At 8:00 a.m. the Stutsman County Commission meeting was called to order by Chairman Klose. Roll call was answered by Douglas Kaiser, Craig Neys, Dennis Ova, Dale Marks and Mark T. Klose.

Jennifer Eckman, Jamestown Regional Airport Manager, made a request for one mill on all property outside of the Jamestown City limits similar to the airport's request last year.

Robin Iszler, Central Valley Health District Administrator, reviewed the Health Authority's budget that was requesting 5 mills again next year. The employees would receive 100% paid health insurance, a 3% cost of living, and the Health Authority would pay another 2% towards the employee's retirement. Per the retirement agreement, the budget included health insurance reimbursement for retired Sharon Unruh for the next two years.

A motion was made by Marks and seconded by Ova to pay \$220.00 in taxable meals. Roll call vote - Ova, Marks, Kaiser, Neys and Klose all voted aye.

Ernie Williams, Sinclair Township Supervisor, requested the Commission consider borrowing the township about \$35,000 to help cover the cost of a grade raise between sections 31 and 32. FEMA would only help to cover the cost to add 6 inches of fill and 3 inches of gravel. This would not get the road out of water. The Township would pay all of the cost to raise the grade up to the water, then use the FEMA assistance for the final 9 inches. Mr. Williams would consult the State's Attorney about whether or not they could have a special election to put on an 18 mill excess levy.

John Greenwood, Southeast District Judge, reviewed the budget request for the County's share of the District Court's expenditures from the general fund. Hearing costs for mental health/commitment and commitment of sexually dangerous individuals were projected to increase from \$26,000 to \$40,000 next year.

Joan Halvorson, M.Ed. Victim/Witness Coordinator, reviewed the Victim Witness budget. Her budgets were funded with grants and fee assessments. The County was responsible for benefits.

Jim Fettig, Courthouse/Memorial Building Maintenance Supervisor, reviewed the Courthouse building and grounds budget and the maintenance budget for the Memorial Building. A \$5,000 heat pump expense could be cut from the Courthouse building fund - this expense was in his maintenance budget. He would pursue a grant for the proposed fire alarm system and meet with the All Vets Club about sharing costs for a C02 sensor that would help control the heating and cooling in the lower level.

Agnes Jensen, County Librarian, reviewed the County Library budget. The library was funded with a 4 mill levy.

Karen Samek, County Recorder, had no major changes in her budget. She indicated that after January 1 her office would no longer handle death certificates.

Warren Tobin, Veteran Service Officer, reported no major changes in his budget.

Arnie Rummel, Special Agent BCI - Task Force Supervisor, reviewed his budget. His department was funded through federal grant funds, state funds and local matching City and County funds. \$250,000 per quarter from the state lottery helped underwrite the state task force's programs.

Jan Thompson, County Treasurer, had no major changes in her budget. She was accepting estimated tax payments similar to escrow accounts. She reviewed a legislative change that lowered the property tax foreclosure process from 5 to 3 years. The law allowed each County to grant an interest and penalty holiday to help individuals catch up on their delinquent taxes. A few Counties had initiated the proposed holiday and several had not. The Commission would table the issue until the next meeting to allow public comment.

Marks made a motion that was seconded by Kaiser to pay the mid month bills. Roll call vote - Marks, Kaiser, Neys, Klose and Ova voted aye.

| Fund | Warrant No | Amount | Vendor Name |
|---------|------------|--------|-------------|
| GENERAL | | | |
| | 0030832 | 67.81 | ALLTEL |

