Official Proceedings of the Stutsman County Commission – January 19, 2021

At 3:30 p.m., Chairman Klose called the regular meeting of the Stutsman County Commission to order. Dennis Ova, Joan Morris, Steven Cichos, and Mark Klose answered the roll call. Ramone Gumke was absent.

Jamison Veil, Jamestown City Assessor, presented abatements applications for the property at 909 9<sup>th</sup> Ave NE for the years of 2018, 2019, and 2020. The owners provided an appraisal and Veil re-assessed the property. The property was previously valued at \$167,128. The City Council recommended lowering the value value to \$147,600 for 2018, \$152,500 for 2019, and \$154,500 for 2020. Cichos made a motion to approve the request, seconded by Ova. Ova, Morris, Cichos, and Klose voted aye. Motion carried.

Veil discussed abatement applications for 518 14<sup>th</sup> St NE for the years of 2019 and 2020. The owners submitted an appraisal and Veil re-assessed the property. The property was valued at \$199,160 for 2019, and Veil recommends lowering it to \$155,530. His recommended value for 2020 is \$154,500. Ova made a motion to approve the request, seconded by Cichos. Morris, Cichos, Klose, and Ova voted aye. Motion carried.

Corry Shevlin, JSDC, presented an annual request for funds from Jamestown Tourism. The request is for \$75,000, with the county share being \$15,000. Cichos made a motion to approve the request, seconded by Morris. Cichos, Klose, Ova, and Morris voted aye. Motion carried.

Shevlin discussed the 2021 FlexPACE Program. The program has been very popular and they had to request additional funds in October 2020. There were a couple recommended changes to the program for 2021, such as the Bank of North Dakota amortization schedule being included with the application that is submitted to the Board of Directors, and for JSDC to hold the county and city shares in their incentive account. The request is for \$250,000 total with a county share of \$50,000. Ova made a motion to approve, seconded by Cichos. Klose, Ova, Morris, and Cichos voted aye. Motion carried.

Shevlin discussed improvements to the Center for Economic Development building. The building needs masonry and tuckpointing work on the exterior. The total quote is \$26,400 with the county share being \$2,640. Cichos made a motion, seconded by Ova, to approve the request. Ova, Morris, Cichos, and Klose voted aye. Motion carried.

Jim Fettig, Maintenance Supervisor, discussed replacement of windows at the extension office. They have replaced most of the windows in the building except for the east side. The total for the remaining windows will be \$6,670. The work will be done in the Spring. Fettig budgeted \$8,000 this year for the windows. Cichos made a motion to approve, seconded by Ova. Morris, Cichos, Klose, and Ova voted aye. Motion carried.

Chad Kaiser, Sheriff, discussed a Joint Powers Agreement with the Jamestown Police Department for the shooting ranges. Multiple agencies use the ranges and contribute money. Stutsman County is looking to take over the financials. Cichos made a motion to enter into the agreement, seconded by Ova. Cichos, Klose, Ova, and Morris voted aye. Motion carried.

Jessica Alonge, Interim Auditor/COO, discussed a memo from Nicole Meland regarding additional 2020 Budget Transfers. The Weed Board approved a transfer from their operating fund to the capital fund. Ova made a motion to approve the transfers, seconded by Morris. Klose, Ova, Morris, and Cichos voted aye. Motion carried.

Jessica Moser, Treasurer/Recorder, requested adding Deputy Recorder Maureen McGilvrey as a signor to the bank accounts. Morris made a motion to approve, seconded by Ova. Motion carried.

Ova made a motion to approve a beer license for the Jim Marina, seconded by Morris. Motion carried.

At 3:57 p.m., the County Commission meeting recessed for the County Park Board meeting.

At 3:58 p.m., the County Park Board meeting was called to order.

