Official Proceedings of the Stutsman County Commission – February 18, 2020

At 4:00 p.m., Chairman Klose called the regular meeting of the Stutsman County Commission meeting to order. Ramone Gumke, Dave Schwartz, Steven Cichos and Mark Klose answered the roll call. Denny Ova was absent.

Josh Smaage, Director of IT, requested a replacement for the first-floor copier. Smaage provided vendor costs to the commissioners from A&B Business Solutions, Central Business Systems, Inc., and Marco. Schwartz made a motion, seconded by Gumke, to approve Central Business Systems, Inc. to replace the first-floor copier. Roll call vote: Gumke, Schwartz, Cichos and Klose voted aye. Motion carried.

An abatement request for Parcel #: 53-0321034 (Griffeth) was presented by Tyler Perleberg, Tax Director. After assessing the property, Perleberg believes the true and full value of \$165,000 is accurate, compared to the \$178,100 we had previously valued it at. Stirton Township approved the abatement request with a true and full value of \$165,000. Cichos made a motion to approve the abatement request with a true and full value of \$165,000, seconded by Schwartz. Roll call vote: Schwartz, Cichos, Klose and Gumke. Motion carried.

Perleberg presented re-appraisal prices for the November 2019 foreclosure properties. Cichos made a motion, seconded by Gumke, to approve the new prices presented, notice and hold a new sale for the November 2019 foreclosure properties. Motion carried.

Fritz Fremgen, State's Attorney, requested the promotion of Joseph Nwoga from Attorney I to Attorney II. Cichos questioned if this topic should go to the Personnel Committee first. Discussion was had. Nicole Meland, Auditor/COO, recommended having a promotion policy created for the State's Attorney's office. Gumke made a motion to send the topic to the Personnel Committee for review of a promotion policy and a recommendation on the promotion presented, seconded by Schwartz.

Meland presented 2019 budget adjustments. Gumke made a motion to approve the presented 2019 budget adjustments, seconded by Cichos. Roll call vote: Cichos, Klose, Gumke and Schwartz voted aye. Motion carried.

Funding for Fort Seward was requested. Cichos made a motion, seconded by Gumke, to approve the Fort Seward funding request. Roll call vote: Klose, Gumke, Schwartz and Cichos voted aye. Motion carried.

Meland informed the board that Emeline Burkett was hired as the Human Service Zone Director.

Jim Fettig, Maintenance Supervisor, requested to order three countertops from Infinity Building Services in the amount \$5,042.89. One of the countertops is for the auditor's vault and two others are for the breakroom. Gumke made a motion to approve the request, seconded by Schwartz. Roll call vote: Gumke, Schwartz, Cichos and Klose voted aye. Motion carried.

Gumke made a motion to approve the taxable meals and mid-month bills, seconded by Schwartz. Roll call vote: Schwartz, Cichos, Klose and Gumke voted aye. Motion carried.

