At 4:00 p.m., Chairman Klose called the mid-month meeting of the Stutsman County Commission to order. Mark T. Klose, Craig Neys, Dale Marks, Dennis Ova, and David Schwartz answered the roll call.

Alden Kollman, Stutsman County Museum Treasurer, presented suggestions on the budget process for the historical tax levy. The State Century Code allows Counties to levy up to a quarter mill for historical purposes. The Stutsman County Museum is currently at .15 mills. Another .10 mills are available. Kollmans' suggestion is to levy the .25 mills and spread it out by percentage. The museum would get 40%, the Frontier Village would get 40% and Fort Seward would get 20%. Kollman would prefer doing it this year, if not; consider it for next year's budget process. The extra mills are about \$10,000.00 extra. Between the museum and village, they currently receive about \$15,000.00. Estimates should be based on not what they can levy, but rather, what's needed. This year \$6,000.00 was levied for the Frontier Village, but their budget was not turned in. That money is sitting out there. Kollman is going to look at putting a proposal together for some projects and present it to the Board at a later date. Marks discussed that Fort Seward is in dire need of a new flag. He suggested investing in a new 30 feet by 60 feet, 60 lb. flag.

Casey Bradley, Auditor/COO, discussed the Board formally appointing Commissioner Ova for the Central Valley Health Board. Marks made a motion to re-appoint Commissioner Ova, seconded by Schwartz, for the Central Valley Health Board. Motion carried.

Bradley requested approval to plant alfalfa at Spiritwood Lake. Mr. Sabinash has spoken with the folks out at Spiritwood Campground about possibly taking the land that used to be in CRP (Conservation Reserve Program) and planting alfalfa out there. Right now the land is under the lease until 2019. After 2019 it goes into the permit status. It's about 80 acres total. It is going to take a substantial investment to get the land to the point that you can actually plant alfalfa again, because of the overgrowth when it wasn't maintained in CRP. After a brief discussion with Fritz, he has some concerns with cash cropping the land and its dedication as a park. If the board is interested, they'll follow up with Fritz. Bradley brought up the concern about long term management of the land, that alfalfa would be more of conservation. Mr. Nordstrom is looking for a long term partner. This is something that would extend past the 2019 deadline and that's where the commission would come into play if there was an interest in having this done. Overgrowth is taking over where you're coming out of the Sandy Beach area. It hasn't been cleared for many years. Mr. Sabinash suggested cleaning that up at the same time. There was a previous approval of planting alfalfa, but never happened for several reasons. One of the reasons was the cost of alfalfa. There were also weed issues with the overgrowth of the trees. Schwartz is in favor of looking into this and trying to get a solution, if they can make things work. The problem with trying to remain within covenant regulations, the land needs to be maintained, which would be at the Counties expense. This way it wouldn't be at the Counties' expense. Even though the County owns the land, it's a privately owned campground. Schwartz stated that he thinks the whole lease needs to be re-visited and cleaned up. A statement was made to bring the matters to the next Park Board meeting. The permit has not been signed over, as of right now. Schwartz made a motion, seconded by Neys to revisit the lease and alfalfa subject at a later date. Motion carried.

Sandy Bendewald, Social Services Director, will be out of the office for the first Social Services Board meeting, at the mid-month meeting, in September. Bendewald requested starting the meeting date change in October and hold the September meeting on the first Tuesday at the regular time of 8:00 a.m.

Corry Shevlin was present on behalf of Connie Ova for JSDC. Secretarial Solutions is requesting to relocate their office and get approval of amendment to the original lease. Secretarial Solutions is currently in a large office and looking to move to smaller space. Schwartz made a motion to allow the request to relocate, seconded by Ova. Motion carried.

Jerry Bergquist, Emergency/9-1-1 Coordinator, requested approval for out of state travel for Becky Johnson and Brianna Boehm. There is a dispatch conference, which will be held in Spearfish, South Dakota. It's called the Dakota 9-1-1 Conference on September 20, 2016 through September 22, 2016. There is no official dispatch training in the state this year. Ova made a motion, seconded by Schwartz to approve out of state travel for Johnson and Boehm. Motion carried.

Lyndsey Michel, Accounts/Property Coordinator presented the early vote center workers and hours, along with the polling locations and hours. Polling locations will include: Jamestown Civic Center, Kensal, Medina and Pingree. Early voting will take place at the Auditor's Office. The Absentee Precinct will be located downstairs in the Whitney Room of the courthouse. A motion to approve the presented locations, workers and hours was made by Marks, seconded by Ova. Motion carried.

A Primary Election Expense report was presented by Nicole Meland, Administrative Staff Officer. Costs for 2012, 2014 and 2016 were exhibited for the commissioners. Costs per vote are down to \$5.86 for 2016 as opposed to \$7.20 per vote in 2014 and \$6.44 per vote in 2012. Overtime has been cut in half. Wages are down as well. The cost of programming was up this year. With faster technology, there is less staff needed. Lower wages are the outcome from the e-poll books. There were 2-3 less clerks because of the technology, but getting voters through just as fast. There have been significant savings in the staffing area. The more votes the County receives the more the cost per vote goes down.

