Official Proceedings of the Stutsman County Commission – August 7, 2018

At 4:00 p.m., Chairman Mark Klose called the regular meeting of the Stutsman County Commission to order. Dennis Ova, Dale Marks, David Schwartz, Craig Neys, and Mark Klose answered the roll call.

Marks made a motion, seconded by Schwartz to approve the minutes of the July 2018 meetings. Motion carried.

Chad Kaiser, Stutsman County Sherriff discussed personnel issues in the department. Deputy Matt Thom has resigned. Due to his resignation, a decision needs to be made about the K-9 unit. The dog, Dreamos is scheduled to retire in 2021. Kaiser requested that the dog be retired to Deputy Thom which is standard practice. Ova made a motion to return Dreamos to Matt Thom for \$1.00 along with Thom entering a hold harmless agreement with the County, seconded by Schwartz. Ova, Marks, Schwartz, Neys, and Klose voted aye. Motion carried.

Mickey Nenow, Road Superintendent, presented his monthly report. They are still gravelling and doing work on County Road 67 North of Cleveland. They are also repairing culverts and trimming trees along county roads.

Commissioner Schwartz discussed the crossover road from Hwy 9 to County Road 62 between Stutsman and Barnes counties. The townships have been maintaining the road but it gets a lot of traffic. Barnes County would like to improve the road. In order to do that, Stutsman County would have to take possession of our part of the road from the township. It would remain a gravel road and wouldn't require much more maintenance. Barnes County has said they would be willing to blade the entire road in the winter. The agreement would be contingent on Barnes County approving the transfer.

Fritz Fremgen, State's Attorney, presented his monthly report.

Nicole Meland, Auditor/COO, presented a list of the absentee and early vote center workers for the November General Election. Neys made a motion, seconded by Schwartz to approve the poll workers for absentee and early voting. Motion carried.

Meland also presented a list of the polling locations and hours. There will be three rural locations in Pingree, Kensal, and Medina, along with the vote center at the Civic Center in Jamestown. All locations will be open from 7am-7pm on November 6. Absentee voting begins on September 20th through November 5th. Early voting will be from 10/22-10/26 and 10/29-11/2 at the Courthouse from 8am to 5pm. Ova made a motion, seconded by Marks, to approve the polling locations and hours. Motion carried.

Meland presented a renewal contract from Jamestown Community Correction Program. They are requesting a 5 cent increase from \$1.30 to \$1.35. The LEC governing authority voted to approve. Schwartz made a motion, seconded by Ova, to approve the increase. Marks, Schwartz, Neys, Klose, and Ova voted aye. Motion carried.

Meland presented a letter of support for Jamestown Rural Fire District for their USDA loan. The levy increase for the district passed at the special election. This is a letter showing community support for the project. Ova made a motion, seconded by Marks to approve signing the letter. Motion carried.

Meland discussed a re-count for the Secretary of State race in the primary election. The North Dakota Supreme Court ordered a recount. The re-count board will consist of the Commission chair, State's Attorney, and Recorder. The date for the re-count has not yet been set.

Meland presented the updated version of the Preliminary budget. There is a net increase in revenues of \$788,086 and a net increase in expenses of \$3,015,130. The budget includes a salary increase of 2% COLA and 2% step. The County mill levy will decrease by 0.83 mills and will have an overall net decrease of fund balances of \$2,077,601. Schwartz made a motion to approve the preliminary budget as presented, seconded by Neys. Schwartz, Neys, Klose, Ova, and Marks voted aye. Motion carried.

At 4:37, the Stutsman County Commission Meeting recessed for the County Park Board meeting.

Official Proceedings of the Stutsman County Park Board – August 7, 2018

At 4:40, Chairman Mark Klose called the regular meeting of the Stutsman County Park Board to order. Dennis Ova, Dale Marks, David Schwartz, Craig Neys, Marks Klose, Robert Woodward, and Jason Houge answered the roll call.

Houge made a motion, seconded by Woodward to approve the minutes of the July 2018 meeting. Motion carried.