|      | General Revenue Fund                    |             |      | BERGQUIST, JERRY                  | \$120.75   |
|------|---|-------------|------|-----------------------------------|------------|
| 3171 | A & B BUSINESS INC                      | \$615.98    | 3200 | DAKOTA CENTRAL TELECOMM           | \$230.57   |
| 3172 | AHNER, SHIRLEY                          | \$108.79    | 3201 | DAKOTA CENTRAL TELECOMMUNICATIONS | \$277.00   |
| 3174 | BALCO UNIFORM CO INC                    | \$23,386.72 | 3284 | TDS METROCOM                      | \$8.94     |
| 3175 | BANK FORWARD                            | \$587.20    | 3298 | VESTA SOLUTIONS, INC.             | \$7,421.00 |
| 3176 | BANK OF NORTH DAKOTA                    | \$1,709.46  |      | County Roads Fund                 |            |
| 3177 | BANKWEST                                | \$598.16    | 3173 | AMERIPRIDE SERVICES               | \$480.02   |
|      | BARNES, RICHARD                         | \$38.50     | 3180 | BIG STATE INDUSTRIAL SUPPLYINC    | \$142.96   |
| 3178 | BEHAVIORAL INTERVENTIONS                | \$280.80    | 3188 | BUFFALO CITY DIESEL               | \$17.90    |
| 3179 | BERG, CINDY                             | \$28.47     | 3193 | CITY OF STREEETER                 | \$61.75    |
| 3181 | BOB BARKER CO                           | \$2,871.25  | 3194 | CLEVELAND CITY WATER & SEWER      | \$95.70    |
| 3182 | BOUNDS, DOUGLAS                         | \$1,414.01  | 3198 | CREATIVE ENERGY                   | \$2,035.92 |
| 3183 | BOWMAN POLICE DEPT.                     | \$158.00    | 3200 | DAKOTA CENTRAL TELECOMM           | \$172.89   |
| 3184 | BRELIE, JASON                           | \$11.00     | 3209 | FARGO FREIGHTLINER                | \$306.56   |
| 3185 | BREMER BANK                             | \$119.93    | 3211 | FARMERS UNION OIL CO-CENEX        | \$2,542.05 |
| 3187 | BROWN, CHERYL A                         | \$37.00     | 3212 | FASTENAL CO                       | \$2.42     |
| 3189 | CDW GOVERNMENT INC                      | \$77.93     | 3215 | GREAT PLAINS DIRECTORY SERVICE    | \$100.00   |
| 3191 | CENTRAL BUSINESS SYSTEMS INC            | \$108.63    | 3219 | HIGH PLAINS WATER                 | \$45.00    |
| 3192 | CENTURYLINK                             | \$1,076.89  | 3220 | HOME OF ECONOMY                   | \$17.98    |
| 3195 | COLE PAPERS INC                         | \$314.20    | 3227 | INTERSTATE ENGINEERING            | \$4,766.06 |
| 3197 | COVIOUS MORTGAGE SOLUTIONS              | \$23.39     | 3229 | JAMESTOWN COMMUNICATIONS INC      | \$441.24   |
| 3198 | CREATIVE ENERGY                         | \$141.56    | 3230 | JAMESTOWN HARDWARE                | \$237.48   |
| 3199 | DACOTAH PAPER CO                        | \$186.48    | 3233 | JOHN DEERE FINANCIAL              | \$519.80   |
| 3200 | DAKOTA CENTRAL TELECOMM                 | \$641.67    | 3241 | LAWSON PRODUCTS INC               | \$568.34   |
| 3203 | DALSTED & RYAN P C                      | \$3,854.50  | 3243 | LITTLE FALLS MACHINE INC          | \$1,069.90 |
| 3204 | DELAIR, RUBY                            | \$146.74    | 3246 | MDU                               | \$1,224.38 |
| 3205 | DRIVERS LICENSE GUIDE COMPANY           | \$29.95     | 3249 | MENARDS - JAMESTOWN               | \$438.41   |
|      | EBEL, SARENA                            | \$153.50    | 3252 | NAPA AUTO PARTS                   | \$608.20   |
| 3210 | FARM & HOME PUBLISHERS INC              | \$548.10    | 3260 | NORTHERN PLAINS ELECTRIC          | \$357.00   |
| 3213 | FORUM COMMUNICATIONS COMPANY            | \$1,086.90  | 3262 | NORTHERN TRUCK EQUIPMENT CORP.    | \$1,742.41 |
| 3214 | GOVERNMENT FINANCE OFFICERS ASSOCIATION | \$225.00    | 3264 | OTTER TAIL POWER CO               | \$546.76   |
| 3215 | GREAT PLAINS DIRECTORY SERVICE          | \$609.00    | 3266 | POWER PLAN                        | \$231.62   |
| 3216 | GREAT RIVER ENERGY                      | \$2,442.58  | 3267 | PRAXAIR DISTRIBUTION INC          | \$614.55   |
| 3218 | HANSON TIRE SERVICE                     | \$730.00    | 3268 | PRODUCTIVITY PLUS ACCOUNT         | \$2,021.99 |
| 3221 | HOUSE OF GLASS INC                      | \$1,344.26  | 3270 | QUALITY REPAIR INC                | \$2,331.35 |
| 3222 | HUBER ELECTRIC MOTOR & PUMP REPAIR      | \$111.30    | 3271 | QUILL CORPORATION                 | \$277.94   |
| 3223 | HURLEY, JACOB                           |             |      | RDO TRUCK CENTERS                 | \$434.42   |
| 3225 | INFORMATION TECHNOLOGY DEPT             | \$313.95    | 3277 | S&R TRUCK PLAZA                   | \$129.97   |
| 3226 | INNOVATIVE OFFICE SOLUTIONS, LLC        | \$7.96      | 3285 | TDS METROCOM - RD                 | \$9.69     |
| 3228 | J & L SERVICE                           | \$48.00     | 3291 | TOWE, JEREMY W                    | \$170.20   |
| 3229 | JAMESTOWN COMMUNICATIONS INC            | \$117.00    | 3300 | VINING OIL CO                     | \$1,569.24 |
| 3232 | JEFFREY D DOYLE INC                     | \$152.42    | 3304 | WEST END HIDE & FUR               | \$324.54   |

