700.00) | | | |
| FUND: City - County Health Fund - 01 | 9 | \$0.00 | \$678.07 | (\$678.07) | (700.00) | | | |
| 020.XXX.5XXX | Undesignated | (\$148,815.00) | (\$144,931.47) | (\$3,883.53) | (2.61) | | | |
| 020.XXX.6XXX | Undesignated | \$148,815.00 | \$144,851.56 | \$3,963.44 | (2.66) | | | |
| Printed: 03/02/2025 3:54:06 PM | Report: | | 2024 | l.1.35 | | Page: | | |

rptGLGenBudgetRptUsingDefinition

| Fund Balance Changes- | Summary | | | | | |
|--------------------------------|---------------------|----------------|---------------------------------------|-------------------|-------------------|---------------------|
| Fiscal Year: 2024-2024 | | | with zero balance re accounts with | | whole dollars | Account on new page |
| From Date: 1/1/2024 | To Date: 12/31/2024 | | d Balance Chan | | | |
| Account | Description | GL Budget F | Range to Date | Budget Balance | Percent Budget | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | (\$79.91) | \$79.91 | (600.00) | |
| FUND: Airport Authority - 020 | | \$0.00 | (\$79.91) | \$79.91 | (600.00) | |
| 021.XXX.5XXX | Undesignated | (\$534,643.00) | (\$949,208.21) | \$414,565.21 | 77.54 | |
| 021.XXX.6XXX | Undesignated | \$505,143.00 | \$872,779.42 | (\$367,636.42) | 72.78 | |
| DEPARTMENT: Undesignated - XXX | | (\$29,500.00) | (\$76,428.79) | \$46,928.79 | 159.08 | |
| FUND: County Park Fund - 021 | | (\$29,500.00) | (\$76,428.79) | \$46,928.79 | 159.08 | |
| 022.XXX.5XXX | Undesignated | (\$25,500.00) | (\$68,137.32) | \$42,637.32 | 167.21 | |
| D22.XXX.6XXX | Undesignated | \$500.00 | \$225,829.80 | (\$225,329.80) | 45,065.96 | |
| DEPARTMENT: Undesignated - XXX | | (\$25,000.00) | \$157,692.48 | (\$182,692.48) | (730.77) | |
| FUND: Emergency - 022 | | (\$25,000.00) | \$157,692.48 | (\$182,692.48) | (730.77) | |
| 024.XXX.5XXX | Undesignated | (\$518,245.00) | (\$509,146.66) | (\$9,098.34) | (1.76) | |
| 024.XXX.6XXX | Undesignated | \$486,673.00 | \$648,483.61 | (\$161,810.61) | 33.25 | |
| DEPARTMENT: Undesignated - XXX | | (\$31,572.00) | \$139,336.95 | (\$170,908.95) | (541.33) | |
| FUND: Weed Control Fund - 024 | | (\$31,572.00) | \$139,336.95 | (\$170,908.95) | (541.33) | |
| D25.XXX.5XXX | Undesignated | (\$37,550.00) | (\$36,379.48) | (\$1,170.52) | (3.12) | |
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| Fund Balance Changes- | Summary | | | | | | |
|-----------------------------------|--------------------|--------------------|-------------------|-----------------------|-------------|--|--|
| Fiscal Year: 2024-2024 | T- D-4 40/04/0 | Exclude inact | with zero balance | zero balance | ero balance | | |
| From Date: 1/1/2024 | To Date: 12/31/2 | 024 Definition: Fu | ınd Balance Chan | ges Summary Budget | Percent | | |
| Account | Descrip | GL Budget | Range to Date | Balance | Budget | | |
| 025.XXX.6XXX | Undesignated | \$37,550.00 | \$37,820.00 | (\$270.00) | 0.72 | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$1,440.52 | (\$1,440.52) | (800.00) | | |
| FUND: Historical Society - 025 | | \$0.00 | \$1,440.52 | (\$1,440.52) | (800.00) | | |
| 026.XXX.5XXX | Undesignated | (\$153,940.00) | (\$153,126.56) | (\$813.44) | (0.53) | | |
| 026.XXX.6XXX | Undesignated | \$158,609.00 | \$154,961.12 | \$3,647.88 | (2.30) | | |
| DEPARTMENT: Undesignated - XXX | | \$4,669.00 | \$1,834.56 | \$2,834.44 | (60.71) | | |
| FUND: Veterans Service Fund - 026 | | \$4,669.00 | \$1,834.56 | \$2,834.44 | (60.71) | | |
| 027.XXX.5XXX | Undesignated | (\$233,905.00) | (\$238,612.34) | \$4,707.34 | 2.01 | | |
| 027.XXX.6XXX | Undesignated | \$265,633.00 | \$223,136.33 | \$42,496.67 | (16.00) | | |
| DEPARTMENT: Undesignated - XXX | | \$31,728.00 | (\$15,476.01) | \$47,204.01 | (148.78) | | |
| FUND: County Agent Fund - 027 | | \$31,728.00 | (\$15,476.01) | \$47,204.01 | (148.78) | | |
| 028.XXX.5XXX | Undesignated | (\$4,850,627.00) | (\$4,141,030.34) | (\$709,596.66) | (14.63) | | |
| 028.XXX.6XXX | Undesignated | \$4,674,310.00 | \$4,329,059.08 | \$345,250.92 | (7.39) | | |
| DEPARTMENT: Undesignated - XXX | | (\$176,317.00) | \$188,028.74 | (\$364,345.74) | (206.64) | | |
| FUND: Human Service Zone Human S | Service Fund - 028 | (\$176,317.00) | \$188,028.74 | (\$364,345.74) | (206.64) | | |
| | | | | | | | |

