At 4:00 p.m., Chairman Klose called the regular meeting of the Stutsman County Commission to order. Dale Marks, David Schwartz, Craig Neys, Dennis Ova, and Mark T. Klose answered the roll call.

Ova made a motion, seconded by Schwartz to approve the minutes of the September 2015 meetings. Motion carried.

Linda Chadduck, Recorder, introduced Jessica Sherman who is our new Deputy Recorder. Casey Bradley, Auditor/COO, introduced Ashley Tanata. She is our new Audit Support Assistant.

Easter Seals, Goodwill ND, Inc. is requesting a resolution relating to a project under the Municipal Industrial Development Act (MIDA), giving the project preliminary approval, subject to a public hearing. Easter Seals, Goodwill ND, Inc. is a non-profit organization. Easter Seals wants to undertake a project in Stutsman County at an estimated cost of \$1.2 million. The project will consist of the construction and equipping of an approximately 8488 square foot one-story building containing a thrift store and training facility as well as an adjacent parking lot located at 2629 8th Avenue SW and 2633 8th Avenue SW. The public hearing will take place at the first meeting in November. Neys made a motion, seconded by Schwartz to approve the resolution as presented and set the public hearing at the first meeting in November. Motion Carried.

Jerry Bergquist, 9-1-1 Coordinator/Emergency Manager, is requesting to approve a resolution of the County of Stutsman adopting the Stutsman County, North Dakota, Multi-jurisdictional Multi-Hazard Mitigation Plan, 2015. The plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Stutsman County from the impacts of future hazards and disasters. The plan was sent to the ND Department of Emergency Services and FEMA Region 8; both entities approve the plan contingent upon the Stutsman County Commission adopting the Multi-Hazard Mitigation Plan. The plan is good for five years. Ova made a motion, seconded by Marks to approve the mitigation plan as approved. Roll call vote: Ova, Marks, Schwartz, Neys, and Klose voted aye.

Bergquist requested approval of accepting the amended 2014 Homeland Security Planning Grant. The original grant was in the amount of \$10,500; the amended amount for the grant is \$12,109. Ova made a motion, seconded by Schwartz to approve the amended 2014 Homeland Security Planning Grant as presented. Motion carried.

Emergency Manager Bergquist requested approval of adding new members Major Tim Nauta, Jill Mazur, and Cathleen O'Higgins to the Local Emergency Planning Committee (LEPC) and deleting old members Lt. Teresa Brecto, Darcy Anderson, and Rick Scott. Marks made a motion, seconded by Schwartz to approve of the adding and deleting of the LEPC members as presented. Motion Carried.

A discussion was held regarding implementing a possible burn ban for Stutsman County. Bergquist stated it is slowly getting dryer out there. Currently the county has been in the low to moderate stages in the fire danger index. The burn ban would be implemented when it is in the high or very high fire dangers. Bergquist requested for Chairman Klose to sign a temporary seven day burn restriction until the commission would meet. It is the consensuses of the commissioners to have Chairman Klose implement a temporary seven day burn restriction until the commission meets next.

Schwartz made a motion, seconded by Ova to set the date of October 19, 2015 at 8:00 a.m. for the appraisal hearing for the property tax foreclosures. Motion Carried.

Mickey Nenow, County Highway Superintendent, presented his monthly report. The road north of Gackle, County Road 67 to County Road 38 has been overlaid and chip sealed; striping does need to be completed in order for the project to be finalized. The paving is complete on the road north of Woodworth up to County Road 44. The Chip seal will be completed in 2016. The one mile on Jackson Highway is currently being worked on and will possibly paved on Monday. Patching of roads is being done on County Roads 44, 67, and 69; which will all be chip sealed next year. The road north of Great River Energy (GRE) was approved for cement stabilization and will be 105,500 year round. The Road Department is continuing to do graveling, rocking, and putting in culverts. Tyler Michel, Assistant Highway Superintendent, and Nenow were at the Courtenay wind farm. The projects have been going pretty good and they will be starting on the water tower.

Fritz Fremgen, State's Attorney, presented his monthly report. Fremgen stated he has been working with Central Valley Health on some non-compliant septic systems.

Auditor Bradley informed the commissioners regarding the Fraternal Order of Police's (FOP) request for the NDPERS Law Enforcement Plan. North Dakota Public Employees Retirement System (NDPERS) is presenting a telephone webinar training for city and county employees on the NDPERS Law Enforcement Plan. Commissioner Klose requested to see if the webinar could be recorded.

