

NOTICE

The regular meeting of the **Stutsman County Water Resource Board** will be on Wednesday, **AUGUST 28, 2024, AT 10:00 A.M.** in the **COUNTY COMMISSIONER'S ROOM, 511 Second Avenue Southeast, Jamestown, North Dakota.**

The meeting will also be available as a teleconference.

Phone number: 1-701-805-0017

Access Code: 770853

**** This is not a toll-free number and extra rates from your carrier may apply. ****

Online: <https://meet.vastconference.com/77085334>

Matters to be considered are the following:

1. Crystal Springs Lake feasibility study - Houston Engineering Agreement.
2. Regular monthly business properly before the Board.

Notice to landowners and operators: Prior written approval of any project involving any drainage or obstruction of water must be secured from the Water Resource Board. This approval is in addition to any approval required by USDA, FSA (formerly ASCS), NRCS (formerly SCS), or any other state or federal agency.