Official Proceedings of the Stutsman County Commission – August 20, 2019

At 4:30 p.m., Chairman Klose called the regular meeting of the Stutsman County Commission to order. Dennis Ova, Ramone Gumke, David Schwartz, Steven Cichos, and Mark Klose answered the roll call.

Dell Horn, Director of Jamestown Community Corrections, presented the 2020 agreement. He proposed an hourly increase of \$.15 from \$1.35 to \$1.50. In 2019 they have lost approximately \$1600 so far. The director position was cut to approximately 8-12 hours a week from 40 hours in 2018. Schwartz mentioned that the preliminary budget has already been approved for next year and the service contract budget was deceased by \$6,000. The proposed increase would increase the total payments by Stutsman County by approximately \$700.00. The board will consider the request when discussing the final budget.

Jim Fettig, Maintenance Supervisor, presented quotes for the boiler and pneumatic valve replacements. For the valve replacement, the only viable quote was from Trane so that it is compatible with our current system. The quote came in at \$7,625. Fettig had budgeted \$14,500 for the project. For the boiler replacement, Mastell's bid \$13,201.46 and Jamestown Plumbing and Heating bid \$8,716.39. Schwartz made a motion to accept the bids from Trane and Jamestown Plumbing and Heating, seconded by Ova. Schwartz, Cichos, Klose, Ova, and Gumke voted aye. Motion carried.

Corry Shevlin, JSDC, discussed additional funds for the 2019 Flex PACE Program. \$40,000 from the county was requested. Cichos made a motion to approve the funds, seconded by Ova. Cichos, Klose, Ova, Gumke, and Schwartz voted aye. Motion carried.

Shevlin also discussed energy efficiency building improvements for their office building. There is a grant from the state that will match 80%. Ova made a motion, seconded by Gumke, to approve. Klose, Ova, Gumke, Schwartz, and Cichos voted aye. Motion carried.

Searle Swedlund discussed a grant fund from JSDC and Jamestown Tourism. They use \$75,000 annually from JSDC along with Tourism funds to fund events and facility improvements in the community. \$15,000 would come from the county. Schwartz made a motion, seconded by Gumke, to approve. Ova, Gumke, Schwartz, Cichos, and Klose voted aye. Motion carried.

Jessica Moser, Treasurer, presented a list of checks that are one year old as of June 30. The checks would be cancelled this year and then go to unclaimed property after two years. Schwartz made a motion to cancel the checks, seconded by Gumke. Motion carried.

| <u>Check No.</u> | <u>Payee</u>       | <u>Department</u> | Date of Issue | <u>Amount</u> |
|------------------|--------------------|-------------------|---------------|---------------|
| 78110            | Samantha Schuchard | Social Services   | 3/7/2018      | \$16.02       |
| 78448            | Tyler Alber        | Corrections       | 5/2/2018      | \$12.00       |
| 78751            | Ty Spitzer         | Corrections       | 6/6/2018      | \$13.00       |

Jessica Alonge, Chief Deputy Auditor/Recorder, discussed appointment of a delegate for the NDACO conference. Dave Schwartz volunteered. Cichos made a motion, seconded by Ova, to appoint Schwartz. Motion carried.

Schwartz made a motion, seconded by Gumke, to approve the taxable meals and mid-month bills. Gumke, Schwartz, Cichos, Klose, and Ova voted aye. Motion carried.