| | 0039833 | 100.00 | AMERICAN COMMUNICATIONS INC |
|-----------------------|------------|-----------|--|
| | 0039844 | 106.39 | CALUMET PHOTOGRAPHIC |
| | 0039858 | 1,137.98 | DAN'S SOOPER STOP |
| | 0039862 | 55.00 | FARMERS UNION OIL CO-CENEX |
| | 0039870 | 175.00 | HAUT FUNERAL HOME |
| | 0039874 | 1,628.00 | INSURE FORWARD |
| | 0039876 | 99.98 | J C PENNEY CO |
| | 0039879 | 176.78 | JAMESTOWN I-94 BP |
| | 0039889 | 220.43 | M D U |
| | 0039892 | 14.00 | MARTINI/TERESA |
| | 0039894 | 557.33 | MICHAEL J. BURNS ARCHITECTS,LTD |
| | 0039900 | 230.00 | N D ASSOCIATION OF COUNTIES RESOURCE GRP |
| | 0039906 | 104.84 | OFFICELAND |
| | 0039911 | 66.00 | PRESS ROOM/THE |
| | 0039918 | 75.00 | SANDNESS LAW OFFICE |
| | 0039919 | 1,131.55 | STOP & GO #431 |
| | 0039926 | 2,100.00 | TDK GUARDIANSHIP SERVICES INC |
| | 0039927 | 117.46 | TDS METROCOM |
| | 0039929 | 10.90 | THRIFTY DRUG-WHITE DRUG |
| | 0037727 | 8,174.45 | Final Total |
| 911 EMERGENCY PHONE S | YSTFM | 0,174.43 | That Total |
| 711 EMERGENCT THORES | 0039854 | 146.49 | DAKOTA CENTRAL TELE. JMTN |
| | 0039855 | 675.00 | DAKOTA CENTRAL TELECOMMUNICATIONS |
| | 0039899 | 4,374.71 | N D ASSOCIATION OF COUNTIES |
| | 0037077 | 4,374.71 | TO ASSOCIATION OF COUNTED |
| | 0039913 | 1,292.07 | QWEST |
| | 0039924 | 1,131.57 | STUTSMAN COUNTY ROAD DEPT |
| | 0039927 | 5.52 | TDS METROCOM |
| | 0039927 | 50.00 | U S POSTAL SERVICE |
| | 0039936 | 154.00 | U S POSTMASTER |
| | 0037730 | 7,829.36 | Final Total |
| ROAD FUNDS | | 7,027.30 | Tildi Total |
| 110112 1 01122 | 0039835 | 107.97 | AMERIPRIDE LINEN & APPAREL |
| | 0039837 | 17,283.20 | BLOOM OIL CO |
| | 0039838 | 43,751.20 | BORDER STATES PAVING INC |
| | 0039840 | 99.90 | BUFFALO CITY DIESEL |
| | 0039843 | 193.77 | BUTLER MACHINERY CO |
| | 0039845 | 173.05 | CARQUEST AUTO PARTS |
| | 0039850 | 20.60 | CNH CAPITAL |
| | 0039854 | 164.40 | DAKOTA CENTRAL TELE. JMTN |
| | 0039856 | 6.00 | DAKOTA VALLEY ELECTRIC |
| | 0039857 | 19.43 | DAN POLAND MACHINE INC |
| | 0039861 | 2,867.31 | FARMERS UNION OIL CO-CENEX |
| | 0039864 | 43.81 | FASTENAL CO |
| | 0039875 | 800.00 | INTERSTATE ENGINEERING |
| | 0039877 | 1,981.48 | JAMES RIVER DIESEL SERVICE |
| | 0039887 | 86.20 | LLOYD'S MOTORS |
| | 0039889 | 102.28 | M D U |
| | 0039890 | 93.24 | MAC'S INC |
| | 0039893 | 12.80 | MEDINA CITY AUDITOR - DD |
| | 0039896 | 26.00 | MOTOR WORKS |
| | 0039898 | 541.18 | N A P A AUTO PARTS |
| | 0039903 | 4,397.38 | N W TIRE INC |
| | 0039904 | 181.85 | NEWMAN SIGNS |
| | 0039906 | 75.78 | OFFICELAND |
| | 0039909 | 21.77 | POWER PLAN |
| | 0039910 | 133.59 | PRAXAIR DISTRIBUTION INC |
| | 0039912 | 603.03 | QUALITY SERVICE & REPAIR |
| | 0039917 | 240.95 | SAFETY KLEEN CORP |
| | 0039920 | 69.57 | STOUDT INC/R M |
| | 0039921 | 1,925.00 | STREETER COOP OIL |
| | 0039923 | 200.00 | STUTSMAN COUNTY GLASS |
| | 0039925 | 297.30 | SWEENEY BROS. TRACTOR CO |
| | 0039932 | 142.83 | TRACTOR SUPPLY CREDIT PLAN |
| | 0039933 | 50.85 | TRUDELL |
| | 0039939 | 160.55 | VERIZON WIRELESS |
| | 0039943 | 50.51 | WALLWORK INC/W W |
| | 0039947 | 210.82 | WILHELM INC/DON |
| | 0039948 | 2,653.20 | WOODWORTH FARMERS ELEVATOR CO |
| | 0039949 | 2,109.30 | YPSILANTI EQUITY ELEVATOR |
| | | 81,898.10 | Final Total |
| REGIONAL CHILD SUPPOR | T ENFORCEM | , | |
| | | 6.00 | Final Total |
| SOCIAL SERVICES | | | |
| | | 1,203.72 | Final Total |
| COUNTY PARK | | | |
| | 0039832 | 81.55 | ALLTEL |
| | 0039913 | 126.24 | QWEST |
| | | 207.79 | Final Total |
| COUNTY CORRECTIONAL | | | |
| | 0039832 | 158.56 | ALLTEL |
| | 0039839 | 37.02 | BROWN/DORINDA |
| | 0039889 | 375.79 | M D U |
| | | | |