Klose had a concern about one of the bills pertaining to a reimbursement for pursuit. The invoice was looked up and Sheriff Kaiser was contacted. Marks made a motion, seconded by Schwartz to approve the taxable meals and mid-month bills. Roll Call vote: Ova, Marks, Schwartz, Neys and Klose voted aye. Motion carried.

|       | General Revenue Fund               |            |       | County Roads Fund Cont'd          |             |
|-------|------------------------------------|------------|-------|-----------------------------------|-------------|
| 73651 | A & B BUSINESS INC                 | \$299.66   | 73665 | CENTRAL BUSINESS SYSTEMS INC      | \$75.00     |
|       | ANDERSON,RYAN                      | \$32.40    | 73669 | CREATIVE ENERGY                   | \$11,744.58 |
| 73654 | APEX SOFTWARE                      | \$705.00   | 73674 | DAKOTA CENTRAL TELECOMMUNICATIONS | \$164.92    |
| 73655 | ARCTIC ZONE REFRIGERATION          | \$310.32   | 73677 | DSI AUTOMOTIVE PRODUCTS           | \$132.00    |
| 73656 | BOB'S PLUMBING & HEATING INC       | \$40.88    | 73680 | FARMERS UNION OIL CO-CENEX        | \$1,869.21  |
|       | BOND, JOSHUA                       | \$317.08   | 73681 | FASTENAL CO                       | \$152.00    |
| 73658 | BROWN & SAENGER                    | \$243.30   |       | GRUENSTEIN, LARRY                 | \$116.10    |
| 73661 | CAPITAL CITY RESTAURANT SUPPLY INC | \$44.15    | 73683 | HANSON TIRE SERVICE               | \$724.00    |
| 73662 | CBM FOOD SERVICE                   | \$7,631.45 | 73684 | HIGH PLAINS WATER                 | \$50.00     |
| 73663 | CDW GOVERNMENT INC                 | \$570.19   | 73688 | INTERSTATE ENGINEERING            | \$35,361.00 |
| 73664 | CELLULAR COMMUNICATIONS INC        | \$156.99   | 73692 | JAMESTOWN SUN                     | \$392.32    |
| 73666 | CENTURYLINK                        | \$888.13   | 73693 | JAMESTOWN SUN RD                  | \$150.38    |
| 73668 | CLIMATE CONTROL                    | \$240.00   | 73694 | JOHN DEERE FINANCIA L             | \$2,778.60  |
| 73669 | CREATIVE ENERGY                    | \$223.86   |       | KOBLE,RON                         | \$17.28     |
| 73671 | CUMMINS NPOWER LLC                 | \$225.20   | 73700 | MDU                               | \$118.31    |
| 73673 | DACOTAH PAPER CO                   | \$449.07   | 73702 | MEDINA CITY AUDITOR               | \$18.85     |
|       | DAVIS,BRIAN                        | \$380.80   | 73705 | NAPA AUTO PARTS                   | \$272.96    |
| 73676 | DR DAWN'S PET STOP LLC             | \$51.77    | 73713 | NORTHWEST TIRE INC                | \$807.27    |
| 73678 | ENVIRONMENTAL AIR SOLUTIONS, INC   | \$1,322.00 | 73714 | OTTER TAIL POWER CO               | \$447.69    |
| 73679 | ETHEN,SCOTT                        | \$500.00   | 73715 | POWER PLAN                        | \$400.00    |
| 73680 | FARMERS UNION OIL CO-CENEX         | \$30.57    | 73717 | PRODUCTIVITY PLUS ACCOUNT         | \$222.21    |
| 73682 | GRAYBAR                            | \$176.14   | 73718 | QUALITY SERVICE & REPAIR          | \$30.00     |
| 73685 | HOME OF ECONOMY                    | \$148.41   |       | SINCLA IR, JOHN                   | \$150.12    |
| 73686 | INFORMATION TECHNOLOGY DEPT        | \$961.70   | 73727 | STREETER COOP OIL                 | \$1,512.36  |
| 73687 | INSURE FORWARD                     | \$680.00   | 73728 | TDS METROCOM                      | \$4.39      |
| 73689 | JAMESTOWN CITY BALER               | \$11.47    | 73732 | TRUE NORTH STEEL                  | \$5,954.65  |