|      | General Revenue Fund                  |             | 1851 | NAPA AUTO PARTS                         | \$768.41    |
|------|---------------------------------------|-------------|------|---|-------------|
| 1812 | A & B BUSINESS INC                    | \$162.11    | 1858 | NICKY'S SPARE TIME                      | \$70.00     |
|      | ANDRES, DORINDA                       | \$116.00    | 1860 | NORTHWEST TIRE INC                      | \$83.97     |
|      | ARCTIC ZONE REFRIGERATION             | \$717.55    | 1862 | OTTER TAIL POWER CO                     | \$125.28    |
| 1815 | BALCO UNIFORM CO INC                  | \$103.69    | 1864 | PRAXAIR DISTRIBUTION INC                | \$381.77    |
| 1816 | BEHAVIORAL INTERVENTIONS              | \$849.60    | 1865 | PRODUCTIVITY PLUS ACCOUNT               | \$385.91    |
| 1819 | BUILDERS FIRSTSOURCE                  | \$1,859.00  | 1867 | SAFETY KLEEN CORP                       | \$360.39    |
| 1821 | CASS COUNTY CORONER                   | \$200.00    | 1874 | STREETER COOP OIL                       | \$2,564.26  |
| 1822 | CDW GOVERNMENT INC                    | \$39.91     | 1883 | TOWE, JEREMY W                          | \$38.86     |
| 1823 | CENTURYLINK                           | \$1,390.59  | 1884 | TRUE NORTH STEEL                        | \$14,634.00 |
| 1824 | COLE PAPERS INC                       | \$532.56    | 1889 | VINING OIL CO                           | \$18,781.70 |
| 1825 | COMMUNITY CORRECTION PROGRAM          | \$624.51    | 1890 | WEST END HIDE & FUR                     | \$407.78    |
| 1826 | COOKS CORRECTIONAL                    | \$16.00     | 1892 | WOODWORTH FARMERS GRAIN CO              | \$3,238.61  |
| 1827 | CREATIVE ENERGY                       | \$105.19    |      | ZABKA, KEVIN                            | \$75.40     |
| 1829 | DACOTAH PAPER CO                      | \$567.93    |      | Social Services Fund Total              | \$3,878.52  |
| 1833 | DALSTED & RYAN P C                    | \$323.00    |      | County Park Fund                        |             |
| 1834 | DOWNTOWN DENTAL                       | \$78.00     | 1813 | AMERIPRIDE SERVICES                     | \$118.38    |
| 1835 | FASTENAL CO                           | \$28.82     | 1817 | BLUE TARP FINANCIAL, INC.               | \$10.47     |
| 1836 | FORUM COMMUNICATIONS COMPANY          | \$1,375.10  | 1824 | COLE PAPERS INC                         | \$100.10    |
| 1838 | GALLS, LLC                            | \$412.30    | 1827 | CREATIVE ENERGY                         | \$121.59    |
| 1840 | INFORMATION TECHNOLOGY DEPT           | \$921.00    | 1832 | DAKOTA VALLEY ELECTRIC                  | \$8.00      |
| 1841 | INNOVATIVE OFFICE SOLUTIONS, LLC      | \$686.60    | 1837 | GAHNER SANITATION SERVICE               | \$1,050.00  |
| 1845 | KLOSTREICH, DIANE                     | \$98.44     | 1839 | HOME OF ECONOMY                         | \$4.99      |
| 1847 | MARQUART, ANDREW S                    | \$837.00    | 1842 | JAMESTOWN CITY BALER                    | \$1,179.50  |
| 1848 | MDU                                   | \$71.64     | 1850 | MTI DISTRIBUTING, INC                   | \$3,233.30  |
| 1857 | NETWRIX                               | \$1,756.10  | 1852 | NAPA AUTO PARTS-PARK                    | \$145.99    |
| 1861 | OFFICE OF THE STATE AUDITOR           | \$5,750.00  | 1859 | NORTHERN PLAINS ELECTRIC COOPERATIVE    | \$3,333.55  |
| 1862 | OTTER TAIL POWER CO                   | \$13,059.67 | 1860 | NORTHWEST TIRE INC                      | \$34.19     |
|      | PERLEBERG, TYLER                      | \$151.00    | 1888 | US BUREAU OF RECLAMATION                | \$34,000.00 |
| 1863 | PHARMCHEMINC                          | \$3,792.40  | 1890 | WEST END HIDE & FUR                     | \$22.77     |
| 1866 | QUILL CORPORATION                     | \$37.97     |      | Weed Control Fund                       |             |
| 1868 | SANFORD HEALTH                        | \$1,000.00  | 1817 | BLUE TARP FINANCIAL, INC.               | \$465.92    |
| 1869 | SANFORD HEALTH HEALTHCARE ACCESSORIES | \$175.70    | 1830 | DAKOTA CENTRAL TELECOMM                 | \$56.26     |
| 1870 | SANFORD HEALTH OCCUPATIONAL MEDICINE  | \$70.00     | 1876 | STUTSMAN CO ROAD DEPT                   | \$189.63    |
| 1871 | SC CORRECTIONS                        | \$1,641.25  | 1891 | WILHELM CHEVROLET BUICK GMC             | \$903.29    |
| 1872 | SCHULTZ, MACKENZIE                    | \$150.34    |      | Veterans Service Fund                   |             |
| 1873 | STEIN'S INC                           | \$1,084.75  |      | BRATTON, DAVID G                        | \$116.00    |
| 1877 | SUMMIT FOOD SERVICE, LLC              | \$11,500.71 | 1823 | CENTURYLINK                             | \$15.09     |
| 1878 | TDS METROCOM                          | \$329.09    | 1853 | ND ASSOC OF CO VETERAN SERVICE OFFICERS | \$120.00    |
| 1880 | THRIFTY DRUG-WHITE DRUG               | \$34.98     | 1878 | TDS METROCOM                            | \$3.24      |
| 1886 | TWO RIVERS PRINTING                   | \$303.00    |      | County Agent Fund                       |             |
|      | E 911 Phone System Fund               |             | 1828 | CROWN TROPHY                            | \$45.50     |
|      | BERGQUIST, JERRY                      | \$52.50     | 1830 | DAKOTA CENTRAL TELECOMM                 | \$252.15    |
| 1830 | DAKOTA CENTRAL TELECOMM               | \$229.86    | 1855 | NDSU EXTENSION SERVICE                  | \$18,488.02 |
| 1831 | DAKOTA CENTRAL TELECOMMUNICATIONS     | \$277.00    | 1881 | TICHY, AMY                              | \$41.76     |