| | 0039913 | 394.96 | QWEST |
|------------------------|--------------------|---|--|
| | 0039927 | 60.82 | TDS METROCOM |
| | 0039938 | 100.00 1,127.15 | VALLEY CITY JAMESTOWN BROADCAST CENTER Final Total |
| WEED CONTROL | | 1,127.13 | rinai 10tai |
| WEED CONTROL | 0039832 | 43.71 | ALLTEL |
| | 0039837 | 3,703.80 | BLOOM OIL CO |
| | 0039842 | 150.00 | BURKE COUNTY |
| | 0039845 | 30.73 | CARQUEST AUTO PARTS |
| | 0039849 | 10.08 | CITY OF JAMESTOWN |
| | 0039851 | 380.82 | COUNTY MARKET |
| | 0039863 | 6,750.18 | FARMERS UNION OIL CO-CENEX |
| | 0039864 | 218.62 | FASTENAL CO |
| | 0039865 0039866 | 144.16 332.47 | GARY'S TROLLING MOTOR SERVICE GCR TIRE CENTERS |
| | 0039800 | 81.82 | HOME OF ECONOMY |
| | 0039878 | 362.75 | JAMESTOWN AUTO CENTER |
| | 0039881 | 109.22 | JAMESTOWN IMPLEMENT |
| | 0039882 | 210.72 | JAMESTOWN SUN |
| | 0039891 | 72.58 | MAC'S INC |
| | 0039906 | 20.79 | OFFICELAND |
| | 0039907 | 25.00 | ORR"IGINALS |
| | 0039908 | 75.66 | OTTER TAIL POWER CO |
| | 0039915 | 1,019.00 | REDS FIXIT SHOP |
| | 0039927 0039931 | 3.91 53.79 | TDS METROCOM TRACTOR SUPPLY CREDIT PLAN |
| | 0039931 | 250.96 | TRUE VALUE HARDWARE |
| | 0039934 | 83.60 | UAP-TIMBERLAND LLC |
| | 0039942 | 20.40 | VINING OIL CO. |
| | 0039944 | 31.62 | WALMART |
| | 0039945 | 175.50 | WARNE CHEMICAL & EQUIPMENT |
| | | 14,361.89 | Final Total |
| VETERANS SERVICE | | | |
| | 0039833 | 140.08 | AMERICAN COMMUNICATIONS INC |
| | 0039927 | 8.20 | TDS METROCOM |
| | 0039930 | 90.00 238.28 | TOBIN/WARREN J Final Total |
| COUNTY AGENT | | 236.26 | rinai Totai |
| COUNTINGLINI | 0039906 | 8.15 | OFFICELAND |
| | 000,,00 | 8.15 | Final Total |
| COUNTY ADVERTISING | | | |
| | 0039859 | 46.72 | DAUER'S TROPHIES |
| | | 46.72 | Final Total |
| EMPLOYEES HOSPITAL INS | | | |
| | 0039848 | 70.00 | CENTRAL VALLEY HEALTH |
| | 0039946 | 244.00 314.00 | WILDSIDE CREATIONS,INC Final Total |
| MATCHING FEDERAL AID | | 314.00 | rinai Totai |
| MITTERING I EDEKTE MD | 0039901 | 117,079.77 | N D DEPT OF TRANSPORTATION |
| | 000,,01 | 117,079.77 | Final Total |
| LIBRARY FUND | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | 0039832 | 22.34 | ALLTEL |
| | 0039834 | 33.90 | AMERICAN INSTITUTE OF SMALL BUSINESS |