| Fund Balance Changes- | Summary | | | | | | |
|---------------------------------------------|------------------|------------------|------------------|----------------------------------|-----------|--|--|
| Fiscal Year: 2024-2024 From Date: 1/1/2024 | | | | e Round zero balance ges Summary | b balance | | |
| 17172024 | 10 Date. 12/31/2 | | | Budget | Percent | | |
| Account | Descrip | GL Budget | Range to Date | Balance | Budget | | |
| 032.XXX.5XXX | Undesignated | (\$1,965,000.00) | (\$2,174,894.45) | \$209,894.45 | 10.68 | | |
| 032.XXX.6XXX | Undesignated | \$1,527,500.00 | \$1,530,079.59 | (\$2,579.59) | 0.17 | | |
| DEPARTMENT: Undesignated - XXX | | (\$437,500.00) | (\$644,814.86) | \$207,314.86 | 47.39 | | |
| FUND: County Highway Aid - 032 | | (\$437,500.00) | (\$644,814.86) | \$207,314.86 | 47.39 | | |
| | | | | | | | |
| 033.XXX.6XXX | Undesignated | \$0.00 | \$28,254.60 | (\$28,254.60) | 0.00 | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$28,254.60 | (\$28,254.60) | 0.00 | | |
| FUND: Flexible Transportation Fund - | 033 | \$0.00 | \$28,254.60 | (\$28,254.60) | 0.00 | | |
| | | | | | | | |
| 035.XXX.5XXX | Undesignated | (\$191,840.00) | (\$186,873.49) | (\$4,966.51) | (2.59) | | |
| 035.XXX.6XXX | Undesignated | \$191,840.00 | \$186,961.16 | \$4,878.84 | (2.54) | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$87.67 | (\$87.67) | (600.00) | | |
| FUND: Library Fund - 035 | | \$0.00 | \$87.67 | (\$87.67) | (600.00) | | |
| | | | | | | | |
| 037.XXX.5XXX | Undesignated | (\$25,000.00) | (\$70,168.84) | \$45,168.84 | 180.68 | | |
| 037.XXX.6XXX | Undesignated | \$25,000.00 | \$15,079.24 | \$9,920.76 | (39.68) | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | (\$55,089.60) | \$55,089.60 | (200.00) | | |
| FUND: Commissary Fund - 037 | | \$0.00 | (\$55,089.60) | \$55,089.60 | (200.00) | | |
| | | | | | | | |

| Fund Balance Changes-S | Summary | | | | | | | |
|--------------------------------------------|---------------------|-----------|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|
| Fiscal Year: 2024-2024 From Date: 1/1/2024 | | | | | e Round to Record to Recor | | | |
| Account | | scription | | Range to Date | Budget Balance | Percent Budget | | |
| 038.XXX.5XXX | Undesig | • | (\$129,750.00) | (\$118,164.86) | (\$11,585.14) | (8.93) | | |
| 038.XXX.6XXX | Undesig | gnated | \$54,898.00 | \$156,802.66 | (\$101,904.66) | 185.63 | | |
| DEPARTMENT: Undesignated - XXX | | | (\$74,852.00) | \$38,637.80 | (\$113,489.80) | (151.62) | | |
| FUND: Drug Program Fund - 038 | | | (\$74,852.00) | \$38,637.80 | (\$113,489.80) | (151.62) | | |
| 040.XXX.5XXX | Undesig | nnated | (\$203,963.00) | (\$314,649.96) | \$110,686.96 | 54.27 | | |
| 040.XXX.6XXX | Undesig | | \$310,000.00 | \$293,828.42 | \$110,666.96 | (5.22) | | |
| DEPARTMENT: Undesignated - XXX | Ondesig | gnateu | \$310,000.00 | (\$20,821.54) | \$126,858.54 | (119.64) | | |
| FUND: Courthouse Building Fund - 040 | n | | \$106,037.00 | (\$20,821.54) | \$126,858.54 | (119.64) | | |
| TOND. Couldiouse Building Fulla - 040 | o . | | ψ100,037.00 | (ψ20,021.04) | ψ120,030.0 4 | (113.04) | | |
| 041.XXX.5XXX | Undesig | gnated | (\$228,407.00) | (\$346,838.33) | \$118,431.33 | 51.85 | | |
| 041.XXX.6XXX | Undesig | gnated | \$115,200.00 | \$146,064.04 | (\$30,864.04) | 26.79 | | |
| DEPARTMENT: Undesignated - XXX | | | (\$113,207.00) | (\$200,774.29) | \$87,567.29 | 77.35 | | |
| FUND: County Correctional Center Co | nstruction Fund - 0 |)41 | (\$113,207.00) | (\$200,774.29) | \$87,567.29 | 77.35 | | |
| 042.XXX.5XXX | Undesig | gnated | \$0.00 | (\$102,100.00) | \$102,100.00 | 0.00 | | |
| DEPARTMENT: Undesignated - XXX | | | \$0.00 | (\$102,100.00) | \$102,100.00 | 0.00 | | |
| FUND: Capital Project Fund - 042 | | | \$0.00 | (\$102,100.00) | \$102,100.00 | 0.00 | | |
| | | | | | | | | |