|      | FRANKLIN, KIMBERLY           | \$188.32    |      | Camping Fee Fund                    |            |
|------|------------------------------|-------------|------|-------------------------------------|------------|
| 1878 | TDS METROCOM                 | \$21.78     | 1875 | STUTSMAN CO PARK                    | \$714.50   |
|      | County Roads Fund            |             |      | THE DAK                             | \$2,858.00 |
| 1818 | BORDER STATES PAVING INC     | \$31,697.52 |      | Commissary Fund                     |            |
| 1820 | BUTLER MACHINERY CO          | \$344.73    | 1885 | TURNKEY CORRECTIONS                 | \$254.75   |
| 1827 | CREATIVE ENERGY              | \$3,306.12  |      | Drug Program Fund Total             | \$45.27    |
| 1830 | DAKOTA CENTRAL TELECOMM      | \$172.92    |      | Information Technology Capital Fund |            |
| 1842 | JAMESTOWN CITY BALER         | \$17.76     | 1822 | CDW GOVERNMENT INC                  | \$2,554.33 |
| 1843 | JAMESTOWN COMMUNICATIONS INC | \$374.00    |      | Document Preservation Fund          |            |
| 1844 | JOHN DEERE FINANCIAL         | \$2,085.71  | 1866 | QUILL CORPORATION                   | \$123.98   |
|      | KRAMLICH MICHAEL             | \$174.00    | 1887 | UNDERGROUND VAULTS & STORAGE        | \$3.00     |
| 1846 | LAWSON PRODUCTS INC          | \$159.87    |      | County Sheriff Capital Fund         |            |
| 1848 | MDU                          | \$110.10    | 1882 | TK INNOVATIONS LLC                  | \$8,600.00 |
| 1849 | MENARDS - JAMESTOWN          | \$36.34     |      |                                     |            |

At 5:04 p.m., Gumke made a motion to adjourn the meeting, seconded by Ova. Motion carried.

| ATTEST:                       |                     |  |
|-------------------------------|---------------------|--|
|                               |                     |  |
| Jessica Alonge                | Mark T. Klose       |  |
| Chief Deputy Auditor/Recorder | Commission Chairman |  |