Jessica Alonge, Interim Auditor/COO discussed contracting an attorney to draft deeds for the cabin land transfers. Fritz Fremgen contacted attorneys looking for bids to draft the documents. Attorney Jeff Glynn submitted a quote for \$50 per deed. There will be approximately 71 deeds. Ova made a motion to accept the bid, seconded by Houge. Motion carried.

Karl Bergh, Park Superintendent, presented his monthly report. He is applying for grants to install benches and plant trees this summer. He is also planning on replacing the buoys and rope at both swimming beaches. They are looking for camp hosts for Lakeside this summer. He has received a few applicants for the Park/Maintenance position.

Cichos raised concerns about the Farmer's Union camp boundaries. He understood that Joos' Grove was not to be included in the camp, but there is now a garage built on the property. Jessica Alonge will look at the lease agreement and the meeting minutes to see what was approved.

Houge made a motion to approve the monthly bills, seconded by Martin. Martin, Houge, Ova, Morris, Cichos, and Klove voted aye. Motion carried.

|      | County Park Fund                     |            |
|------|--------------------------------------|------------|
| 5529 | DAKOTA VALLEY ELECTRIC               | \$6.00     |
| 5552 | INTERSTATE ENGINEERING               | \$6,138.14 |
| 5566 | ND ASSOCIATION OF COUNTIES           | \$1,560.54 |
| 5571 | ND STATE TAX COMMISSIONER            | \$470.69   |
| 5578 | NORTHERN PLAINS ELECTRIC COOPERATIVE | \$320.55   |
| 5584 | PRAXAIR DISTRIBUTION INC             | \$61.47    |

At 4:37 p.m., Houge made a motion to adjourn the Park Board meeting, seconded by Ova. Motion carried.

At 4:38 p.m., the Commission was called back to order.

Cichos made a motion, seconded by Ova, to approve the taxable meals and mid-month bills. Ova, Morris, Cichos, and Klose voted aye. Motion carried.