| | 0039836 | 315.59 | BAKER & TAYLOR BOOKS |
| | 0039841 | 36.55 | BUNYAN FAMILY BOOKS |
| | 0039846 | 35.94 | CENTER POINT LARGE PRINT |
| | 0039847 0039852 | 397.90 907.44 | CENTRAL BUSINESS SYSTEMS, INC CROSSROADS REPAIR LLC |
| | 0039855 | 49.95 | DAKOTA CENTRAL TELECOMMUNICATIONS |
| | 0039860 | 98.12 | DEMCO |
| | 0039868 | 36.59 | GOLDEN HORSE LTD |
| | 0039871 | 27.00 | HEINLE/KATHRYN E |
| | 0039883 | 26.24 | JENSEN/AGNES |
| | 0039884 | 27.00 | JORGENSON/LA RAE |
| | 0039885 | 22.20 | KFYR TV |
| | 0039889 | 20.71 | M D U MID AMEDICAN SPECIAL TIES |
| | 0039895 0039897 | 306.30 643.18 | MID AMERICAN SPECIALTIES MUSTARD SEED/THE |
| | 0039897 | 10.00 | N D STATE LIBRARY |
| | 0039905 | 701.91 | ODIN |
| | | | |
| | 0039908 | 255.84 | OTTER TAIL POWER CO |
| | 0039913 | 76.79 | QWEST |
| | 0039916 | 28.98 | REIMAN PUBLICATIONS |
| | 0039922 | 45.00 | STRUXNESS/VICKI |
| | 0039941 | 22.50 4,147.97 | VIGESAA/VERNON Final Total |
| DATA PROCESSING | | 7,147.77 | i mai 10tat |
| Z.III II II CLEBBIII O | 0039853 | 81.32 | DACOTAH PAPER CO |
| | 0039867 | 7.50 | GODEL/ERIC |
| | 0039869 | 107.98 | HAROLDSON'S OFFICE SUPPLY |
| | 0039873 | 531.00 | INFORMATION TECHNOLOGY DEPT |
| | 0039914 | 3,000.00 | REAL VISION SOFTWARE |
| | | | |

| | 0039927 | 6.61 | TDS METROCOM |
|-------------------|---------|----------|-----------------------|
| | | 3,734.41 | Final Total |
| CO EXTENSION FUND | | | |
| | 0039886 | 39.95 | LEARNIGN ZONE EXPRESS |
| | | 39.95 | Final Total |

Fritz Fremgen, State's Attorney, presented an offer of \$7,250 from Don Hofmann's attorney to settle the lawsuit over the damages to County Highway 30 (aka County Road 68) north of Medina. The County's costs to date were around \$10,800. The Commission took no action to accept the offer.

The Commission directed Johnson to formulate budget recommendations from best scenario to worst scenario for the next meeting.

A motion to adjourn was made by Neys and seconded by Marks. At 10:38 a.m. the August 21, 2007 Stutsman County Commission meeting was adjourned.

| ATTEST: | |
|----------------------|---------------------|
| Noel A. Johnson | Mark T. Klose |
| County COO (Auditor) | Commission Chairman |