| Fund Balance Changes- | Summary | | | | | | |
|---------------------------------------------|---------------------|----------------|--------------------------------------------------------------|-------------------|-------------------|--|--|
| Fiscal Year: 2024-2024 From Date: 1/1/2024 | To Date: 12/31/2024 | Exclude inacti | with zero balance ive accounts with z nd Balance Chang | ero balance | b balance | | |
| Account | Description | GL Budget | Range to Date | Budget Balance | Percent Budget | | |
| 043.XXX.5XXX | Undesignated | (\$150,421.00) | (\$167,698.50) | \$17,277.50 | 11.49 | | |
| 043.XXX.6XXX | Undesignated | \$107,500.00 | \$61,398.56 | \$46,101.44 | (42.89) | | |
| DEPARTMENT: Undesignated - XXX | | (\$42,921.00) | (\$106,299.94) | \$63,378.94 | 147.66 | | |
| FUND: Information Technology Capita | al Fund - 043 | (\$42,921.00) | (\$106,299.94) | \$63,378.94 | 147.66 | | |
| 044.XXX.5XXX | Undesignated | (\$20,000.00) | (\$17,610.30) | (\$2,389.70) | (11.95) | | |
| 044.XXX.6XXX | Undesignated | \$45,000.00 | \$28,569.42 | \$16,430.58 | (36.51) | | |
| DEPARTMENT: Undesignated - XXX | - | \$25,000.00 | \$10,959.12 | \$14,040.88 | (56.16) | | |
| FUND: Document Preservation Fund | | | \$10,959.12 | \$14,040.88 | (56.16) | | |
| | | \$25,000.00 | | | , | | |
| 045.XXX.5XXX | Undesignated | (\$788,375.00) | (\$1,078,385.23) | \$290,010.23 | 36.79 | | |
| 045.XXX.6XXX | Undesignated | \$1,009,850.00 | \$680,183.12 | \$329,666.88 | (32.65) | | |
| DEPARTMENT: Undesignated - XXX | | \$221,475.00 | (\$398,202.11) | \$619,677.11 | (279.80) | | |
| FUND: Road & Bridge Building Fund | - 045 | \$221,475.00 | (\$398,202.11) | \$619,677.11 | (279.80) | | |
| 046.XXX.5XXX | Undesignated | (\$186,824.00) | (\$931,656.03) | \$744,832.03 | 398.68 | | |
| 046.XXX.6XXX | Undesignated | \$217,550.00 | \$858,736.23 | (\$641,186.23) | 294.73 | | |
| DEPARTMENT: Undesignated - XXX | | \$30,726.00 | (\$72,919.80) | \$103,645.80 | (337.32) | | |
| FUND: County Sheriff Capital Fund - | 046 | \$30,726.00 | (\$72,919.80) | \$103,645.80 | (337.32) | | |

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| Fund Balance Changes-S | Summary | | | | | |
|---------------------------------------------|---------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|---------------------|
| Fiscal Year: 2024-2024 From Date: 1/1/2024 | To Date: 12/31/2024 | Exclude inactiv | ☐ Print accounts with zero balance ☐ Round to whole dollars ☐ Exclude inactive accounts with zero balance Definition: Fund Balance Changes Summary | | | Account on new page |
| Account | Description | GL Budget F | Range to Date | Budget Balance | Percent Budget | |
| 048.XXX.5XXX | Undesignated | (\$3,600.00) | (\$3,645.00) | \$45.00 | 1.25 | |
| 048.XXX.6XXX | Undesignated | \$3,600.00 | \$1,919.20 | \$1,680.80 | (46.69) | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | (\$1,725.80) | \$1,725.80 | (1,000.00) | |
| FUND: County Hazardous Chemical Ad | ccount - 048 | \$0.00 | (\$1,725.80) | \$1,725.80 | (1,000.00) | |
| 049.XXX.5XXX | Undesignated | (\$4,100.00) | (\$237,965.97) | \$233,865.97 | 5,704.05 | |
| 049.XXX.6XXX | Undesignated | \$100.00 | \$247.57 | (\$147.57) | 147.57 | |
| DEPARTMENT: Undesignated - XXX | | (\$4,000.00) | (\$237,718.40) | \$233,718.40 | 5,842.96 | |
| FUND: Weed Board Capital Improvement | ent Fund - 049 | (\$4,000.00) | (\$237,718.40) | \$233,718.40 | 5,842.96 | |
| 050.XXX.5XXX | Undesignated | \$0.00 | (\$43,465.00) | \$43,465.00 | 0.00 | |
| 050.XXX.6XXX | Undesignated | \$0.00 | \$43,465.00 | (\$43,465.00) | 0.00 | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$0.00 | \$0.00 | 0.00 | |
| FUND: General Reserve Fund - 050 | | \$0.00 | \$0.00 | \$0.00 | 0.00 | |
| 052.XXX.5XXX | Undesignated | (\$146,973.00) | (\$58,088.23) | (\$88,884.77) | (60.48) | |
| 052.XXX.6XXX | Undesignated | \$275,250.00 | \$288,663.22 | (\$13,413.22) | 4.87 | |
| DEPARTMENT: Undesignated - XXX | | \$128,277.00 | \$230,574.99 | (\$102,297.99) | 79.75 | |
| FUND: Revolving Loan Fund - 052 | | \$128,277.00 | \$230,574.99 | (\$102,297.99) | 79.75 | |

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 2024.1.35
 Page:

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| Fund Balance Changes | -Summary | | | | | |
|---------------------------------------------|--------------------------------|-----------------|------------------------------------------------------------|---------------------|-------------------|--|
| Fiscal Year: 2024-2024 From Date: 1/1/2024 | To Date: 12/31/2024 | Exclude inactiv | with zero balance e accounts with z d Balance Chango | Account on new page | | |
| Account | Description | GL Budget F | Range to Date | Budget Balance | Percent Budget | |
| 055.XXX.5XXX | Undesignated | (\$150.00) | \$0.00 | (\$150.00) | (100.00) | |
| 055.XXX.6XXX | Undesignated | \$150.00 | \$0.00 | \$150.00 | (100.00) | |
| DEPARTMENT: Undesignated - XX | X | \$0.00 | \$0.00 | \$0.00 | (200.00) | |
| FUND: Cancelled - Lost Warrant Fu | nd - 055 | \$0.00 | \$0.00 | \$0.00 | (200.00) | |
| 057.XXX.5XXX | Undesignated | (\$1,000.00) | \$0.00 | (\$1,000.00) | (100.00) | |
| 057.XXX.6XXX | Undesignated | \$200.00 | \$119.10 | \$80.90 | (40.45) | |
| DEPARTMENT: Undesignated - XX | DEPARTMENT: Undesignated - XXX | | \$119.10 | (\$919.10) | (114.89) | |
| FUND: County Sheriff Asset Forfeitu | re Fund - 057 | (\$800.00) | \$119.10 | (\$919.10) | (114.89) | |
| 058.XXX.5XXX | Undesignated | (\$4,000.00) | (\$2,395.50) | (\$1,604.50) | (40.11) | |
| 058.XXX.6XXX | Undesignated | \$0.00 | \$1,276.80 | (\$1,276.80) | 0.00 | |
| DEPARTMENT: Undesignated - XX | X | (\$4,000.00) | (\$1,118.70) | (\$2,881.30) | (72.03) | |
| FUND: Drug Task Force Asset Forfe | eiture Fund - 058 | (\$4,000.00) | (\$1,118.70) | (\$2,881.30) | (72.03) | |
| 069.XXX.5XXX | Undesignated | (\$442,113.00) | (\$445,594.33) | \$3,481.33 | 0.79 | |
| 069.XXX.6XXX | Undesignated | \$436,063.00 | \$439,033.04 | (\$2,970.04) | 0.68 | |
| DEPARTMENT: Undesignated - XX | X | (\$6,050.00) | (\$6,561.29) | \$511.29 | 8.45 | |
| FUND: Bond Fund - 069 | | (\$6,050.00) | (\$6,561.29) | \$511.29 | 8.45 | |
| | | | | | | |

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2024.1.35

| Fund Balance Changes- | Summary | | | | | | | | |
|--------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-------------------|--|--|--|--|
| Fiscal Year: 2024-2024 | | ☐ Print accounts with zero balance ☐ Round to whole dollars ☐ Account on new page ☐ Exclude inactive accounts with zero balance | | | | | | | |
| From Date: 1/1/2024 | To Date: 12/31/2024 | _ | | | | | | | |
| | | Cl Budget [| Panga ta Data | Budget Balance | Percent Budget | | | | |
| Account | Description | GL Budget F | Range to Date | Dalance | Duaget | | | | |
| 073.XXX.5XXX | Undesignated | (\$264,165.00) | (\$258,777.56) | (\$5,387.44) | (2.04) | | | | |
| 073.XXX.6XXX | Undesignated | \$264,165.00 | \$259,052.48 | \$5,112.52 | (1.94) | | | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$274.92 | (\$274.92) | (800.00) | | | | |
| FUND: Senior Citizens Fund - 073 | | \$0.00 | \$274.92 | (\$274.92) | (800.00) | | | | |
| | | | | | | | | | |
| 077.XXX.5XXX | Undesignated | (\$560,185.00) | (\$761,322.06) | \$201,137.06 | 35.91 | | | | |
| 077.XXX.6XXX | Undesignated | \$560,685.00 | \$797,001.85 | (\$236,316.85) | 42.15 | | | | |
| DEPARTMENT: Undesignated - XXX | | \$500.00 | \$35,679.79 | (\$35,179.79) | 7,035.96 | | | | |
| FUND: Job Incentive Fund - 077 | | \$500.00 | \$35,679.79 | (\$35,179.79) | 7,035.96 | | | | |
| | | | | | | | | | |
| 085.XXX.5XXX | Undesignated | (\$36,300.00) | (\$35,131.50) | (\$1,168.50) | (3.22) | | | | |
| 085.XXX.6XXX | Undesignated | \$36,300.00 | \$35,154.90 | \$1,145.10 | (3.15) | | | | |
| DEPARTMENT: Undesignated - XXX | | \$0.00 | \$23.40 | (\$23.40) | (600.00) | | | | |
| FUND: Water Management - 085 | | \$0.00 | \$23.40 | (\$23.40) | (600.00) | | | | |
| | | | | | | | | | |
| 096.XXX.6XXX | Undesignated | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | (100.00) | | | | |
| DEPARTMENT: Undesignated - XXX | | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | (100.00) | | | | |
| FUND: Prairie Dog Permanent Infrastr | ucture Fund - 096 | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | (100.00) | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Fund Balance Changes-Summary | | | | | | | | | |
|-------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--|--|--|--|--|
| Fiscal Year: 2024-2024 | <u>—</u> | ☐ Print accounts with zero balance ☐ Round to whole dollars ☐ Account on new page ☐ Exclude inactive accounts with zero balance | | | | | | | |
| From Date: 1/1/2024 To Date: 12/31/ | | ive accounts with ind Balance Char | | | | | | | |
| | | | Budget | Percent | | | | | |
| Account Descrip | tion GL Budget | Range to Date | Balance | Budget | | | | | |
| 098.XXX.6XXX Undesignated | \$0.00 | \$42,100.00 | (\$42,100.00) | 0.00 | | | | | |
| DEPARTMENT: Undesignated - XXX | \$0.00 | \$42,100.00 | (\$42,100.00) | 0.00 | | | | | |
| FUND: LATCF Local Assistance and Tribal Consistency Fund - 098 | \$0.00 | \$42,100.00 | (\$42,100.00) | 0.00 | | | | | |
| r unu - 090 | | | | | | | | | |
| 099.XXX.6XXX Undesignated | \$0.00 | \$1,067,157.41 | (\$1,067,157.41) | 0.00 | | | | | |
| DEPARTMENT: Undesignated - XXX | \$0.00 | \$1,067,157.41 | (\$1,067,157.41) | 0.00 | | | | | |
| FUND: American Rescue Plan Fund - 099 | \$0.00 | \$1,067,157.41 | (\$1,067,157.41) | 0.00 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 100.XXX.5XXX Undesignated | \$0.00 | (\$495,941.49) | \$495,941.49 | 0.00 | | | | | |
| 100.XXX.6XXX Undesignated | \$0.00 | \$412,381.55 | (\$412,381.55) | 0.00 | | | | | |
| DEPARTMENT: Undesignated - XXX | \$0.00 | (\$83,559.94) | \$83,559.94 | 0.00 | | | | | |
| FUND: FEMA - 100 | \$0.00 | (\$83,559.94) | \$83,559.94 | 0.00 | | | | | |
| Grand Total: | \$1,756,674.00 | (\$881,182.64) | \$2,637,856.64 | (150.16) | | | | | |
| | End of Report | | | | | | | | |