Schwartz made a motion, seconded by Neys to approve the monthly bills. Neys, Klose, Woodward, Houge, Ova, Marks, and Schwartz voted aye. Motion carried.

| | County Park Fund | |
|-------|-------------------------------|------------|
| 79142 | AMERIPRIDE SERVICES | \$393.17 |
| 79157 | CENTRAL SALES | \$25.12 |
| 79158 | CENTURYLINK | \$67.26 |
| 79162 | COLE PAPERS INC | \$127.52 |
| 79170 | DAN POLAND MACHINE INC | \$753.01 |
| 79190 | JAMESTOWN PLUMBING & HEATING | \$77.75 |
| 79196 | KREBSBACH BACKHOE SERVICE | \$750.00 |
| 79199 | MAC'S INC | \$19.00 |
| 79208 | NAPA AUTO PARTS-PARK | \$426.52 |
| 79230 | SCOTT'S ELECTRIC LLC | \$74.40 |
| 79237 | STUTSMAN RURAL WATER DISTRICT | \$461.98 |
| 79240 | TRACTOR SUPPLY CREDIT PLAN | \$233.92 |
| 79249 | VISA AUD 1683 | \$4,378.61 |

Meland presented the monthly report on behalf of Karl Bergh. The fish grinding station has been remodeled. They are removing fencing at the south entrance to the park that will either need to be replaced or removed permanently. There is a new vault toilet at Parkhurst.

A project application for Reservoir cabin, Lot #11 Westside was presented for the addition of a garage. Ova made a motion, seconded by Woodward. Motion carried.

Jessica Alonge, Deputy Auditor/Recorder discussed a grant application with Jamestown Tourism. The campground committee met with the chair of Barnes County Park Board and has been discussing options to expand Lakeside Marina Campground. There is a feasibility grant through Jamestown Tourism that would pay for KLJ to begin the design plan for the possible expansion. This would give us an estimate on how much the expansion would cost which would help when applying for grant funding.

A lease transfer for Reservoir cabin Lot #3 Eastside was presented. Ryan and Jessica Skjeret have bought the cabin and a Bill of Sale has been recorded. Houge made a motion to approve the transfer pending payment of the lease and permit fees, seconded by Ova. Motion carried.

Commissioner Schwartz discussed a call from Eric Nordstrom at Spiritwood Lake who wants to remove a garage and rebuild a new garage in a different location. Schwartz made a motion to approve the garage replacement, contingent on approval from the City of Spiritwood Lake, seconded by Marks. Motion carried.

Ova made a motion to adjourn the Park Board meeting, seconded by Schwartz. Motion carried.

At 4:57, Klose called the County Commission meeting back to order.

Marks made a motion, seconded by Neys to approve the monthly bills. Klose, Ova, Marks, Schwartz, and Neys voted aye.