|      | General Revenue Fund                   |             |      | E 911 Phone System Fund                     |             |
|------|--|-------------|------|---|-------------|
| 5505 | ABLEIDINGER, KENT L                    | \$51.74     | 5527 | DAKOTA CENTRAL TELECOMM                     | \$230.57    |
| 5506 | AMERICAN SOLUTIONS FOR BUSINESS        | \$29.75     | 5528 | DAKOTA CENTRAL TELECOMMUNICATIONS           | \$277.0     |
| 5508 | ARTS CENTER,THE                        | \$2,122.00  | 5550 | INFORMATION TECHNOLOGY DEPT                 | \$1,785.0   |
| 5509 | BEHAVIORAL INTERVENTIONS               | \$252.00    |      | County Roads Fund                           |             |
| 5514 | BUDGET AUTO                            | \$150.00    | 5507 | ARAMARK                                     | \$739.6     |
| 5517 | CDW GOVERNMENT INC                     | \$267.44    | 5511 | BRAUN INTERTEC CORPORATION                  | \$4,301.2   |
| 5518 | CENEX FLEETCARD - SO                   | \$2,279.02  | 5515 | BUFFALO CITY DIESEL                         | \$334.0     |
| 5620 | CENEX FLEETCARD - TF                   | \$198.23    | 5516 | BUTLER MACHINERY CO                         | \$684.63    |
| 5519 | CENTRAL BUSINESS SYSTEMS INC           | \$228.16    | 5523 | CITY OF STREEETER                           | \$61.75     |
| 5520 | CENTURYLINK                            | · ·         | _    | CLEVELAND CITY WATER & SEWER                | \$100.70    |
|      | CITY OF JAMESTOWN                      | \$2,500.00  | 5527 | DAKOTA CENTRAL TELECOMM                     | \$172.89    |
|      | COLE PAPERS INC                        | · · ·       |      | FLEETPRIDE                                  | \$4,479.23  |
|      | CREATIVE ENERGY                        |             |      | FORUM COMMUNICATIONS COMPANY                | \$1,098.74  |
|      | DAKOTA CENTRAL TELECOMM                | -           |      | HIGH PLAINS WATER                           | \$20.00     |
|      | DALSTED & RYAN P C                     | -           |      | HOME OF ECONOMY                             | \$4.99      |
|      | DECORA, MILES                          |             |      | LAWSON PRODUCTS INC                         | \$321.60    |
|      | DEMERY, JUSTINE                        | \$263.55    |      |   | \$732.36    |
|      | EDDY FUNERAL HOME                      | -           | _    | MENARDS - JAMESTOWN                         | \$30.42     |
|      |  |             |      |   |             |
|      | FARMERS UNION OIL CO-CENEX             | · ·         |      | NAPA AUTO PARTS                             | \$534.90    |
|      | FIRST INTERNATIONAL BANK               |             |      | ND ASSOCIATION OF COUNTIES                  | \$25,841.83 |
|      | FORUM COMMUNICATIONS COMPANY           |             |      | NEWMAN SIGNS                                | \$177.16    |
|      | GALLS, LLC                             | · ·         |      | NICKY'S SPARE TIME                          | \$70.00     |
|      | GRAYBAR                                | -           |      | NORTHERN PLAINS ELECTRIC COOPERATIVE        | \$266.00    |
|      | GREG'S LAUNDRY EQUIP SERVICE           | -           | _    | NORTHWEST TIRE INC                          | \$1,421.44  |
|      | HALLOCK, JO                            |             |      | OSBORNE, BILL                               | \$869.00    |
|      | HANSON TIRE SERVICE                    | -           |      | OTTER TAIL POWER CO                         | \$650.60    |
| 5546 | HARGROVE, PAUL                         | \$133.22    | 5584 | PRAXAIR DISTRIBUTION INC                    | \$156.77    |
| 5548 | HIRSHFIELD'S - FARGO                   | \$153.07    | 5586 | PRODUCTIVITY PLUS ACCOUNT                   | \$926.60    |
| 5550 | INFORMATION TECHNOLOGY DEPT            | \$1,011.85  | 5589 | QUALITY REPAIR INC                          | \$114.57    |
| 5551 | INNOVATIVE OFFICE SOLUTIONS, LLC       | \$117.84    | 5590 | QUILL CORPORATION                           | \$11.98     |
| 5554 | JOBS HQ                                | \$619.00    | 5593 | SANFORD HEALTH OCCUPATIONAL MEDICINE        | \$219.00    |
| 5555 | JOHNSON MD,LARRY E                     | \$6,953.90  |      | SPIRITWOOD TOWNSHIP #51 - DD                | \$95.00     |
| 5556 | JOKUMSEN, ROBERT                       | \$146.92    | 5598 | STUTSMAN COUNTY GLASS                       | \$130.00    |
|      | KAISER,CHAD                            | \$40.18     | 5604 | TOWE, JEREMY W                              | \$185.73    |
|      | KAISER,CHAD                            | \$193.00    | 5605 | TRUE NORTH STEEL                            | \$282.60    |
| 5557 | KROPP, DONALD                          | \$29.13     | 5610 | WEST END HIDE & FUR                         | \$47.60     |
| 5558 | LANGUAGE LINE SERVICES                 | \$75.00     |      | Weed Control Fund                           |             |
| 5560 | MARQUART, ANDREW S                     | \$1,548.00  | 5566 | ND ASSOCIATION OF COUNTIES                  | \$2,343.28  |
|      | MDU                                    | \$323.43    |      | Historical Society                          |             |
|      | MELAND, NICOLE                         |             |      | FORT SEWARD RECONSTRUCTION                  | \$6,045.00  |
| 5563 | MID STATES ORGANIZED CRIME INFO CENTER |             |      | FRONTIER VILLAGE ASSN                       | \$12,090.00 |
|      | MILLER, THOMAS                         |             |      | STUTSMAN COUNTY MEMORIAL MUSEUM             | \$12,090.00 |
|      | ND ASSOCIATION OF COUNTIES             | \$29,843.32 |      | Veterans Service Fund                       | 712,030.00  |
|      | ND COUNTY AUDITOR'S ASSOCIATION        |             |      | CENTRAL BUSINESS SYSTEMS INC                | \$66.00     |
|      | ND SAFETY COUNCIL                      | · ·         |      | CENTURYLINK                                 | \$15.54     |
|      | ND SHERIFFS & DEPUTIES ASSOCIATION     | -           |      | ND ASSOCIATION OF COUNTIES                  | \$163.22    |
|      |  | \$1,920.00  | _    |   | \$103.2     |
|      | ND STATE TAX COMMUNICATIONS            | · .         |      | County Agent Fund                           | ¢200 4      |
|      | ND STATE TAX COMMISSIONER              | -           |      | DAKOTA CENTRAL TELECOMM                     | \$260.43    |
|      | NDHFA                                  |             | _    | HIGH PLAINS WATER                           | \$9.00      |
|      | NELSON, DIANA DARE                     | · .         |      | ND ASSOCIATION OF COUNTIES                  | \$127.2     |
|      | NESS, ALLEN                            | -           | _    | NDSU EXTENSION SERVICE                      | \$13,913.9  |
|      | NORTHERN PLAINS ELECTRIC COOPERATIVE   |             |      | RECYCLING CENTER OF NORTH DAKOTA, LLC       | \$12.5      |
|      | OTTER TAIL POWER CO                    | \$8,659.18  |      | Human Service Zone Human Service Fund Total | \$3,368.2   |
| 5582 | PHARMCHEMINC                           | \$2,181.70  |      | Commissary Fund                             |             |
| 5583 | PLUMBMASTER                            | \$28.88     | 5606 | TURNKEY CORRECTIONS                         | \$121.2     |