Fund Balances

Month: 12 Include Cash Balance

Fiscal Year: 2024-2024

2024

Fiscal Year: 2024-2024 Year: 2024-2024 Fund Type: 2024

FYEAR TYPE: TYPE TO THE TYPE: FY End Report

| <u>Fund</u> 010 | <u>Description</u> General Revenue Fund | Beginning Balance \$8,799,548.70 | <u>Revenue</u> \$12,592,511.40 | <u>Expense</u> (\$11,358,336.54) | Transfers \$0.00 | Fund Balance \$10,033,723.56 | <u>Cash Balance</u> \$10,059,764.87 | <u>Variance</u> (\$26,041.31) |
|--------------------|----------------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|---------------------|---------------------------------|----------------------------------------|----------------------------------|
| 011 | Vision Zero Coordinator | \$0.00 | \$27,447.73 | (\$35,720.52) | \$0.00 | (\$8,272.79) | (\$8,272.79) | \$0.00 |
| 012 | Estimated Tax Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,317,538.46 | (\$2,317,538.46) |
| 013 | Restorative Justice Fund | \$25,350.58 | \$0.00 | \$0.00 | \$0.00 | \$25,350.58 | \$25,350.58 | \$0.00 |
| 014 | E 911 Phone System Fund | \$281,663.87 | \$326,762.89 | (\$362,635.86) | \$0.00 | \$245,790.90 | \$245,790.90 | \$0.00 |
| 015 | County Roads Fund | \$2,639,090.02 | \$4,410,191.94 | (\$4,797,272.13) | \$0.00 | \$2,252,009.83 | \$2,252,161.05 | (\$151.22) |
| 016 | Unorganized Township Roads Fund | \$106,708.36 | \$21,179.51 | (\$17,358.46) | \$0.00 | \$110,529.41 | \$110,529.41 | \$0.00 |
| 017 | Foster Care Trust Fund | \$6,413.71 | \$6,604.50 | (\$13,002.68) | \$0.00 | \$15.53 | \$15.53 | \$0.00 |
| 018 | Social Services Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 019 | City - County Health Fund | \$20,950.25 | \$629,111.67 | (\$629,789.74) | \$0.00 | \$20,272.18 | \$20,272.18 | \$0.00 |
| 020 | Airport Authority | \$148.66 | \$144,931.47 | (\$144,851.56) | \$0.00 | \$228.57 | \$228.57 | \$0.00 |
| 021 | County Park Fund | \$1,192,062.57 | \$949,208.21 | (\$872,779.42) | \$0.00 | \$1,268,491.36 | \$1,268,581.81 | (\$90.45) |
| 022 | Emergency | \$1,193,368.32 | \$68,137.32 | (\$225,829.80) | \$0.00 | \$1,035,675.84 | \$1,035,675.84 | \$0.00 |
| 024 | Weed Control Fund | \$404,720.63 | \$509,146.66 | (\$648,483.61) | \$0.00 | \$265,383.68 | \$265,329.08 | \$54.60 |
| 025 | Historical Society | \$11,270.89 | \$36,379.48 | (\$37,820.00) | \$0.00 | \$9,830.37 | \$9,830.37 | \$0.00 |
| 026 | Veterans Service Fund | \$85,589.20 | \$153,126.56 | (\$154,961.12) | \$0.00 | \$83,754.64 | \$83,754.64 | \$0.00 |
| 027 | County Agent Fund | \$301,965.38 | \$238,612.34 | (\$223,136.33) | \$0.00 | \$317,441.39 | \$317,441.39 | \$0.00 |
| 028 | Human Service Zone Human Service Fund | \$908,017.03 | \$4,141,030.34 | (\$4,329,059.08) | \$0.00 | \$719,988.29 | \$722,921.86 | (\$2,933.57) |
| 031 | Camping Fee Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 032 | County Highway Aid | \$5,209,597.07 | \$2,174,894.45 | (\$1,530,079.59) | \$0.00 | \$5,854,411.93 | \$5,854,411.93 | \$0.00 |
| 033 | Flexible Transportation Fund | \$0.00 | \$0.00 | (\$28,254.60) | \$0.00 | (\$28,254.60) | (\$28,254.60) | \$0.00 |
| 035 | Library Fund | \$390.04 | \$186,873.49 | (\$186,961.16) | \$0.00 | \$302.37 | \$302.37 | \$0.00 |
| 037 | Commissary Fund | \$130,789.19 | \$70,168.84 | (\$15,079.24) | \$0.00 | \$185,878.79 | \$185,878.79 | \$0.00 |
| 038 | Drug Program Fund | \$718,378.63 | \$118,164.86 | (\$156,802.66) | \$0.00 | \$679,740.83 | \$679,740.83 | \$0.00 |
| 040 | Courthouse Building Fund | \$1,245,200.64 | \$314,649.96 | (\$293,828.42) | \$0.00 | \$1,266,022.18 | \$1,266,022.18 | \$0.00 |
| 041 | County Correctional Center Construction Full | \$1,044,185.16 | \$346,838.33 | (\$146,064.04) | \$0.00 | \$1,244,959.45 | \$1,244,959.45 | \$0.00 |
| 042 | Capital Project Fund | \$0.00 | \$102,100.00 | \$0.00 | \$0.00 | \$102,100.00 | \$102,100.00 | \$0.00 |
| 043 | Information Technology Capital Fund | \$503,189.72 | \$167,698.50 | (\$61,398.56) | \$0.00 | \$609,489.66 | \$609,489.66 | \$0.00 |
| 044 | Document Preservation Fund | \$163,766.63 | \$17,610.30 | (\$28,569.42) | \$0.00 | \$152,807.51 | \$152,807.51 | \$0.00 |
| 045 | Road & Bridge Building Fund | \$1,225,275.80 | \$1,078,385.23 | (\$680,183.12) | \$0.00 | \$1,623,477.91 | \$1,623,477.91 | \$0.00 |
| 046 | County Sheriff Capital Fund | \$755,918.99 | \$931,656.03 | (\$858,736.23) | \$0.00 | \$828,838.79 | \$828,838.79 | \$0.00 |