Casey Bradley, Auditor/COO is requested approval to award the jail architectural services contract. The jail committee received two Requests for Proposals (RFP). There was a large disparity between the top and bottom applicant and the committee members chose to interview one applicant. It was a unanimous decision to award the Feasibility Study to Klein McCarthy Architects. The budget is set at \$60,000 which will be split 50/50 percent between the City of Jamestown and Stutsman County. Scott Fettig, Klein McCarthy Architects, gave a short presentation of his firm. The study will take approximately four to six months to complete. Schwartz made a motion, seconded by Neys to approve the jail architectural services contract as presented. Roll call vote: Marks, Schwartz, Neys, Klose, and Ova voted aye.

At 4:30 p.m., the Stutsman County Commission Meeting recessed for the County Park Board Meeting.

Official Proceedings of the Stutsman County Park Board – October 6th, 2015

At 4:45 p.m., Chairman Klose called the regular meeting of the Stutsman County Park Board to order. Denny Ova, David Schwartz, Dale Marks, Craig Neys, Jason Houge and Mark T. Klose answered the roll call. Robert Woodward is absent.

Houge made a motion, seconded by Ova to approve the minutes of the September meeting. Motion Carried.

Houge made a motion, seconded by Neys to approve the monthly bills. Roll call vote: Schwartz, Neys, Klose, Houge, Ova, and Marks voted aye.

	County Park Fund				
71020	AT&T MOBILITY	\$44.34	71087	MAC'S	\$121.53
71042	CENTRAL DAKOTA SANITATION INC	\$1,060.76	71100	NAPA AUTO PARTS-PARK	\$176.84
71043	CENTURYLINK	\$52.77	71111	NORTHERN PLAINS ELECTRIC	\$2,358.55
71060	FARMERS UNION OIL CO-CENEX	\$183.75	71143	STUTSMAN RURAL WATER DISTRICT	\$750.40
71072	INFINITY BUILDING SERVICES	\$25.47	71149	TWO RIVERS PRINTING	\$86.00
71081	JERRY'S ELECTRICAL REPAIR	\$26.85			

Chad Pringle, Special Olympics, requested approval to have the Polar Plunge at the Jamestown Reservoir in November. Pringle has visited with Dennis Lorenz, County Park Superintendent, about this event. Lorenz talked with the Bureau of Reclamation about the Polar Plunge event. The Bureau did not have a problem with it as long as they get a permit. Pringle stated he will attain the permit. Schwartz made a motion, seconded by Neys to approve the Polar Plunge event contingent upon attaining the permit. Motion carried.

A quote from Border States Inc. for the Lakeside Marina's parking lot, driveway, and north driveway was submitted to the Park Department. The project is for the following work: to mill as needed to match existing blacktop and concrete, place two inches of asphalt overlay and leveling course, and clean and tack the entire area. The quote is good for the 2016 construction season as long as the contract is signed within 30 days. The project will cost approximately \$37,795.26; the county has \$55,000 in the budget. Houge made a motion, seconded by Schwartz to approve the quote as presented. Motion carried.

Dennis Lorenz presented his monthly report. Dennis spoke with the City Forester Wiles regarding the diseased evergreen trees. Wiles informed Lorenz it is because the evergreen branches are low to the ground and need to be trimmed up. The Park Department trimmed the trees five feet up. They also started to drain the water lines. The people working on the ND FLAP project started working on it last Friday. Northern Plains will start working on the electrical line on Monday. The Pelican Point campground will possibly be covered under the ND Outdoor Heritage Fund. The county will need to do a change of function with the Bureau of Reclamation. If the county does another FLAP grant, it will be to fix the drainage on the main entrance of the campground.

At 4:58 p.m., a motion to adjourn the Stutsman County Park Board meeting was made by Neys, seconded by Ova. Motion Carried.

At 4:59 p.m., the Stutsman County Commission Meeting reconvened.