| 3235 | KARN, SUE                             | \$70.78     |      | County Park Fund                            |              |
|------|---------------------------------------|-------------|------|---|--------------|
| 3237 | KROELLS, MELANIE                      | \$228.29    | 3202 | DAKOTA VALLEY ELECTRIC                      | \$8.00       |
| 3238 | KRUGER, NICOLE                        | \$34.24     | 3244 | LYNN JOHNSON LOCK & KEY SERVICE             | \$313.00     |
| 3239 | LANGUAGE LINE SERVICES                | \$75.00     | 3260 | NORTHERN PLAINS ELECTRIC                    | \$725.00     |
| 3240 | LARAWAY, HAROLD                       | \$1,052.00  | 3261 | NORTHERN PLAINS ELECTRIC COOPERATIVE        | \$442.55     |
| 3245 | MARQUART, ANDREW S                    | \$2,358.00  | 3305 | WILHELM CHEVROLET BUICK GMC                 | \$1,160.32   |
| 3246 | MDU                                   | \$322.79    |      | Weed Control Fund                           |              |
| 3247 | MEDICINE SHOPPE                       | \$563.50    | 3200 | DAKOTA CENTRAL TELECOMM                     | \$56.01      |
| 3250 | MICHAEL, TODD                         | \$38.00     | 3224 | 13G MEDIA                                   | \$350.00     |
| 3251 | MORLOCK, LUCILLE                      | \$166.45    | 3236 | KLOSE, IVY                                  | \$846.00     |
| 3254 | ND EMERGENCY MANAGEMENT ASSOCIATION   | \$50.00     | 3264 | OTTER TAIL POWER CO                         | \$110.29     |
| 3256 | NDCCAA                                | \$100.00    |      | Veterans Service Fund                       |              |
| 3258 | NELSON, TROY                          | \$25.00     |      | BRATTON, DAVID G                            | \$204.70     |
| 3259 | NEOFUNDS-AUD                          | \$2,039.00  | 3192 | CENTURYLINK                                 | \$15.09      |
| 3261 | NORTHERN PLAINS ELECTRIC COOPERATIVE  | \$168.00    | 3253 | ND ASSOC OF CO VETERAN SERVICE OFFICERS     | \$110.00     |
| 3263 | OBENAUER, DELVIDA                     | \$1,753.34  | 3284 | TDS METROCOM                                | \$7.05       |
| 3264 | OTTER TAIL POWER CO                   | \$9,030.56  |      | County Agent Fund                           |              |
| 3265 | PHARMCHEMINC                          | \$827.95    |      | BARNES,ROBIN                                | \$115.00     |
| 3269 | QUALITY INN BISMARCK                  | \$259.20    | 3200 | DAKOTA CENTRAL TELECOMM                     | \$254.00     |
| 3274 | RECORD KEEPERS                        | \$16.00     | 3208 | EMERGENCY TRAINING ASSOCIATES ND            | \$450.00     |
| 3275 | RECYCLING CENTER OF NORTH DAKOTA, LLC | \$92.00     | 3226 | INNOVATIVE OFFICE SOLUTIONS, LLC            | \$84.64      |
| 3278 | SC CORRECTIONS                        | \$1,523.00  | 3248 | MEDINA AMERICAN LEGION                      | \$75.00      |
|      | SCHAFFER, DIANNE                      | \$60.00     | 3257 | NDSU EXT SERVICE - HD&FS DEPT 7260          | \$1,090.00   |
| 3279 | SOLEIM, DALE                          | \$704.15    | 3272 | R&H MAINTENANCE                             | \$400.00     |
| 3281 | STUTSMAN COUNTY ABSTRACT CO           | \$1,205.00  |      | Human Service Zone Human Service Fund Total | \$16,431.53  |
| 3282 | SUMMIT FOOD SERVICE, LLC              | \$7,547.61  |      | Drug Program Fund Total                     | \$622.12     |
| 3283 | TANG, LINDA                           | \$45.01     |      | Information Technology Capital Fund         |              |
| 3284 | TDS METROCOM                          | \$271.59    | 3189 | CDW GOVERNMENT INC                          | \$964.75     |
| 3286 | TDS METROCOM -SS                      | \$150.27    |      | Document Preservation Fund                  |              |
| 3287 | THE UPS STORE 6212                    | \$27.50     | 3293 | UNDERGROUND VAULTS & STORAGE                | \$1,221.00   |
| 3288 | THOMSON REUTERS                       | \$419.90    |      | County Sheriff Capital Fund                 |              |
| 3289 | THORNTON, NATHAN                      | \$25.00     | 3290 | TIFFIN METAL PRODUCTS                       | \$15,853.00  |
| 3292 | TRANE U.S. INC                        | \$315.10    |      | Bond Fund                                   |              |
| 3294 | US BANK WEALTH MANAGEMENT             | \$260.85    | 3302 | WELLS FARGO CORPORATE TRUST SERVICE         | \$108,131.26 |
| 3299 | VILLAGE FAMILY SERVICE CENTER         | \$73.13     |      | Job Incentive Fund                          |              |
| 3301 | WADE, DALE                            | \$9.60      | 3231 | JAMESTOWN STUTSMAN DEVELOPMENT CORP         | \$1,406.13   |
| 3303 | WEST CENTRAL REGIONAL JUVENILE CENTER | \$10,500.00 |      | FEMA  |              |
|      | E 911 Phone System Fund               |             | 3227 | INTERSTATE ENGINEERING                      | \$37,188.96  |

At 4:51 p.m., Gumke made a motion to adjourn the meeting, seconded by Schwartz. Motion carried.

| ATTEST:       |                     |
|---------------|---------------------|
|               |                     |
| Nicole Meland | Mark T. Klose       |
| Auditor/COO   | Commission Chairman |