Fund Balances

Month: 12 Year: 2024 ✓ Include Cash Balance

✓ FY End Report

Fiscal Year: 2024-2024

Fund Type:

| <u>Fund</u> 047 | <u>Description</u> Chase Lake Trust Fund | Beginning Balance \$25,500.00 | Revenue \$0.00 | Expense \$0.00 | Transfers \$0.00 | Fund Balance \$25,500.00 | Cash Balance \$25,500.00 | <u>Variance</u> \$0.00 |
|--------------------|---------------------------------------------|----------------------------------|-------------------|-------------------|---------------------|-----------------------------|-----------------------------|---------------------------|
| 048 | County Hazardous Chemical Account | \$15,020.59 | \$3,645.00 | (\$1,919.20) | \$0.00 | \$16,746.39 | \$16,746.39 | \$0.00 |
| 049 | Weed Board Capital Improvement Fund | \$153,230.45 | \$237,965.97 | (\$247.57) | \$0.00 | \$390,948.85 | \$390,948.85 | \$0.00 |
| 050 | General Reserve Fund | \$0.00 | \$43,465.00 | (\$43,465.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 052 | Revolving Loan Fund | \$764,410.91 | \$58,088.23 | (\$288,663.22) | \$0.00 | \$533,835.92 | \$533,835.92 | \$0.00 |
| 055 | Cancelled - Lost Warrant Fund | \$99.79 | \$0.00 | \$0.00 | \$0.00 | \$99.79 | \$99.79 | \$0.00 |
| 056 | Bond Forfeiture Fund | \$45,005.01 | \$0.00 | \$0.00 | \$0.00 | \$45,005.01 | \$45,005.01 | \$0.00 |
| 057 | County Sheriff Asset Forfeiture Fund | \$2,460.50 | \$0.00 | (\$119.10) | \$0.00 | \$2,341.40 | \$2,341.40 | \$0.00 |
| 058 | Drug Task Force Asset Forfeiture Fund | \$138,983.01 | \$2,395.50 | (\$1,276.80) | \$0.00 | \$140,101.71 | \$140,101.71 | \$0.00 |
| 069 | Bond Fund | \$12,176.61 | \$445,594.33 | (\$439,033.04) | \$0.00 | \$18,737.90 | \$18,737.90 | \$0.00 |
| 073 | Senior Citizens Fund | \$13,403.88 | \$258,777.56 | (\$259,052.48) | \$0.00 | \$13,128.96 | \$13,128.96 | \$0.00 |
| 074 | Protest Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 076 | Game and Fish Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 077 | Job Incentive Fund | \$1,046,564.75 | \$761,322.06 | (\$797,001.85) | \$0.00 | \$1,010,884.96 | \$1,010,884.96 | \$0.00 |
| 081 | Cities Collection Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,718,922.27 | (\$1,718,922.27) |
| 082 | Ambulance Collections Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$34,312.08 | (\$34,312.08) |
| 083 | School District Collections Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,173,354.68 | (\$3,173,354.68) |
| 084 | Township Collections Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$577,399.59 | (\$577,399.59) |
| 085 | Water Management | \$72.36 | \$35,131.50 | (\$35,154.90) | \$0.00 | \$48.96 | \$48.96 | \$0.00 |
| 086 | Garrison Diversion Cons. Dist. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,036.81 | (\$1,036.81) |
| 087 | Rural Fire Collections Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$160,898.83 | (\$160,898.83) |
| 088 | State Collections Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$447.52 | (\$447.52) |
| 089 | Soil Conservation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$229.92 | (\$229.92) |
| 090 | CDBG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 092 | Treasurer's Check Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$302.00) | \$302.00 |
| 095 | Accumulated Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$60,643.73) | \$60,643.73 |
| 096 | Prairie Dog Permanent Infrastructure Fund | \$3,416,708.01 | \$0.00 | \$0.00 | \$0.00 | \$3,416,708.01 | \$3,416,708.01 | \$0.00 |
| 097 | Road & Bridge American Rescue Plan Fund | \$2,139,052.00 | \$0.00 | \$0.00 | \$0.00 | \$2,139,052.00 | \$2,139,052.00 | \$0.00 |