| 5585 | PRESORT PLUS                  | \$6,942.09 |      | Drug Program Fund Total               | \$691.54    |
|------|-------------------------------|------------|------|---------------------------------------|-------------|
| 5587 | QUADIENT FINANCE USA - SS     | \$1,000.00 |      | Information Technology Capital Fund   |             |
| 5588 | QUADIENT FINANCE USA, INC AUD | \$1,279.46 | 5517 | CDW GOVERNMENT INC                    | \$4,600.35  |
| 5590 | QUILL CORPORATION             | \$223.03   |      | Road & Bridge Building Fund           |             |
| 5591 | RECORD KEEPERS                | \$16.00    | 5565 | NAPA AUTO PARTS                       | \$459.99    |
| 5594 | SC CORRECTIONS                | \$1,582.00 |      | Drug Task Force Asset Forfeiture Fund |             |
|      | SCHAFER, RILEY                | \$193.00   | 5512 | BRINSTER LAW PC                       | \$150.80    |
| 5596 | SJOBLOM, RALPH A              | \$438.30   |      | Job Incentive Fund                    |             |
| 5600 | SUMMIT FOOD SERVICE, LLC      | \$7,176.97 | 5553 | JAMESTOWN STUTSMAN DEVELOPMENT CORP   | \$15,174.34 |
| 5602 | TDS METROCOM - SS             | \$102.81   |      | Township Collections Fund             |             |
| 5603 | THOMSON REUTERS               | \$394.90   | 5597 | STUTSMAN COUNTY AUDITOR               | \$10,000.00 |
| 5607 | TYLER TECHNOLOGIES INC        | \$250.00   |      | FEMA                                  |             |
| 5609 | WADE, DALE                    | \$9.38     |      | MELAND, NICOLE                        | \$937.50    |
|      |                               |            |      | MELAND, NICOLE                        | \$918.75    |

At 4:38 p.m, Morris made a motion to adjourn the meeting, seconded by Cichos. Motion carried.

| ATTEST:             |                     |
|---------------------|---------------------|
| Jessica Alonge      | Mark T. Klose       |
| Interim Auditor/COO | Commission Chairman |