| | General Revenue Fund | | 79187 | JAMESTOWN CITY WATER | \$98.50 |
|-------|-----------------------------------|------------|-------|--------------------------------------|--------------|
| 79140 | A & B BUSINESS INC | \$542.46 | | KOBLE,RON | \$32.70 |
| 79141 | ACKERMAN, ADAIR | \$20.00 | | KRAMLICH MICHAEL | \$164.05 |
| 79143 | APEX SOFTWARE | \$705.00 | 79203 | MDU | \$49.87 |
| 79144 | ATTORNEY GENERAL OFFICE-1250 | \$3,335.00 | 79204 | MEDINA CITY AUDITOR | \$71.35 |
| 79145 | BALCO UNIFORM CO INC | \$352.27 | 79205 | MENARDS - JAMESTOWN | \$2.89 |
| | BOND, JOSHUA | \$311.20 | | MONTPELIER CITY AUDITOR - DD | \$43.00 |
| 79148 | BUILDERS FIRSTSOURCE | \$5,972.35 | 79206 | MORRIS SEALCOAT & TRUCKING INC | \$521,189.01 |
| 79151 | CARLSON, GERALD | \$25.00 | 79207 | NAPA AUTO PARTS | \$284.60 |
| 79152 | CASS COUNTY TREASURER | \$1,302.00 | 79214 | NORTH DAKOTA ONE CALL | \$67.20 |
| 79153 | CBM FOOD SERVICE | \$7,678.54 | 79215 | NORTHERN PLAINS ELECTRIC COOPERATIVE | \$59.00 |
| 79155 | CENEX FLEETCARD | \$3,168.18 | 79216 | NORTHWEST TIRE INC | \$108.49 |
| 79156 | CENTRAL BUSINESS SYSTEMS INC | \$55.50 | 79217 | OTTER TAIL POWER CO | \$151.04 |
| 79158 | CENTURYLINK | \$299.00 | 79219 | POWER PLAN | \$106.78 |
| 79162 | COLE PAPERS INC | \$1,042.76 | 79222 | PRODUCTIVITY PLUS ACCOUNT | \$356.70 |
| 79167 | DACOTAH PAPER CO | \$400.56 | 79223 | QUILL CORPORATION | \$220.95 |
| 79171 | DOUBLE S LAWN SERVICES LLC | \$200.00 | 79228 | S&R TRUCK PLAZA | \$17.99 |
| 79172 | DUNFORD, JAY | \$179.44 | 79231 | SIEBERT, LEROY | \$212.55 |
| 79176 | GRAYBAR | \$190.20 | 79237 | STUTSMAN RURAL WATER DISTRICT | \$73.96 |
| 79178 | HANSON TIRE SERVICE | \$20.00 | 79239 | TOWE, JEREMY W | \$85.57 |
| 79179 | HARTY INSURANCE INC | \$50.00 | 79240 | TRACTOR SUPPLY CREDIT PLAN | \$13.96 |
| 79181 | HAWS, NATHANIEL | \$12.00 | 79248 | VINING OIL CO | \$2,728.01 |
| 79185 | INNOVATIVE OFFICE SOLUTIONS, LLC. | \$584.21 | 79252 | VISA RD 1766 | \$443.40 |
| 79186 | INTERSTATE ENGINEERING | \$770.00 | 79257 | WALMART COMMUNITY BRC RD | \$186.11 |
| 79187 | JAMESTOWN CITY WATER | \$3,672.39 | 79261 | WEST END HIDE & FUR | \$23.38 |
| 79189 | JAMESTOWN I-94 EXXON | \$30.89 | | Social Services Fund Total | \$18,387.72 |