FEMA

American Rescue Plan Fund

LATCF Local Assistance and Tribal Consiste

098

099

100

\$0.00

\$0.00

\$495,941.49

(\$42,100.00)

(\$1,067,157.41)

(\$412,381.55)

\$0.00

\$0.00

\$0.00

\$100,000.00

\$2,395,881.51

\$1,089,967.44

\$57,900.00

\$1,328,724.10

\$1,173,527.38

\$57,900.00

\$1,328,724.10

\$1,173,527.38

\$0.00

\$0.00

\$0.00

Fund Balances
Fiscal Year: 2024-2024

Month: 12 Include Cash Balance

Year: 2024

Fund Type: ✓ FY End Report

<u>Fund</u> Beginning Balance Fund Balance **Description** <u>Revenue</u> **Expense Transfers** Cash Balance **Variance** Grand Total: \$38,332,096.86 \$32,105,748.65 (\$31,224,566.01) \$39,213,279.50 (\$7,952,356.38) \$0.00 \$47,165,635.88

End of Report

County Commission:

- 23 regular commission and park board meetings
- 1 equalization meeting
- 7 special commission or park board meetings
- 1 budget hearing

Auditor:

- Coordinated hiring process for 34 new employees and 3 rehires
- Processed 33 employment terminations, including 1 retirement, 4 terminations and 2 commissioners
 - o 22% of 2024 new hires also terminated in 2024
- Processed 5 WSI Claims and 12 incidents
- Processed \$31,026,711.85 worth of payments
- Conducted Primary & General Elections
- Handled the assessments for 74 of the 75 jurisdictions within Stutsman County (the City of Jamestown is the only one we don't cover)
- Assessed approximately 120 properties county-wide that had new construction
- Continued work on county-wide re-appraisal with the townships of Germania, Griffin, & Streeter and also the Cities of Kensal, Montpelier, & Spiritwood Lake being completed
- Two assessors completed their Class I Assessor Certification
- Administered and assisted the public in filling out approximately 770 Homestead Credit Applications, 160 Disabled Veteran Credit Applications, 560 Farm Residence Exemptions, & several Primary Residence Credit applications & Renter's Refund applications

Information Technology:

- Received 2,651 support tickets; 24 considered large-scale projects, including Communications Center (Dispatch) remodel, multimedia storage solution, multifactor authentication and security enhancements, server updates for Tyler Technology applications, ID badge refresh, website enhancements, and onboarding two satellite office locations onto network
- Deployed 2 new servers, 1 new storage array, 2 new network switches
- Deployed 33 new workstations/computers
- Set up accounts and access for 68 new employees, while removing accounts for 51 users who terminated employment

Treasurer/Recorder:

- Receipted \$38,251,309.38 in total tax payments
- Receipted \$19,071,383.10 in total miscellaneous payments
- 3,446 recorded documents
- 734 passport applications processed
- 1,152 photos taken
- 102 marriage licenses issued

State's Attorney:

- 159 felonies
- 272 misdemeanors
- 81 mental health

Courthouse Maintenance:

- Courthouse facility grant for courtroom 2 carpet and furniture replacement
- Installed ball valves for new water meters
- New carpet in first floor breakroom
- Replaced several heat pumps, including adding a heat pump to the IT room

Memorial Building Maintenance:

- Replaced air handling system
- Boiler room water leak repaired
- Fixed brick in conference room

Extension Maintenance:

- New water fountain
- New dishwasher

Law Enforcement Maintenance:

- Completed 2nd floor kitchen floor replacement project
- Completed 2nd floor air handler unit replacement project
- New paint & flooring in dispatch during console replacement
- New paint & flooring in dispatch breakroom
- Generator project for LEC & Courthouse buildings
- Concrete project on east side
- Painted four offices for BCI
- Removed cages for vending machines in indoor rec area (jail)

Sheriff:

■ 7,010 calls for service

- 362 citations, 67 written warnings
- 88 accidents
- 260 warrants received; 228 warrants served
- 180 adult arrests
- 18 sex offenders
- 199 investigation reports
- 1,727 civil papers served, 13 executions of judgment
- 5 sheriff sales, 21 evictions
- Coordinated Courthouse/LEC generator replacement project
- Emergency services building projected completed