	General Revenue Fund	• •		nthly bills for payment. Mot General Revenue Fund Cont'd	
71018	A & B BUSINESS INC	\$285.35		SMA A GE, JOSH	\$525.83
71016	ALONGE, JESSICA			SNY DER, SHA RON	\$767.78
	ANDRES, DORINDA			STUTSMAN COUNTY AUDITOR	\$862.50
	ATTLESON,MARK			TANATA, ASHLEY	\$147.19
71021	BALCO UNIFORM CO INC			THOMSON REUTERS	\$534.99
	BARNES, RICHARD			TRUE VALUE (CORRECTIONS)	\$14.99
	BEHAVIORAL INTERVENTIONS			TYLER TECHNOLOGIES INC	\$275.00
7 1025	BENDER, STEVE G	\$56.31	71130	VAN DE VELDE, SARAH	\$190.00
	BERGQUIST, JERRY	\$85.50		VEIL, JAMISON	\$235.76
	BLINSKY,PAM			VERIZON WIRELESS	\$907.86
71029	BLUMER, MARK T.	· · · · · · · · · · · · · · · · · · ·		VERIZON WIRELESS-JAMESTOWN	\$29.99
7 1023	BOND, JOSHUA			VISA AUD 1683	\$528.53
71031	BROWN & SAENGER			VISA EMS 1790	\$99.00
	CABLE SERVICES			VISA SCCC 1949	\$1,952.20
	CARPENTER, MICHAEL OR DEANNA			VISA SO 1840	\$669.90
	CARQUEST AUTO GA			WALMART COMMUNITY BRC SCCC	\$104.83
	CASS COUNTY TREASURER			WANAMAKER,KATHY	\$113.50
	CBM FOOD SERVICE			WEST END HIDE & FUR	\$45.62
	CDW GOV ERNMENT INC			WEX BANK	\$857.95
	CENEX FLEETCARD			WILHELM CHEV ROLET BUICK GMC	\$123.43
	CENTRAL BUSINESS SYSTEMS INC			ZUTHER, MICHELLE	\$30.00
	CENTURY LINK	\$284.95		Restorative Justice Fund Total	\$72.00
710-3	CHADDUCK, LINDA	\$395.17		E911 Phone System Fund	Ψ12.00
71044	COLE PAPERS INC			CENTRAL BUSINESS SYSTEMS INC	\$393.63
	COMPUTER PROFESSIONAL ULTD INC			RADISSON INN BISMARCK	\$298.80
	CUMMINS NPOWER LLC			VISA EMS 1790	\$68.00
	DACOTAH PAPER CO	·		County Roads Fund	\$00.00
		\$1,099.83		· · · · · · · · · · · · · · · · · · ·	¢4 406 0
	DAKOTA PARK APARTMENT HOMES			ALLIED ENERGY INC	\$1,496.97
	DAKOTA RENTAL CENTER LLC			BENNETT GRAVEL & GRADING	\$128.00
	DALSTED & RYAN P C			BITUMINOUS PAVING, INC	\$108,192.00
	DESIGNER CARE CO, LTD	· · · · · · · · · · · · · · · · · · ·		BORDER STATES PAVING INC	\$2,079,505.40
71055	DOWNTOWN DENTAL			BROWN-WILBERT, INC	\$1,059.60
74057	DUBORD, GWEN			BUTLER MACHINERY CO	\$917.06
	ECOLAB PEST ELIMINATION DIV			DALLMANN SERVICES	\$14,047.52
71058	EMERGENCY TRAINING ASSOCIATES ND			DAN POLAND MACHINE INC	\$78.96
	FETTIG, JAMES D			FARGO FREIGHTLINER	\$77.90
	GJESDAHL LAW			HANSON TIRE SERVICE	\$350.00
	GLADSTONE SELECT HOTEL			HIGH PLAINS WATER	\$20.00
	GREG'S LAUNDRY EQUIP SERVICE			HOME OF ECONOMY	\$47.34
	HANSON TIRE SERVICE			JAMESTOWN CITY WATER	\$13.45
	HAROLDSON'S A & B BUSINESS			JAMESTOWN ELECTRIC	\$5,717.0
	HEALTHCARE ENVIRONMENTAL SERVICE LLC			MARG'S HANDY WORK	\$70.00
	HOFFER,LISA	\$30.00			\$66.54
	HOME OF ECONOMY			MENARDS - JAMESTOWN	\$821.98
71073	INFORMATION TECHNOLOGY DEPT			NAPA AUTO PARTS	\$1,133.82
	J & L SERVICE			NEWMAN SIGNS	\$77.50
71075	JAMESTOWN AMBULANCE	\$1,335.00	71111	NORTHERN PLAINS ELECTRIC	\$35.00
	JAMESTOWN CITY BALER			NORTHWEST TIRE INC	\$141.75
71077	JAMESTOWN CITY WATER	\$3,922.22	71113	OTTER TAIL POWER CO	\$431.95
71079	JAMESTOWN I-94 CLARK	\$512.91	71117	QUALITY SERVICE & REPAIR	\$3,185.00
71080	JAMESTOWN REGIONAL MEDICAL CENTER			QUILL CORPORATION	\$222.65
	JARLAND,CHRISTI	\$150.00	71123	REEDE CONSTRUCTION, INC	\$111,158.37
71082	JETSTREAM CAR WASH	\$496.91	71127	ROUGHRIDER SIGNS & DESIGNS	\$25.00
71084	KOPP,CHERI	\$30.00		SINCLAIR, JOHN	\$164.45
	LANDSCOOT,MIKE	\$34.50	71137	SMOKIE'S FIRE SALES & SERVICE INC	\$36.75
71085	LORENZ, JOANNE	\$37.47		SPIRITWOOD TOWNSHIP #51	\$570.00
71086	LORIG,JANE	\$30.00	71148	TRUE VALUE (ROAD DEPT)	\$9.45
71087	MAC'S	\$28.63	71154	VINING OIL CO	\$773.16
	MA ETZOLD, ANGIE	¢20.00	71150	VISA RD 1766	\$3,292.38