| 73690 | JAMESTOWN I-94 EXXON                 | \$100.52    | 73733 | US ASSURE INSURANCE SERVICES OF FL, INC      | \$20.00     |
|-------|--------------------------------------|-------------|-------|--|-------------|
| 73692 | JAMESTOWN SUN                        | \$1,098.12  | 73735 | VINING OIL CO                                | \$891.94    |
| 73695 | KLEIN McCARTHY ARCHITECTS            | \$5,593.26  |       | Social Services Fund                         | \$13,328.48 |
| 73696 | LEXISNEXIS MATTHEW BENDER            | \$463.36    |       | County Park Fund                             |             |
| 73697 | MAC'S                                | \$22.95     | 73653 | A MERIPRIDE SERVICES                         | \$119.00    |
| 73699 | MARQUART, ANDREW S                   | \$1,791.90  | 73666 | CENTURYLINK                                  | \$155.95    |
| 73700 | MDU                                  | \$69.24     | 73675 | DAKOTA VALLEY ELECTRIC                       | \$8.00      |
| 73701 | MEDICINE SHOPPE                      | \$158.91    | 73698 | MAC'S INC                                    | \$15.99     |
|       | MILLER,KEV IN                        | \$27.00     |       | Weed Control Fund                            |             |
| 73707 | NATIONAL SHERIFF'S ASSSOCIATION      | \$112.00    | 73652 | AG SPRAY EQUIPMENT                           | \$143.92    |
| 73708 | ND DEPT OF MOTOR VEHICLE             | \$10.00     | 73658 | BROWN & SAENGER                              | \$102.86    |
| 73710 | ND YOUTH CORRECTIONAL CENTER         | \$1,139.92  | 73670 | CROP PRODUCTION SERVICES                     | \$1,712.64  |
| 73711 | NDPOA                                | \$450.00    | 73672 | D & B PORTABLES LLC                          | \$50.00     |
| 73712 | NEWMAN SIGNS                         | \$836.13    | 73674 | DAKOTA CENTRAL TELECOMMUNICATIONS            | \$39.95     |
| 73714 | OTTER TAIL POWER CO                  | \$10,320.73 | 73698 | MAC'S INC                                    | \$188.42    |
| 73716 | PPI CONSULTING                       | \$475.00    | 73703 | MICHEL FARMS, INC                            | \$700.00    |
| 73719 | QUILL CORPORATION                    | \$449.35    | 73706 | NAPA AUTO PARTS-WEED                         | \$61.87     |
| 73720 | RM STOUDT INC                        | \$81.27     | 73714 | OTTER TAIL POWER CO                          | \$94.37     |
|       | RUFF,MALAUREE                        | \$324.00    |       | Veterans Service Fund                        |             |
| 73721 | SANFORD HEALTH OCCUPATIONAL MEDICINE | \$43.00     |       | BRATTON, DAVID                               | \$110.16    |
| 73722 | SANFORD HEALTHCARE ACCESSORIES LLC   | \$20.00     | 73665 | CENTRAL BUSINESS SYSTEMS INC                 | \$159.00    |
| 73723 | SANFORD NORTH                        | \$1,000.00  | 73666 | CENTURYLINK                                  | \$14.32     |
|       | SCHAFFER, DIANNE                     | \$50.00     | 73728 | TDS METROCOM                                 | \$5.04      |
| 73726 | SKY DANCER HOTEL & CASINO            | \$629.55    |       | County Agent Fund                            |             |
| 73728 | TDS METROCOM                         | \$278.27    |       | BARNES,ROBIN                                 | \$399.60    |
| 73729 | THE RADAR SHOP INC                   | \$258.00    | 73658 | BROWN & SAENGER                              | \$4.37      |
| 73730 | TIMECLOCK PLUS                       | \$2,278.92  | 73674 | DAKOTA CENTRAL TELECOMMUNICATIONS            | \$231.95    |
| 73731 | TRANE U.S. INC                       | \$1,075.10  | 73684 | HIGH PLAINS WATER                            | \$30.00     |
| 73734 | VILLAGE FAMILY SERVICE CENTER        | \$660.40    | 73692 | JAMESTOWN SUN                                | \$447.93    |
|       | WILKERSON, BRIAN                     | \$632.00    | 73709 | ND NEWSPAPER ASSOCIATION                     | \$265.80    |
|       | E911 Phone System Fund               |             | 73725 | SERVICEMASTER OF JAMESTOWN                   | \$416.00    |
| 73671 | CUMMINS NPOWER LLC                   | \$225.19    |       | Commissary Fund                              | \$9.79      |
| 73674 | DAKOTA CENTRAL TELECOMMUNICATIONS    | \$790.71    |       | Drug Program Fund                            | \$194.97    |
| 73728 | TDS METROCOM                         | \$7.33      |       | County Correctional Center Construction Fund |             |
|       | County Roads Fund                    |             | 73704 | MIDMACH                                      | \$300.00    |
| 73653 | AMERIPRIDE SERVICES                  | \$682.04    |       | Road & Bridge Building Fund                  |             |
|       | ANDERSEN,CHARLES                     |             |       | SCHLECHT & SCHULZ CONST. LLC                 | \$24,000.00 |
| 73657 | BORDER STATES PAVING INC             |             |       | US ASSURE INSURANCE SERVICES OF FL, INC      | \$375.00    |
| 73659 | BUFFALO CITY DIESEL                  | \$836.10    |       | Job Incentive Fund                           |             |
| 73660 | BUTLER MACHINERY CO                  | \$2,368.54  | 73691 | JAMESTOWN STUTSMAN DEVELOPMENT CORP          | \$20,400.00 |

At 4:54 p.m., a motion to adjourn was made by Schwartz, seconded by Ova. Motion Carried.

| ATTEST:       |                     |  |
|---------------|---------------------|--|
| Casey Bradley | <br>Mark T. Klose   |  |
| Auditor/COO   | Commission Chairman |  |