Corrections:

- 23,629 total bed days
- 17,036 boarding bed days
- 6,449 local bed days
- 145 state/other bed days
- 1,272 bookings
- 1,225 releases
- 315 USM transport totaling 40,456 miles
- 238 medical/treatment and sheriff department transport totaling 16,468 miles
- 373 drug patches applied to 142 clients
- 272 SCRAM hookups
- 117 Personal Breath Test (PBT) clients
- 6 Cooperative Treatment Release (CTR) approvals
- 206 reports submitted to courts for 24/7 program violations
- Summit Food Service provided 74,117 inmate meals, 1,673 staff meals, 578 sack lunches, 787 diabetic snacks, and 0 kosher meals

Corrections Healthcare Administrator:

- 106 TB's administered
- 1,227 medications ordered/refilled
- 716 nurse assessments/visits
- 389 doctor consults
- 41 ER runs
- 168 out of facility appointments/labs/Xray

Emergency Management:

- New Emergency Manager hired
- Entered into JPA with Foster County for EM services
- Provided incident command for Bordulac train derailment (Foster County)
- Completed Teen CERT at Jamestown High School
- Two emergency declarations made (December 2023 ice storm and spring 2024 heavy wind & rains)
- Working with Jamestown Public School and other districts to increase preparedness in schools; developing emergency response plans and district-wide policies
- Threat and Hazard Identification and Risk Assessment Plan, and Integrated Preparedness Plan updates submitted to NDDES

Communications Center:

- 27,487 calls for service (dispatches)
- Hired 3 and lost 2 dispatchers

Veteran's Services:

- Veteran population: 1,310 (not including Veteran's from other counties & states assisted by Stutsman Co VSO)
- Total expenditures: \$16,169,000

Compensation/pension: \$7,480,000Education/vocational rehab: \$262,000

■ Insurance: \$52,000

Medical care: \$8,374,000

Unique patients: 550

*Statistics above taken from 2023 GDX report, which is most recent report from DVA

- Claim work in other ND Counties (does not reflect other services from Stutsman Co VSO): LaMoure (7), Wells (6), Griggs (1), Ramsay (5), Foster (6), Logan (4), Barnes (9), Ward (2), Pierce (1), Walsh (1), Nelson (1), Morton (1), Burleigh (1), Kidder (2)
- Representation in other States: California (2), Arizona (2),
 New Mexico (2), Texas (1), Washington (1), Minnesota (1)

Road and Bridge:

- Chip sealed County Road 67 from Cleveland to Gackle
- Tried to keep County Road ER sites above water
- Purchased: Walk-n-Roll Packer, Soil Conditioner, (7) Disk Attachments for Blades, Mig Welder (Main Shop) 120"
 Snow Pusher, Weighlog Scale for Loader, Snow Blower for Skid Steer
- Refaced Main Shop
- 7 Employees Resigned & Hired 6 Employees
- Township/City Payments 1,205,327.94

Park:

- Lakeside Campground upgrades completed
- Fishing Pier at Spiritwood Lake replaced (cost share with Dakota Anglers & ND Game & Fish)
- Overlay of reservoir walking path completed

Park (continued):

■ Collected \$97,992.58 in camping revenue

Extension:

- Activities for Ashley:
- o 70 teaching events
- o 30,200 Indirect contacts
- 4,500 Direct contacts
- Activities for Brenda:
- 50 Teaching Events
- o 28,400 Indirect Contacts
- 2,500 Direct Contacts
- Activities for Angela:
- o 14 Clubs; 195 4-H Members; 50 Adult Volunteers
- Hosted 9 4-H Single Day Contests/events
- o Hosted 2 Showmanship 4-H Clinics
- Hosted the week-long 4-H Stutsman County Fair
- 48 Exhibitors at North Dakota State Fair
- Activities for Lu:
 - GPFB Summer Meals for Youth: 9,817 Meals Served
 - o Number of Participants: 1,191
 - o Number of Direct Education Programs: 72
 - Number of Indirect Activity Participants: 21,516
 - PSE (Policy, Systems, and Environment) Contacts: 3,427

Drug Task Force:

 Removed a substantial quantity of illegal narcotics and distributors/manufacturers of narcotics from the streets

- and communities in Stutsman, LaMoure, Barnes, Eddy and Foster Counties
- 36 cases; 101 arrests
- 29 dosage units of counterfeit M30 pills (contain fentanyl)
- 3 grams of powdered fentanyl
- 46 ounces of marijuana (street value of \$7,000)
- 747 grams/dosage units of concentrated THC
- 7 ounces of methamphetamine (street value of \$7,000)
- 45 dosage units of controlled prescription drugs, LSD and MDMA
- 7 grams of Psilocybin mushrooms and 15 milliliters of spores used for growing mushrooms
- 1 gram cocaine
- Provided free teaching and training to schools, businesses and special interest groups in area
- Continued to maintain prescription take back program

Revolving Loan:

- \$275,000 loan granted to Jamestown Regional Airport (due 2034)
- \$13,000 loan granted to Streeter Senior Center loan for emergency roof repairs (due 2027)
- Iosco Township loan due 2025
- Peterson Township loan due 2025
- St. Paul Township loan due 2025
- Moon Lake Township loan due 2026
- Flint Township 2021 FEMA loan paid in full
- Peterson Township 2021 FEMA Loan (\$40,505 balance)
- St. Paul Township 2022 FEMA Loan (\$47,108.74 balance)