| 79192 JEFFREY D DOYLE INC | \$163.44 | | Weed Control Fund | |
|--|---------------------------------------|-------|--|--------------------------|
| 79193 JETSTREAM CAR WASH | \$601.29 | 79156 | CENTRAL BUSINESS SYSTEMS INC | \$358.20 |
| 79194 JONES, AARON | \$168.54 | 79166 | D & B PORTABLES LLC | \$180.00 |
| 79197 KRUGER, CHRISTOPHER | \$49.00 | 79185 | INNOVATIVE OFFICE SOLUTIONS, LLC. | \$18.99 |
| 79198 LANGUAGE LINE SERVICES | \$75.00 | 79193 | JETSTREAM CAR WASH | \$113.61 |
| 79199 MAC'S INC | \$24.95 | 79199 | MAC'S INC | \$4.19 |
| 79200 MAILFINANCE | \$913.95 | 79207 | NAPA AUTO PARTS | \$11.99 |
| 79201 MARQUART, ANDREW S | \$3,537.00 | 79209 | NAPA AUTO PARTS-WEED | \$339.98 |
| 79202 MCKESSON MEDICAL SURGICAL | \$200.61 | 79216 | NORTHWEST TIRE INC | \$35.99 |
| MCPHERSON,CIARA | \$52.58 | 79233 | STUTSMAN CO ROAD DEPT | \$73.96 |
| 79203 MDU | \$640.37 | 79243 | TWO RIVERS PRINTING | \$107.00 |
| 79210 NATIONAL SHERIFF'S ASSOCIATION | \$115.00 | 79259 | WALMART COMMUNITY BRC WD | \$971.17 |
| 79212 NDPOA | | | WILHELM CHEVROLET BUICK GMC | \$1,472.63 |
| 79213 NDSU EXT SERVICE - HD&FS DEPT 7260 | \$75.00 | | County Agent Fund | , , , , , |
| NWOGA, JOSEPH | \$389.00 | | BARNES,ROBIN | \$639.90 |
| 79218 PLUMBMASTER | \$64.39 | | BARNES,ROBIN | \$166.00 |
| 79221 PRESS ROOM,THE | | _ | DAKOTA CENTRAL TELECOMM | \$242.20 |
| 79223 QUILL CORPORATION | \$389.95 | | HARSTAD,ALICIA | \$9.27 |
| 79226 RECORD KEEPERS | \$91.00 | | HARSTAD,ALICIA | \$100.28 |
| 79227 RM STOUDT INC | | | HIGH PLAINS WATER | \$28.00 |
| 79229 SCHUBERT'S CARPET ONE | | | INNOVATIVE OFFICE SOLUTIONS, LLC. | \$75.84 |
| 79236 STUTSMAN COUNTY GLASS | | | KJELLBERG, JODI | \$400.00 |
| 79241 TRANE U.S. INC | | _ | R&H MAINTENANCE | \$400.00 |
| 79243 TWO RIVERS PRINTING | | | VISA EXT 3424 | \$168.40 |
| 79244 TYLER TECHNOLOGIES INC | \$1,000.00 | | Camping Fee Fund | \$108.40 |
| 79245 UNITED SPORTSMEN'S COMPANY | | | STUTSMAN CO PARK | \$2,484.66 |
| 79247 VERIZON WIRELESS | \$1,320.80 | | THE DAK | \$2,464.00 |
| 79249 VISA AUD 1683 | \$1,320.80 | _ | THE DAK | |
| | | | | \$2,172.96 |
| 79250 VISA EMS 1790 | \$33.31 \$1,416.33 | | THE DAK | \$2,576.80 \$3,084.00 |
| 79253 VISA SCCC 1949 | | | THE DAK | \$3,064.00 |
| 79254 VISA SO 1840 | \$1,229.83 | | Commissary Fund | ¢47.21 |
| 79258 WALMART COMMUNITY BRC SCCC | | | CABLE SERVICES | \$47.31 |
| 79260 WALZ, AMANDA | - | | WALMART COMMUNITY BRC SCCC | \$56.88 |
| 79262 WILDSIDE CREATIONS INC | \$126.00 | | Courthouse Building Fund | ¢6 427 25 |
| 79263 WILHELM CHEVROLET BUICK GMC | | | TRANE U.S. INC | \$6,127.25 |
| 79264 WILLIAMS-LISKO FUNERAL CHAPEL LTD | \$300.00 | _ | County Correctional Center Construction Fund | A450.42 |
| E 911 Phone System Fund | 4 | | CDW GOVERNMENT INC | \$459.42 |
| 79188 JAMESTOWN COMMUNICATIONS INC | 1 / | | DAN POLAND MACHINE INC | \$3,600.00 |
| 79246 US POSTAL SERVICE. | | | RM STOUDT INC | \$22,932.00 |
| 79247 VERIZON WIRELESS | | | SCOTT'S ELECTRIC LLC | \$454.00 |
| 79256 WALMART COMMUNITY BRC EMS | \$100.00 | /9241 | TRANE U.S. INC | \$2,042.55 |
| County Roads Fund | | | Information Technology Capital Fund | |
| 79142 AMERIPRIDE SERVICES | | | CDW GOVERNMENT INC | \$8,436.35 |
| 79146 BORDER STATES PAVING INC | \$616.86 | | Document Preservation Fund | |
| 79147 BUFFALO CITY DIESEL | | | CDW GOVERNMENT INC | \$1,345.82 |
| 79149 BUTLER MACHINERY CO | \$1,125.97 | | Road & Bridge Building Fund | |
| 79160 CITY OF STREEETER | · · · · · · · · · · · · · · · · · · · | _ | VISA RD 1766 | \$632.00 |
| 79161 CLEVELAND CITY WATER & SEWER | \$95.70 | | County Hazardous Chemical Account Total | \$29.45 |
| 79165 CREATIVE ENERGY | \$4,788.11 | | Cancelled - Lost Warrant Fund | |
| 79169 DALLMANN SERVICES | \$6,148.94 | 79211 | ND DEPT OF TRUST LANDS | \$135.08 |
| 79175 ESCOSUPPLY | \$973.98 | | Job Incentive Fund | |
| 79182 HIGH PLAINS WATER | | | JAMESTOWN STUTSMAN DEVELOPMENT CORP | \$5,510.78 |
| 79183 HOME OF ECONOMY | \$5.99 | | Wages - Wednesday, July 25 | \$611,954.86 |
| 79186 INTERSTATE ENGINEERING | \$13,687.36 | | | |

| At 4:58 p.m., Schwartz made a motion to adjourn the cocarried. | ommission meeting, seconded by Neys. Motion |
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| ATTEST: | |
| Nicole Meland Auditor/COO | Mark T. Klose Commission Chairman |