71080	MANSAVAGE.CHASTA	\$30.00	71161	WALMART COMMUNITY BRC RD	\$187.71
	MARQUART.ANDREW S			WILHELM CHEVROLET BUICK GMC	\$364.38
7 1001	MCPHERSON, CHERY L	+ /		WOODWORTH FARMERS GRAIN CO	\$404.70
71092	,			XTREME AUTO INC	\$66.50
	MEDINA AMBULANCE SERVICE	\$791.00	71170	Social Services Fund Total	\$49,127.76
	MELAND, NICOLE	\$178.56		Weed Control Fund	ψ.ισ,σ
	MICHEL,LYNDSEY		71143	STUTSMAN RURAL WATER DISTRICT	\$166.37
71096	MIDMACH	\$300.00		Veterans Service Fund	*
71097	MIDWEST MANAGEMENT	\$72.00	71027	BILTMORE ON MAIN	\$149.40
71098	MYHRE LAW OFFICE	\$1,907.84	71043	CENTURYLINK	\$5.13
71101	ND DEPT OF HUMAN SERVICES	\$4,429.19		County Agent Fund	
71107	NEOFUNDS BY NEOPOST	\$7,321.74		BARNES,ROBIN	\$161.00
71109	NEUSTEL,AMY	\$30.00	71031	BROWN & SAENGER	\$83.95
71111	NORTHERN PLAINS ELECTRIC	\$103.00	71041	CENTRAL BUSINESS SYSTEMS INC	\$164.20
71113	OTTER TAIL POWER CO	\$11,811.29	71068	HIGH PLAINS WATER	\$39.00
	PERLEBERT, TYLER	\$442.23	71071	HUGO'S 9	\$14.06
71114	PETERSON, PATRICIA	\$30.00	71077	JAMESTOWN CITY WATER	\$16.45
71115	PLUMBMASTER	\$330.38	71106	NDSU EXTENSION SERVICE	\$24,621.50
71116	PROBUILD	\$582.32	71124	RITTENBA CH, CHRISTINA	\$462.00
71118	QUILL CORPORATION	\$821.96	71135	SERVICEMASTER OF JAMESTOWN	\$416.00
71119	RADISSON INN BISMARCK	\$597.60	71139	STUTSMAN CO 4-H	\$5,715.19
	RATH, JANINE	\$30.00	71157	VISA EXT 3424	\$520.62
71122	REDWOOD TOXICOLOGY LABORATORY INC	\$9.00		Commissary Fund	
71125	RM STOUDT INC	\$164.55	71026	BILOFF, WILLIAM	\$1.03
71126	ROAD RUNNER REPAIR	\$189.95		Drug Program Fund Total	\$2,395.84
71129	SANDNESS LAW OFFICE	\$378.00		Capital Project Fund	
71130	SANFORD	\$163.06	71123	REEDE CONSTRUCTION, INC	\$260,930.63
71131	SANFORD BISMARCK MEDICAL CENTER	\$101.75		Wages	
71132	SANFORD NORTH	\$1,000.00		Friday, July 24, 2015	\$602,459.08
71134	SCHUBERT'S CARPET ONE	\$218.62		Friday, September 25, 2015	\$598,599.50
71136	SIMPLEXGRINNELL	\$1,332.46			

At 5:00 p.m., the Stutsman County Commission Meeting recessed for the Stutsman County Budget Hearing.

At 5:59 p.m., Chairman Klose called the 2016 county budget and 2015 property tax levy hearing of the Stutsman County Commission to order.

The hearing was held on the proposed 2016 budget. Auditor Bradley reported on the 2016 budget. All information presented to the commissioners was made available to the public through the Stutsman County website under the Auditor's tab in the departments menu.

A question was asked for the list of road projects. There was no other public input on the proposed 2016 budget.

Schwartz made a motion, seconded by Neys to adopt the 2016 proposed County Budget and 2015 Property Tax Levy. Roll call vote: Neys, Klose, Ova, Marks, and Schwartz voted aye.

Ova made a motion, seconded by Marks to adopt the 2016 Five Year Capital Plan. Motion carried.

Schwartz made a motion, seconded by Ova to approve the 2016 Budgeted Transfers. Roll call vote: Klose, Ova, Marks, Schwartz, and Neys voted aye.

At 6:25 p.m., a motion to adjourn was made by Schwartz, seconded by Ova. Motion Carried.

ATTEST:

Casey Bradley Mark T. Klose
Auditor/COO Commission Chairman